



# TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TA) FUNDING APPLICATION

A continuation of the Surface Transportation Block Grant, TA funding is by contract authority from the Highway Trust Fund, subject to the overall federal-aid obligation limitation determined by the Federal Highway Administration (FHWA). Projects must support surface transportation, be competitively solicited, and comply with the provisions of the FDOT Work Program Instructions and the Bipartisan Infrastructure Law (BIL), enacted as the Infrastructure Investment and Jobs Act (IIJA) [§ 11109; 23 United States Code (U.S.C.) 133(h)]. District representatives may be [contacted](#) for guidance.

## PART 1 – APPLICANT INFORMATION

- 1. Applicant Agency Sponsor Type.** Select the box indicating the agency of the person who can answer questions about this project proposal. Then complete applicable text fields. Note: State-recognized non-profit agencies may partner with an eligible governmental entity but are not eligible as a direct grant recipient.

Checkbox next to each of the following types of agencies that do not indicate text field. Document allows one selection.

Local government (e.g., county, city, village, town, etc.).

Regional transportation authority or transit agency.

Natural resource or public land agency.

School district, local education agency, or school (may include any public or nonprofit private school). Projects should benefit the public and not just a private entity.

Recognized Tribal Government.

Other local or regional governmental entity with oversight responsibility for transportation or recreational trails, consistent with the goals of 23 U.S.C. 133(h).

Metropolitan / Transportation Planning Organization / Agency (collectively MPO) (only for urbanized areas with less than 200,000 population).

FDOT (only by request of another eligible entity, then enter the requesting entity). If “checked”, enter the requesting entity in the space provided. (Word limit 5)

- 2. Agency name of the applicant.** (Word limit 5).
- 3. Agency contact person’s name and title.** (Word limit 5).
- 4. Agency contact person’s telephone number and email address.** (Word limit 5).

## PART 2 – LOCAL AGENCY PROGRAM (LAP) CERTIFICATION

LAP is FDOT’s primary mechanism to provide governmental subrecipients with federal funds to develop transportation infrastructure facilities through cost-reimbursement (grant) agreements. This legal instrument (the grant agreement) will describe intergovernmental tasks to be accomplished and the funds to be reimbursed for selected projects. The FDOT Local Programs Manual and FDOT Procedure 525-010-300 provides details for local agencies to complete a certification process that is a risk-based assessment evaluating whether they have sufficient qualifications and abilities “to undertake and satisfactorily complete the work” for infrastructure projects. Non-profit organizations are not eligible for LAP certification, local agencies are not eligible for certification of Project Development and Environment (PD&E) or Right-of-Way (ROW) acquisition phases. FDOT is required to provide oversight on fee-simple and less-than-fee ROW acquisition phases, including license agreements, encroachment agreements, perpetual easements, temporary construction easements, and donations.

### LAP Full Certification

Provide:

Approval Date: \_\_\_\_\_ and Expiration Date: \_\_\_\_\_  
Responsible Charge Name: \_\_\_\_\_

### LAP Project Specific Certification

Provide:

Approval Date: \_\_\_\_\_ Project FM(s) Number: \_\_\_\_\_  
Responsible Charge Name: \_\_\_\_\_

**Not LAP Certified – A LAP Certified Agency will deliver the project on behalf of the uncertified Agency.**

Provide:

Sponsoring Agency Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Not LAP Certified - FDOT District will administer the project.**

Provide:

FDOT Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Not LAP Certified – the Agency will become LAP certified 1 year prior to the delivery of the LAP project.**

**Not Applicable – this is a Non – Infrastructure Project.**



## PART 3 – PROJECT INFORMATION

1. **Project Name / Title:** (Word limit 15).
  
2. **Is this a resubmittal of a previously unfunded project?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the year(s) of submittal(s) and include project title(s), if different, in the space provided. (Word limit 5).  

Yes
No
  
3. **Does this project connect a previously funded project(s)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the Financial Management (FM) number(s) and provide a brief description of the other related FDOT-funded phases that are complete, underway, or in the FDOT 5-year Work Program. (Word limit 5).  

Yes
No
  
4. **Is funding requested for this same project from another source administered by FDOT?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate funding source(s) / application(s) submitted. NOTE: Contact your district representative to discuss if this same project is partially funded in the 5-year Work Program or if FDOT has received another application for funding it. (Word limit 5).  

Yes
No
  
5. **What are you proposing in this application?** In 200 words or less, provide a description of the project and what it will accomplish. The description should allow a person without prior knowledge of the project to clearly understand it. Summarize the purpose, need, project attributes, the relationship to surface transportation, how the project improves safety, and expected benefits.

**REQUIRED UPLOAD: PROJECT INFORMATION SUPPORTING DOCUMENTATION** including 1) Scope of Work clearly describing the purpose and need for this project and the desired outcome; detailed description of the existing conditions; and detailed description of the proposed project and major work item improvements (e.g., project limits (begin / end), width of sidewalks or trails and other components, materials, drainage, lighting, signing and pavement markings, etc.). 2) Intent to enter into a cost reimbursement agreement for delivering the project. 3) Signed PROJECT CERTIFICATION from the maintaining agency confirming the applicant is authorized to submit the proposal, the information is accurate, intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility, and compliance with all federal and state requirements.

## PART 4 – PROJECT LOCATION

1. Indicate the municipality(ies) of the project location. (Word limit 5).

2. Indicate the county(ies) of the project location. (Word limit 5).

### 3. Roadway Classification

Yes      No      State roadway (on-system)

Yes      No      Federal roadway

Yes      No      Local roadway (off-system)

4. Indicate the roadway name(s) [including applicable state, federal, county road number(s), local roadway name, and roadway identification number (e.g., SR 5 / US 1 / CR 904 / Overseas Highway / ID number: 90040000)]. (Word limit 10).

5. Indicate the roadway beginning project limits (south or west termini), mile points, and crossroads at each end of each listed segment. (Word limit 10).

6. Indicate the roadway ending project limits (north or east termini), mile points, and crossroads at each end of each listed segment. (Word limit 10).

7. Indicate the total project length, in miles and linear feet. (Word limit 10).

8. Does the project involve the Florida Shared-Use Nonmotorized (SUN) Trail network? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the trailway identification number, beginning and ending mile points. (Word limit 5).

Yes      No

9. Within the next five years, are non-FDOT funds being expended within the limits or adjacent to the proposed project? If not, select “no” and indicate N/A in the space provided. If so, select “yes”, and briefly explain. (Word limit 50).

Yes      No

## PART 5 – PROJECT TYPE

NOTE: Certain areas may not be prioritizing Non-infrastructure (NI) proposals or all eligible infrastructure activities (or may recommend bundling activities together). Contact your district representative for guidance.

1. **PROJECT CATEGORY** Select one box that best represents the project proposal. Then, complete either the “Infrastructure” or “NI” selections.

**A. Infrastructure.** If so, select “yes”, then select the most appropriate “infrastructure” eligible activity from listing below. (Pages range 5-6)

**B. Non-infrastructure (NI).** If so, select “yes”, then select the most appropriate NI eligible activity from the listing following the Infrastructure activities. (Page range 7)

### 5-A. INFRASTRUCTURE ELIGIBLE ACTIVITY

Select one box that best represents the project proposal). As applicable, complete infrastructure eligible text fields.

**Pedestrian and / or Bicycle facilities** (Select this box for construction, planning, and design of off-road trail facilities or on-road facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation).

**Safe Routes for Non-Drivers** (Select this box for construction, planning, and design of infrastructure related projects and systems that provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs).

**Conversion of Abandoned Railway Corridors to Trails** (Select this box for conversion and use of abandoned railroad corridors into trails for pedestrians, bicyclists, or other nonmotorized transportation users).

**Scenic Turnouts and Overlooks** (Select this box for construction of turnouts, overlooks, and viewing areas). If “yes”, list any Florida Scenic Byways visible from the project or indicate N/A in text field. (Word limit 5).

**Outdoor Advertising Management** (Select this box for inventory, control, or removal of outdoor advertising). If “yes”, list any Florida Scenic Byways within the project limits or indicate N/A in text field. (Word limit 5).

**Historic Preservation and Rehabilitation of Historic Transportation Facilities** (Select this box for historic preservation or rehabilitation of historic transportation facilities). If “yes”, list any locally designated or National Register of Historic Places listed or eligible resources or indicate N/A in the text field. (Word limit 5).

**Vegetation Management** (Select this box for vegetation management in public transportation ROW to improve roadway safety, prevent invasive species, and erosion control). If “yes”, list any Florida Scenic Byways within the project limits, or indicate N/A in text field. (Word limit 5).

**Archaeological Activities** (Select this box for archaeological activities related to impacts from transportation projects funded by FHWA). If “yes”, list the State Site Number (aka Site File Number) for the archaeological site, or indicate N/A in the text field. (Word limit 5).

**Stormwater Mitigation** (Select this box for environmental mitigation activities addressing stormwater management, control, and water pollution prevention or abatement related to transportation projects).

**Wildlife Management** (Select this box for wildlife mitigation and reduction of wildlife mortality, or to restore and maintain connectivity among terrestrial or aquatic habitats).

**Boulevards** (Select this box for boulevards, defined as a walkable, low speed (35 mph or less) divided arterial thoroughfares in urban environments designed to carry both through and local traffic, pedestrians, and bicyclists. These may be high ridership transit corridors; serve as primary goods movement and emergency response routes; and use vehicular and pedestrian access management techniques that promote economic revitalization and follow complete street principles]. If “yes”, list any Florida Main Street communities or Florida Trail Towns within the project limits, or indicate N/A in text field. (Word limit 5).

**Recreational Trails Program** [Select this box for recreational trails compliant with 62-S-2, Florida Administrative Code, and 23 U.S.C. 104 (b)]. If “yes”, list the parks / recreational areas within the project limits, or indicate N/A in the text field. (Word limit 5).

**Safe Routes to Schools (SRTS)** [Select this box for SRTS projects, codified as 23 U.S.C. 208, that substantially improves the ability of kindergarten through 12th grade students (vulnerable road users) to walk and / or bicycle to school]. Traditionally includes sidewalks, traffic calming and speed reduction, traffic diversion improvements, pedestrian and bicycle crossings, on-street bicycle facilities, off-street bicycle facilities, and bicycle parking facilities at public schools. If “yes”, list the benefiting schools that are within two miles of the project limits; total student enrollment; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in the space provided. (Word limit 10).

**Other surface transportation eligible purpose** (Only if within urbanized areas with a population greater than 200,000). If “yes”, list the eligible activity or indicate N/A in the space provided. (Word limit 5).

## 5-B. NI ELIGIBLE ACTIVITY \*\*\* Note: For Infrastructure projects, skip this page.\*\*\*



Select one box that represents the project proposal. Checkbox indicating NI eligible activity. Document allows one selection.

**Vulnerable road user safety assessment as defined by Section 316.027 (b), F.S.**

**Workforce development, training and education activities that are eligible uses of TAP funds.**

**SRTS projects, codified as 23 U.S.C. 208.** This NI activity must be primarily based at the school and benefit students and / or their parents and have documented support from the school(s). If “yes”, list the benefiting schools; total student enrollment and students served by project; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in space provided. (Word limit 10).

**NI COMPONENTS** As applicable, insert the number of each type of proposed activity. Numerical field indicating total number NI program would provide.

Number of walk or bicycle audits.

Number of bicycle skills / safety classes.

Number of pedestrian skills / safety classes.

Number of community demonstration projects.

Number of community encouragement activities.

Number of community challenges.

Number of community workshops / stakeholder meetings.

Number of classroom / educational classes receiving pedestrian / bicycle safety instruction / education.

Number of school assemblies receiving pedestrian / bicycle safety instruction / education.

Number of training sessions to implement the SRTS program (e.g., training for volunteer walking school bus leaders, training for bicycle train leaders, etc.).

Number of after school programs receiving pedestrian / bicycle safety instruction / education.

Number of bicycle rodeos.

Number of pedestrian safety skills events.

Number of schools with walking school bus programs (defined as planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of schools with bicycle train programs (defined as a planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of student-led leadership initiatives (e.g., student patrols, peer-led learning, etc.).

Select applicable boxes describing the area and complete applicable text fields. Then, upload supporting documentation.

**1. Select one box that describes the geographic population size of the project area.**

Non-Urban Area with a population of 5,000 or less

Urban Area with a population greater than 5,000 but no more than 50,000

Urban Area with a population greater than 50,000 but no more than 200,000

Urban Area with a population greater than 200,000

**2. Is the project within the boundary of an MPO\*?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the MPO in the space provided. (Word limit 5).

Yes

No

**3. Is the project within the boundary of a Transportation Management Area (TMA)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the TMA in the space provided. (Word limit 5).

Yes

No

**4. Is the project within a Rural Economic Development Initiative (REDI) community or designated as a Rural Area of Opportunity (RAO) as defined pursuant to Section 288.0656, F.S.?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes” and indicate the REDI / RAO in the space provided. (Word limit 5)

Yes

No

**5. Indicate the United States Congressional District number(s) of the project location.** (Word limit 5).

**6. Will the project address equity by providing benefits to traditionally underserved communities as determined by the U.S. Census?** These communities could include low-income residents, minorities, those with limited English proficiency, persons with disabilities, children, or older adults. If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and briefly explain how the project improves environmental justice (e.g., disadvantage community access point(s) and destinations the project benefits, median household income, free or reduced priced school meals and how SRTS projects benefit the students, etc.). (Word limit 10).

Yes

No

**7. Are there transit stops / shelters / support facilities within the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the identification number. (Word limit 5).

Yes

No

**8. Is the project within a high-crash pedestrian corridor (or an area with a history of crashes involving pedestrians)?**

Yes

No

**9. Is the project within a high-crash bicycle corridor (or an area with a history of crashes involving bicyclists)?**

Yes No

**10. Would the project implement a bicycle or pedestrian action plan(s)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and specify the name of the plan and date of adoption. (Word limit 5).

Yes No

*\* Metropolitan / Transportation Planning Organization / Agency (MPO)*

**REQUIRED UPLOAD: AREA CONDITIONS SUPPORTING DOCUMENTATION** (e.g., excerpt pages from adopted plans or studies, maps illustrating transit facilities and connectivity to the improvement, short statement of support with a signature of the school official and their contact information for SRTS projects, median household income by census tract for community benefiting, collision heat maps / crash data for area surrounding project limits, etc.).

## PART 7 – PUBLIC INVOLVEMENT

Public involvement, engagement, and collaboration is a key component of the federal project development process and must be conducted in accordance with applicable rules and regulations in the event the project is selected for funding. Indicate which of the following are applicable (Select all that apply). Complete the text field or indicate N/A in the space provided. Then, upload supporting documentation.

**1. Does the greater community support the project, as demonstrated by recently adopted proclamations or resolutions expressing commitment and public engagement?** If “yes”, explain the engagement and how the concept evolved based on public involvement. Indicate the resolution number, adoption date, and participating parties in the space provided. If “no”, indicate N/A in the space provided. (Word limit 10).

Yes No

**2. Was the project discussed at a regularly scheduled meeting of an advisory board of an appointed group of citizens, such as bicycle pedestrian advisory groups or similar committee that provides support toward the project?** If “yes”, provide meeting information, including the date and type of advisory board meeting, and the input received. If “no”, indicate N/A in the space provided. (Word limit 10).

Yes No

**3. Was there an advertised public meeting to discuss the project?** If “yes”, provide a brief description, including the input received, how the concept evolved based on public involvement, date, and type of meeting. If “no”, indicate N/A in the space provided. (Word limit 10).

Yes No

**4. Do recent community surveys indicate both need and support for the project and stakeholders will continue to be engaged in the implementation of the project?** If “yes”, briefly explain. If “no”, indicate N/A in the space provided. (Word limit 10).

Yes No

**REQUIRED UPLOAD: PUBLIC INVOLVEMENT SUPPORTING DOCUMENTATION** (e.g., resolution, proclamation, regularly scheduled meeting agenda and minutes, public meeting advertisement, community survey, letters of support, etc.).

Is the project consistent with the applicable comprehensive plan(s), transportation plan(s), capital improvement plan(s), and / or the long-term management plan(s)? [Note: Board of County Commissioners functions as MPO in nonmetropolitan areas (Section 339.135(4)(c)1, F.S.)]. If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and use the text field to explain consistency, include MPO prioritization number. If a modification is required, indicate the meeting date for adoption. (Word limit 10).

Yes      No

**REQUIRED UPLOAD: CONCURRENCY / CONSISTENCY SUPPORTING DOCUMENTATION** (e.g., supporting resolution(s), excerpt from comprehensive plan(s), transportation plan(s), capital improvement plan(s), management plan(s), prioritization list, etc.).

## PART 9 – ENVIRONMENTAL CONDITIONS

Select the boxes describing the Environmental Conditions. As applicable, complete the text field or indicate N/A in the space provided. Then, upload supporting documentation. Applicants for NI proposals may skip the Environmental Conditions section.

1. **Does the project involve lands identified by the Florida Wildlife Corridor Act of 2021 [Section 259.1055, Florida Statutes (F.S.)]?**  
Yes      No
2. **Does the project involve state-owned conservation lands?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the state-owned conservation lands. NOTE: Use of state-owned conservation lands is subject to coordination by the managing entity. (Word limit 5).  
Yes      No
3. **Does a railway facility exist within 1,000 feet of the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate railway facility. (Word limit 5).  
Yes      No
4. **Does the project physically cross a railway facility?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the crossing’s railway identification number, and beginning and ending mile points. (Word limit 5).  
Yes      No
5. **Would the project provide lighting at locations with nighttime crashes?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe the proposed lighting in the space provided. (Word limit 5).  
Yes      No
6. **Would the project implement an adopted Americans with Disabilities Act (ADA) transition plan?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe proposed ADA improvements in the space provided. (Word limit 5).  
Yes      No



- 7. Is an Environmental Assessment for the project complete?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe any specific issues in the space provided. (Word limit 10).
- Yes      No
- 8. Is the project adjacent to locally designated or National Register of Historic Places (NRHP) listed or eligible resources?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list resources, indicate if the resources have received Florida Department of State Historic Preservation Grant funds, and explain any preservation agreements, covenants, or easements in the space provided. If applicable, select “unknown”. (Word limit 5).
- Yes      No      Unknown
- 9. Are there any archaeological sites or Native American sites located within or adjacent to the project boundary?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list State Site Number (aka Site File Number) for the sites. If applicable, select “unknown”. (Word limit 5).
- Yes      No      Unknown
- 10. Are there any parks, recreation areas, or wildlife / waterfowl refuges within or adjacent to the project boundary?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list the facilities in the space provided. (Word limit 5).
- Yes      No
- 11. Are there any navigable waterways adjacent to or within the project boundary?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list the navigable waterways. (Word limit 5).
- Yes      No
- 12. Are there any wetlands within or adjacent to the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. Include permit types required and any obtained for the project. (Word limit 5).
- Yes      No
- 13. Is it likely that there are protected / endangered / threatened species and / or critical habitat impacts within the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. If applicable, select “unknown”. (Word limit 5).
- Yes      No      Unknown
- 14. Are there any potential contamination / hazardous waste areas within or adjacent to the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. If applicable, select “unknown”. (Word limit 5).
- Yes      No      Unknown
- 15. Are there any noise-sensitive areas near the project area?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. If applicable, select “unknown” (Word limit 5).
- Yes      No      Unknown

**REQUIRED UPLOAD for Infrastructure (not applicable for NI): ENVIRONMENTAL CONDITIONS SUPPORTING DOCUMENTATION** (e.g., labeled photographs on maps depicting conditions, permits, copy of the entire study or environmental assessment, excerpt pages from adopted plans, etc.).

Select the boxes describing the design status and complete the text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Design / Typical Section.

**1. Are signed and sealed design plans available for this project?**

Yes      No

**2. If design plans are not at 100 percent, or do not meet current standards and / or reflect existing conditions, select the box identifying the status. (Word limit 100).**

No design plans      30% design plans      60% design plans      90% design plans

Other:

**3. Briefly describe the design status in the space provided. If design is at 100 percent, indicate the date of the plans. (Word limit 100).**

**REQUIRED UPLOAD for Infrastructure (not applicable for NI):** Typical Section(s) depicting existing and proposed features, dimensions, and ROW lines. If there are multiple segments, provide typical sections for each. If available, provide design plans.

Select the boxes describing the Ownership / ROW Status and complete applicable text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Ownership / ROW Status section.

1. **Is ROW acquisition, defined as obtaining property not currently owned by the Local Agency through any means (e.g., deed, easement, dedication, donation, etc.), necessary to complete this project?**

Yes

No

2. **Explain the ROW status (owned / fee simple, leased / less-than fee, and / or needs) along the project boundary, including when ROW was obtained and how ownership is documented (e.g., plats, deeds, prescriptions, certified surveys, transfers, easements). Provide information for verifying ownership (e.g., book / page number, transfer agreements, dates, etc.). If ROW acquisition is necessary before constructing the proposed project and / or the applicant agency is not the landowner, indicate the necessary coordination with other owners for all fee-simple purchases and / or any less-than fee / lease needs (including temporary construction and / or other easements and / or permits for drainage, railroad, utilities, etc.) necessary to secure ROW certification. Indicate the proposed acquisition timeline, expected funding source, the total number of parcels, type of acquisition, limitations on fund use or availability, and who will acquire and retain ownership of proposed land. (Word limit 150).**

### **REQUIRED UPLOAD for Infrastructure (not applicable for NI): OWNERSHIP / ROW STATUS**

**SUPPORTING DOCUMENTATION** including applicable ROW Certification including ownership verification documenting site control and related landowner supporting documentation. Site control documents must include an adequate legal description of the parcel(s) comprising the project site, such that staff can compare it to the boundary map submitted with the application and evaluate whether there is control of the project site (e.g., ROW Certification, ROW maps, plats, warranty deeds, prescriptions, certified surveys, easements, use agreement, etc.). Maps should clearly show the location of each ownership in relation to the project boundary and / or limits. NOTE: provide map documentation on 8.5" x 11" scale. DO NOT provide reduced copies of original plats and or maps that cannot be read at scale. If applicable, an exhibit visually depicting the new ROW anticipated for the project, together with a spreadsheet providing the tax identification number(s) of each impacted parcel and the approximate size of the new acquisition area for each impacted parcel.

## PART 12 – PROJECT IMPLEMENTATION AND COSTS



Complete either the Infrastructure Table Summary with the overall project programming (phases, schedule, and estimated costs for the proposed work) or the NI Cost Narrative Table. Then, upload supporting documentation.

Not all phase types may be eligible for TA funds, and not all areas prioritize all phases. Local agencies are responsible for covering all unanticipated cost increases, including but not limited to price inflation and increases in the cost of construction; account for them using local funds. FDOT does not allow programming TA funds for contingency costs. The local agency must have the ability to pay for non-participating costs (e.g., utility relocation). Chapter 337.14, F.S. prohibits an entity from performing both design services and construction engineering inspection services (CEI) for a project wholly or partially funded by the FDOT and administered by a local government entity.

### REQUIRED UPLOAD: PROJECT IMPLEMENTATION AND COSTS SUPPORTING DOCUMENTATION.

- 1) Either provide a detailed engineer cost estimate if the project is designed or if the project has not been designed or is a NI project, provide a detailed opinion of probable costs (including all pay items and a timeline for deliverable). Utilize the FDOT Basis of Estimates Manual to develop a detailed estimate with FDOT pay items for construction phase estimates.
- 2) As applicable, letter from local agency budget office committing local funds to the project.

\*\*\* Note: Applications for NI Projects to skip to page 15.\*\*\*

Infrastructure Project Phases / Work Types	Select phase(s) included in this request	INFRASTRUCTURE Table Summary Overall Project Programming (Cost Summary and Schedule)						
		Schedule (Month/Year)		Funding sources and costs (\$)				Total Cost Estimate (\$)
				Federal Funds		Non-Federal / Local Funds		
		Start (mm/yy)	End (mm/yy)	TA Program (\$)	Other Federal (\$)	Non-TA/ Local Funds (\$)	Other (\$)	
Planning Development (Corridor or Feasibility)								
PD&E								
Preliminary Engineering / Design (PE)								
Environmental Assessment (associated with PE)								
Permits (associated with PE)								
ROW								
Construction								
CEI								
Other costs (describe)								
Total Infrastructure Project Cost Estimate								

\*\*\* Note: applications for infrastructure projects do not need to fill out this page\*\*\*

### NI Cost Narrative Table

Below each item, explain how the item will support the program, and other appropriate details.

Budget Item	Requested Funds
<b>Personnel Services</b> (List titles and totals in first boxes below) In Narrative, include numbers of hours, hourly rates, who this person is, and whether it's a new position or new hours and duties added to an existing position.	
Narrative:	
Narrative:	
Narrative:	
<b>Expenses</b>	
Materials and Supplies:	
Educational items:	
Promotional Items:	
Other Expenses:	
<b>Operating Capital Outlay</b>	
Equipment:	
<b>Total NI Project Cost Estimate</b>	

FDOT Transportation Alternatives Program:

<https://www.fdot.gov/planning/systems/systems-management/tap>

FDOT Local Agency Program Manual:

<http://www.fdot.gov/programmanagement/LP/Default.shtm>

FDOT Office of Environmental Management PD&E Manual:

<https://www.fdot.gov/environment/pubs/pdeman/pdeman-current>

FDOT Basis of Estimates Manual:

<https://www.fdot.gov/programmanagement/estimates/documents/basisofestimatesmanual/boemmanual>

Florida Safe Routes to School Guidelines:

<https://www.fdot.gov/safety/2A-Programs/Safe-Routes.shtm>



## TRANSPORTATION ALTERNATIVES PROGRAM CERTIFICATION OF PROJECT SPONSOR

**PROJECT NAME:**

**LOCATION:**

**PROJECT LIMITS:** (from south or west limit)

(to north or east limit)

By checking the box you agree to do the following:

Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.

Comply with the **Federal Uniform Relocation Assistance and Acquisition Policies Act** for any Right of Way actions required for the project.

Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).

Pursue or retain LAP certification and enter into a LAP agreement with FDOT.

Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that significant increases in these costs could cause the project to be removed from the FDOT's Work Program.

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\* Signature

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Name (please type or print)

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Title

---

Date

\* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).

**RESOLUTION NO. 23-198**

**RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF OKALOOSA COUNTY, FLORIDA;  
AUTHORIZING AND APPROVING SUBMITTAL OF A  
GRANT APPLICATION FOR PARTICIPATION IN THE  
VALLEY ROAD SIDEWALK ADDITION PROJECT;  
PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Okaloosa County Board of County Commissioners (hereinafter the "BOARD") has the authority to apply for and accept grants and make purchases and/or expend funds pursuant to grant awards made by the Florida Department of Transportation as authorized by Chapter 341, Florida Statutes and/or by the Federal Transit Administration Act of 1964, as amended; and

**WHEREAS**, Florida Department of Transportation administers this federal funding, now known as the Transportation Alternatives Set-Aside program (TA). TA funds a variety of smaller-scale transportation projects and activities that expand and integrate accessible nonmotorized travel choices and make them safer, including on- and off-road bicycle and pedestrian facilities, recreational trails, safe routes for non-drivers, safe routes to schools, and accessibility improvements to help achieve compliance with the Americans with Disabilities Act of 1990; and

**WHEREAS**, the County has previously submitted applications with the Florida Department of Transportation regarding similar projects; and

**WHEREAS**, the Application for the grant is to perform the addition of a 5' wide concrete pedestrian sidewalk along Valley Road from US 90 to Stillwell Blvd. Proposed project length 4,700 feet (0.89 miles); and

**WHEREAS**, Florida Department of Transportation provides 80% of federal funding. The remaining 20% of funding will be derived from State of Florida funds and/or a local match such as Surtax; and

**WHEREAS**, to ensure that all documents pertaining to the grant application are timely executed, the Board of County Commissioners now desires to execute this Resolution authorizing the County Administrator to execute the Grant application, supporting documents, and assurances to the Florida Department of Transportation; and authorize Grants Administration to submit the application to the appropriate entity.




**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF OKALOOSA COUNTY AS FOLLOWS:**

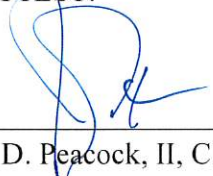
1. The above recitals are true and correct and are hereby incorporated by reference.
2. The County Administrator is hereby authorized to execute the Grant application, supporting documents, and assurances to the Florida Department of Transportation for the Transportation Alternatives Set-Aside program (TA) program for inclusion in the work program development cycle; and authorize Grants Administration to submit the application to the appropriate entity.
3. This Resolution is effective upon adoption and execution.

**DULY PASSED AND ADOPTED THIS 5<sup>TH</sup> DAY OF DECEMBER, 2023.**

**BOARD OF COUNTY COMMISSIONERS  
OKALOOSA COUNTY, FLORIDA**


By:   
Robert A. "Trey" Goodwin, III, Chairman

ATTEST:

By:   
J. D. Peacock, II, Clerk



APPROVED AS TO FORM:

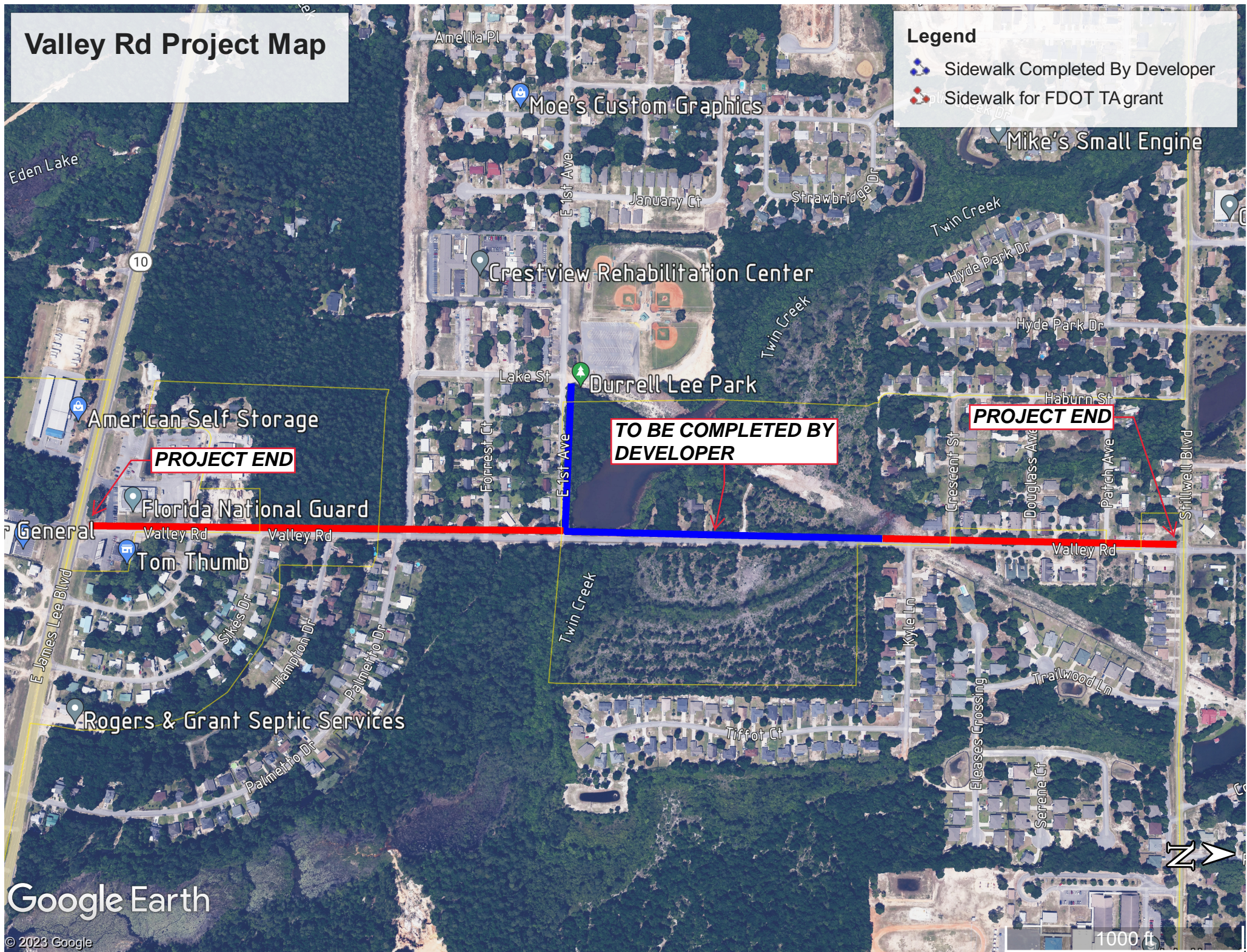
By:   
Lynn M. Hoshihara  
County Attorney



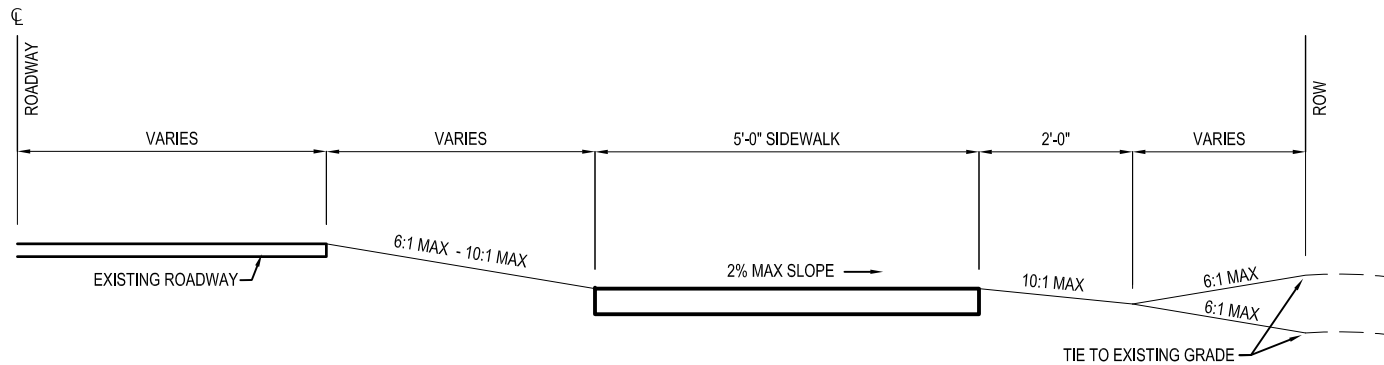
# Valley Rd Project Map

## Legend

-  Sidewalk Completed By Developer
-  Sidewalk for FDOT TA grant







TYPICAL SIDEWALK SECTION  
N.T.S.

**OKALOOSA COUNTY**  
**ENGINEERING DEPARTMENT**

1759 SOUTH FERDON BLVD. SCOTT BITTERMAN, P.E.  
CRESTVIEW, FLORIDA 32536 P.E. NO. 80115  
(850) 689-5772



ROAD NAME

PROJECT NUMBER

**TYPICAL SIDEWALK**  
**SECTIONS**

SHEET  
NO.

1

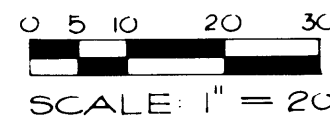
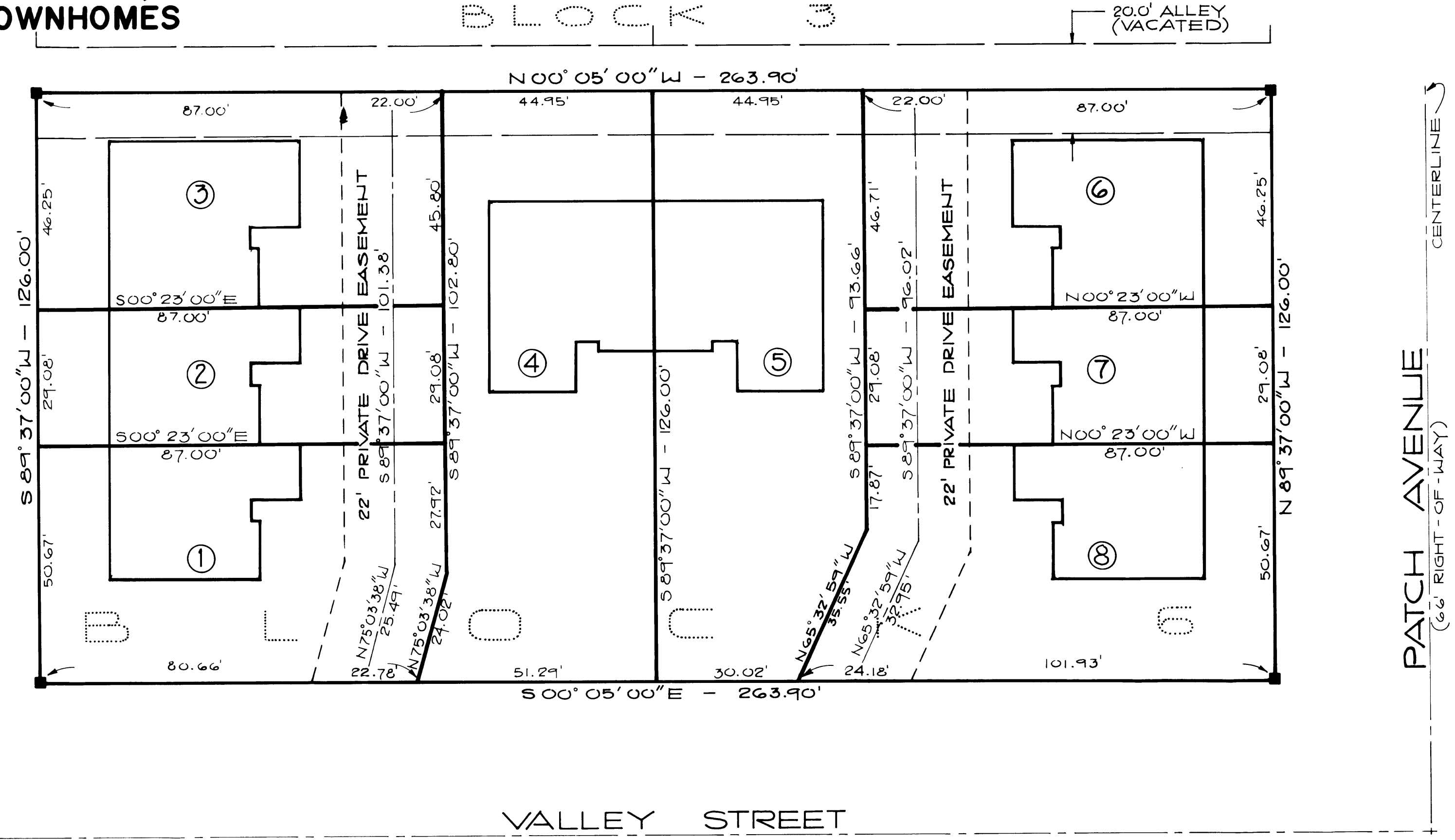
2.21

**ZONED: R 2**

**TRACT DESCRIPTION:**

Lots 1 through 9, both inclusive, Block 6, and Lots 1 through 9, both inclusive, Block 7, CRESCENT HEIGHTS SUBDIVISION, according to the plat thereof on file in Plat Book 2, Page 101, in the Office of the Clerk of Circuit Court, Okaloosa County, Florida.

TOGETHER WITH the East 10.00 feet of that certain alley adjoining and parallel to the West boundary of Block 6 & Block 7, according to said plat of CRESCENT HEIGHTS SUBDIVISION.



THE PLANNING BOARD CERTIFIES THAT THE PRELIMINARY PLAT AND DATA CONFORMS TO THE RULES AND REGULATIONS PROVULGATED BY THE CITY CODE RECOMMENDATION OF APPROVAL TO THE CITY COUNCIL SHALL NOT CONSTITUTE AN APPROVAL OF THE FINAL PLAT. APPROVED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, IN SESSION ASSEMBLED THEREOF.

DATE April 3, 1990 9

BEARINGS REFERENCED TO THE WEST RIGHT OF WAY LINE VALLEY ROAD AS BEING S00°05'00"E, ACCORDING TO THE PLAT OF CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

THE RE-SUBDIVISION OF BLOCK 7 WAS DONE UNDER AS-BUILT CONDITIONS, WHILE THE RE-SUBDIVISION OF BLOCK 6 WAS DONE UNDER PRE-BUILT CONDITIONS.

- ... DENOTES PERMANENT CONTROL POINT (P.C.P.)  
■... DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)

THE SYMBOL (°) MEANS DEGREES  
THE SYMBOL (') MEANS MINUTES OR FEET  
THE SYMBOL (") MEANS SECONDS

**NOTICE:**  
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT,  
THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

I, NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE PLAT ACT (CHAPTER 71-339, SECTIONS 177.18 THROUGH 177.33) OF THE 1971 ACTS OF THE LEGISLATURE OF FLORIDA AND THE SAME WAS FILED FOR RECORD ON THE 20th DAY OF April, 1990, AND WAS FILED IN PLAT BOOK 12, AT PAGE 21 OF SAID COUNTY.

NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT  
by: Don W. Howard, D.C.

THE UNDERSIGNED OFFICER OF DELIGHTFUL DWELLINGS, INC., BY AND WITH THE  
AUTHORITY OF ITS BOARD OF DIRECTORS, DOES HEREBY CONSENT TO THE PLATTING OF  
THE LANDS AS SHOWN AND DESCRIBED UPON THIS PLAT OF VALLEY TOWNHOUSES  
SUBDIVISION, SAME BEING A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT  
HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF  
OKALOOSA COUNTY, FLORIDA.

WITNESS Gene Gartman  
GENE GARTMAN, PRESIDENT

WE, TOM SMITH, PRESIDENT OF THE CITY COUNCIL, AND EDWARD M. NEAL, CITY CLERK, BOTH OF THE CITY OF CRESTVIEW, FLORIDA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA, MEETING IN REGULAR SESSION ON THE 9th DAY OF April, 1990, AND WAS APPROVED BY SAID COUNCIL FOR FILING IN THE PUBLIC RECORDS AND WE WERE INSTRUCTED BY SAID COUNCIL TO DESIGNATE THIS APPROVAL HEREON.

Tom Smith  
TOM SMITH - PRESIDENT

Edward M. Neal  
EDWARD M. NEAL - CITY CLERK

BEFORE ME, A NOTARY PUBLIC IN THE STATE OF FLORIDA, PERSONALLY APPEARED GENE GARTMAN, PRESIDENT OF DELIGHTFUL DWELLINGS, INC., AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT IN HIS OFFICIAL CAPACITY AS AN ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL THIS 9<sup>th</sup> DAY OF April, 1990.

*Janice F. Hicks*  
 NOTARY PUBLIC  
 STATE OF FLORIDA  
 MY COMMISSION EXPIRES \_\_\_\_\_

FIRST NATIONAL BANK & TRUST, BEING THE HOLDER OF A MORTGAGE ON THE HEREON DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SUBDIVISION AND PLATTING OF SAID PROPERTY AND TO THE DEDICATION GIVEN HEREON.

Keith Rowell  
KEITH ROWELL, VICE-PRESIDENT OF COMMERCIAL LOANS  
FIRST NATIONAL BANK & TRUST

IT IS THE OPINION OF OKALOOSA TITLE & ABSTRACT, INC. THAT TITLE TO THE LAND DESCRIBED HEREON IS IN THE NAME OF THE DEDICATOR AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON THE LAND, EXCEPT AS SHOWN IN THE MORTGAGEE'S APPROVAL.

ALLEN R. COOK, PRESIDENT  
OKALOOSA TITLE & ABSTRACT, INC.

1. KERRITT H. GEORGE, DO HEREBY CERTIFY THAT THIS PLAN IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SHOWN AND DESCRIBED HEREON, AND SURVEYED UNDER DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLIES WITH ALL PROVISIONS OF CHAPTER 177 OF THE FLORIDA STATUTES; THAT P.R.M.'S HAVE BEEN SET AS INDICATED HEREON; THAT P.C.P.'S WILL BE SET AT SUCH TIME WHEN IMPROVEMENTS ARE COMPLETED; AND THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO SECTION 472.027 OF FLORIDA STATUTES.

Kenneth H. George  
KERMIT H. GEORGE  
FLORIDA R. L. S. - #4150

3-22-90  
DATE

# VALLEY TOWNHOMES

CITY OF CRESTVIEW, OKALOOSA COUNTY

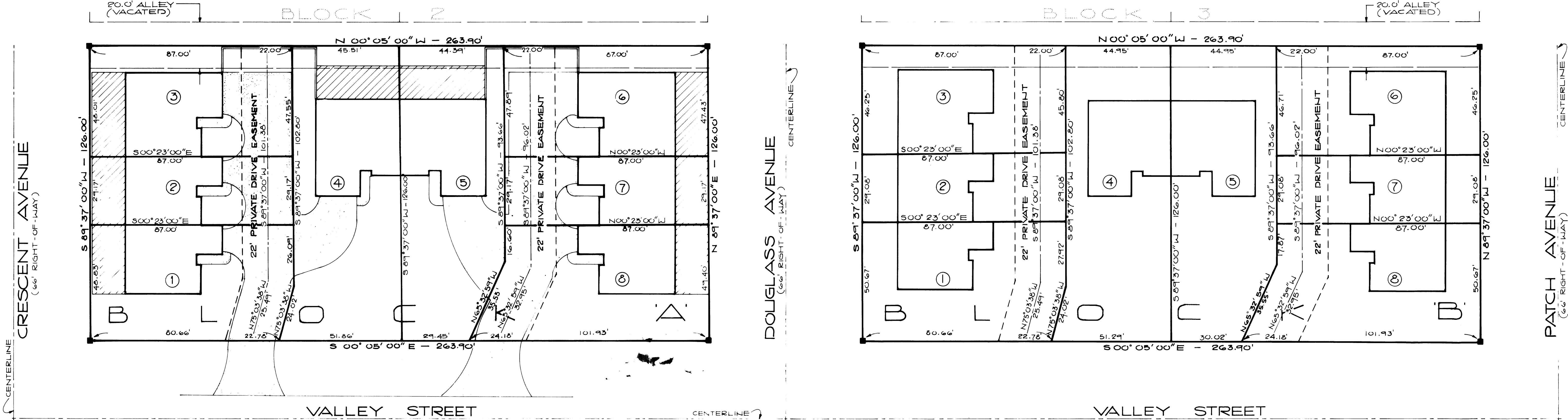
ZONED: R 2

A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT HEIGHTS,  
AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE  
PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

**TRACT DESCRIPTION:**

Lots 1 through 9, both inclusive, Block 6, and Lots 1 through 9, both inclusive, Block 7, CRESCENT HEIGHTS SUBDIVISION, according to the plat thereof on file in Plat Book 2, Page 101, in the Office of the Clerk of Circuit Court, Okaloosa County, Florida.

TOGETHER WITH the East 10.00 feet of that certain alley adjoining and parallel to the West boundary of Block 6 & Block 7, according to said plat of CRESCENT HEIGHTS SUBDIVISION.



**SURVEYORS NOTES:**

BEARINGS REFERENCED TO THE WEST RIGHT OF WAY LINE VALLEY ROAD AS BEING S00°05'00"E, ACCORDING TO THE PLAT OF CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

THE RE-SUBDIVISION OF BLOCK 7 WAS DONE UNDER AS-BUILT CONDITIONS, WHILE THE RE-SUBDIVISION OF BLOCK 6 WAS DONE UNDER PRE-BUILT CONDITIONS.

- ... DENOTES PERMANENT CONTROL POINT (P.C.P.)
- ... DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)

THE SYMBOL (°) MEANS DEGREES  
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**NOTICE:**

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT, THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**COUNTY CLERK CERTIFICATE**  
OKALOOSA COUNTY  
STATE OF FLORIDA

I, NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE PLAT ACT (CHAPTER 71-339, SECTIONS 177.18 THROUGH 177.33) OF THE 1971 ACTS OF THE LEGISLATURE OF FLORIDA AND THE SAME WAS FILED FOR RECORD ON THE 16th DAY OF July, 1990, AND WAS FILED IN PLAT BOOK 12, AT PAGE 30 OF SAID COUNTY.

*Newman C. Brackin*  
NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT

*by Sandra Johnson, D.C.*

**DEDICATION**  
CITY OF CRESTVIEW  
STATE OF FLORIDA

THE UNDERSIGNED OFFICER OF DELIGHTFUL DWELLINGS, INC., BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, DOES HEREBY CONSENT TO THE PLATTING OF THE LANDS AS SHOWN AND DESCRIBED UPON THIS PLAT OF VALLEY TOWNHOMES SUBDIVISION, SAME BEING A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

*Gene Gartman*  
WITNESS  
*Gene Gartman*  
GENE GARTMAN, PRESIDENT

**APPROVAL OF THE CITY COUNCIL**  
CITY OF CRESTVIEW  
STATE OF FLORIDA

WE, TOM SMITH, PRESIDENT OF THE CITY COUNCIL, AND EDWARD M. NEAL, CITY CLERK, BOTH OF THE CITY OF CRESTVIEW, FLORIDA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA, MEETING IN REGULAR SESSION ON THE 16th DAY OF July, 1990, AND WAS APPROVED BY SAID COUNCIL FOR FILING IN THE PUBLIC RECORDS AND WE WERE INSTRUCTED BY SAID COUNCIL TO DESIGNATE THIS APPROVAL HEREON.

*Tom Smith*  
TOM SMITH - PRESIDENT  
*Ed M. Neal*  
EDWARD M. NEAL - CITY CLERK

**ACKNOWLEDGEMENT**  
CITY OF CRESTVIEW  
STATE OF FLORIDA

BEFORE ME, A NOTARY PUBLIC IN THE STATE OF FLORIDA, PERSONALLY APPEARED GENE GARTMAN, PRESIDENT OF DELIGHTFUL DWELLINGS, INC., AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT IN HIS OFFICIAL CAPACITY AS AN ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL THIS 16 DAY OF July, 1990.

*Allen R. Cook*  
NOTARY PUBLIC  
STATE OF FLORIDA  
MY COMMISSION EXPIRES 4/29/91

**MORTGAGEE'S APPROVAL**

FIRST NATIONAL BANK & TRUST, BEING THE HOLDER OF A MORTGAGE ON THE HEREON DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SUBDIVISION AND PLATTING OF SAID PROPERTY AND TO THE DEDICATION GIVEN HEREON.

*Kermit H. George*  
KERMIT H. GEORGE, VICE-PRESIDENT OF COMMERCIAL LOANS  
FIRST NATIONAL BANK & TRUST

**TITLE OPINION**

IT IS THE OPINION OF OKALOOSA TITLE & ABSTRACT, INC. THAT TITLE TO THE LAND DESCRIBED HEREON IS IN THE NAME OF THE DEDICATOR AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON THE LAND, EXCEPT AS SHOWN IN THE MORTGAGEE'S APPROVAL.

*Allen R. Cook*  
ALLEN R. COOK, PRESIDENT  
OKALOOSA TITLE & ABSTRACT, INC.

**SURVEYOR'S CERTIFICATE**  
OKALOOSA COUNTY  
STATE OF FLORIDA

I, KERMIT H. GEORGE, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS AS SHOWN AND DESCRIBED HEREON AND SURVEYED UNDER MY DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLIES WITH ALL PROVISIONS OF CHAPTER 177 OF THE FLORIDA STATUTES; THAT P.C.P.'S HAVE BEEN SET AS INDICATED HEREON; THAT P.C.P.'S WILL BE SET AT SUCH TIME WHEN IMPROVEMENTS ARE COMPLETED; AND THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO SECTION 472.027 OF FLORIDA STATUTES.

*Kermit H. George*  
KERMIT H. GEORGE  
FLORIDA R.L.S. - #4150  
DATE 7-16-90



# Lantern Ridge Subdivision

A SUBDIVISION IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 23 WEST,  
CITY OF CRESTVIEW, OKALOOSA COUNTY, FLORIDA

UNIT TWO

**LEGAL DESCRIPTION:** LANTERN RIDGE SUBDIVISION  
UNIT II

A parcel of land in Section 16, Township 3 North, Range 23 West in Okaloosa County, Florida described as **Commencing** at the Southwest corner of the East half of the Northwest quarter of the Northeast quarter of said section; Thence North 03°-59'-40" West (*Reference Bearing*) along the Easterly Right-of-Way line of Valley Street (a County Road), a distance of 752.63 feet to the Northwest corner of Lantern Ridge, Unit I, as recorded in Plat Book 9, Page 79 of the Official Records; Thence South 83°-14'-40" East along the Northerly line of said Lantern Ridge, Unit I, a distance of 312.78 feet to the Northeast corner of said Unit I and the **POINT OF BEGINNING**; Thence continue South 83°-14'-40" East, 39.25 feet to a point of curvature; Thence Southeasterly, 1967.14 feet along the arc of a curve, concave Southwesterly, having a radius of 1230.00 feet, a central angle of 91°-38'-00", and a chord bearing South 37°-25'-40" East, 1764.10 feet; Thence South 08°-23'-20" West, 177.98 feet to the Northerly Right-of-Way line of U.S. Highway 90; Thence North 81°-36'-40" West along said Northerly Right-of-Way line, a distance of 285.00 feet to the Southeast corner of Crestview Heights First Addition, as recorded in Plat Book 3, Page 74 of the Official Records; Thence along the Northeasterly line of said Crestview Heights First Addition the following courses and distances: Thence North 08°-23'-20" East, 177.98 to a point of curvature; Thence Northwesterly, 1511.34 feet along the arc of a curve, concave Southwesterly, having a radius of 945.00 feet, a central angle of 91°-38'-00", and a chord bearing North 37°-25'-40" West, 1355.34 feet; Thence North 83°-14'-40" West, 7.04 feet to the East line of said Lantern Ridge, Unit I; Thence departing said Northeasterly line of Crestview Heights First Addition, and continuing along said East line of Lantern Ridge, Unit I, the following courses and distances: Thence North 06°-45'-20" East, 165.00 feet; Thence North 83°-14'-40" West, 32.21 feet; Thence North 06°-45'-20" East, 120.00 feet to the **POINT OF BEGINNING**; Containing 12.68 acres, more or less; All in Section 16, Township 3 North, Range 23 West, Okaloosa County, Florida.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT SPENCER A. HALLBERG DOES HEREBY DEDICATE THE PROPERTY SHOWN HEREON FOR THE PERPETUAL USE AS SHOWN. WITNESS THE NAME AND SEAL OF SAID DEDICATOR.  
*Spencer A. Hallberg* AS OWNER.

**ACKNOWLEDGEMENT**

BEFORE THE SUBSCRIBER PERSONALLY APPEARED SPENCER A. HALLBERG, AS OWNER, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE DEDICATION AND ACKNOWLEDGED THEY EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH.

NOTARY PUBLIC *Elizabeth L. Dietter*  
STATE OF FLORIDA, COUNTY OF OKALOOSA

MY COMMISSION EXPIRES *October 6, 1991*

**JOINDER AND CONSENT TO DEDICATION**

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND THAT THE UNDERSIGNED HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED HEREON BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK *1472*, PAGES(S) *1431* OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION HEREON.

FIRST BANK OF CRESTVIEW

LUCILLE C. FASSE *Lucille C. Fasse* ATTEST  
SENIOR VICE PRESIDENT

**ACKNOWLEDGEMENT**

BEFORE THE UNDERSIGNED PERSONALLY APPEARED LUCILLE C. FASSE, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION, AND ACKNOWLEDGED HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH, THIS *23<sup>rd</sup>* DAY OF *September*, 1988.

NOTARY PUBLIC *Elizabeth L. Dietter*  
STATE OF FLORIDA, COUNTY OF OKALOOSA

MY COMMISSION EXPIRES *July 26, 1991*

**TITLE OPINION**

IT IS THE OPINION OF THE UNDERSIGNED TITLE COMPANY, LICENSED IN THE STATE OF FLORIDA, THAT TITLE TO THE LANDS DESCRIBED HEREON IS IN THE NAMES OF THE DEDICATORS AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON SAID LAND EXCEPT AS SHOWN HEREON, THIS *26* DAY OF *September*, 1988.

*Allen R. Cook*  
ALLEN R. COOK, PRESIDENT  
OKALOOSA TITLE & ABSTRACT CO.

**CITY COUNCIL APPROVAL**  
**CITY OF CRESTVIEW, FLORIDA**

THIS CERTIFIES THAT THIS PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA AND APPROVED BY THEM FOR RECORD, THIS *10<sup>th</sup>* DAY OF *October*, A.D., 1988.

SIGNED BY *Thomas B. Smith*  
PRESIDENT

ATTESTED BY *Edward H. Bell*  
CITY CLERK

**COUNTY ENGINEERS CERTIFICATE**

THIS CERTIFIES THAT THIS PLAT WAS PRESENTED TO THE COUNTY ENGINEER OF OKALOOSA COUNTY, FLORIDA AND APPROVED BY HIM ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

**NOT REQUIRED**

DAVID F. HEINRICH  
COUNTY ENGINEER

**COUNTY CLERK' CERTIFICATE**

I, NEWMAN C. BRACKIN, CLERK OF CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES AND WAS FILED FOR RECORD ON THE *26<sup>th</sup>* DAY OF *October*, 1988 AND RECORDED IN PLAT BOOK *11* AT PAGE *46*.

*Newman C. Brackin* by *Don W. Howard, D.C.*  
NEWMAN C. BRACKIN  
CLERK OF CIRCUIT COURT

**SURVEYOR'S CERTIFICATE**

I, JON A. PROHASKA, HEREBY CERTIFY THAT I PREPARED THIS PLAT AND THAT IT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECTION AND SUPERVISION, THAT P.R.M.S HAVE BEEN PLACED AS INDICATED HEREON (P.C.P.S WILL BE SET) AND THAT IT COMPLIES WITH ALL PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AS WELL AS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

FLORIDA REGISTERED SURVEYOR *Jon A. Prohaska*  
CERTIFICATE NO. 4450 DATE *9/22/88*

**RESTRICTIVE COVENANTS**

STATE OF FLORIDA  
COUNTY OF OKALOOSA

WHEREAS, Spencer A. Hallberg is the owner of the following described real estate in Okaloosa County, Florida:

**LEGAL DESCRIPTION:** LANTERN RIDGE SUBDIVISION  
UNIT II

A parcel of land in Section 16, Township 3 North, Range 23 West in Okaloosa County, Florida described as **Commencing** at the Southwest corner of the East half of the Northwest quarter of the Northeast quarter of said section; Thence North 03°-59'-40" West (*Reference Bearing*) along the Easterly Right-of-Way line of Valley Street (a County Road), a distance of 752.63 feet to the Northwest corner of Lantern Ridge, Unit I, as recorded in Plat Book 9, Page 79 of the Official Records; Thence South 83°-14'-40" East along the Northerly line of said Lantern Ridge, Unit I, a distance of 312.78 feet to the Northeast corner of said Unit I and the **POINT OF BEGINNING**; Thence continue South 83°-14'-40" East, 39.25 feet to a point of curvature; Thence Southeasterly, 1967.14 feet along the arc of a curve, concave Southwesterly, having a radius of 1230.00 feet, a central angle of 91°-38'-00", and a chord bearing South 37°-25'-40" East, 1764.10 feet; Thence South 08°-23'-20" West, 177.98 feet to the Northerly Right-of-Way line of U.S. Highway 90; Thence North 81°-36'-40" West along said Northerly Right-of-Way line, a distance of 285.00 feet to the Southeast corner of Crestview Heights First Addition, as recorded in Plat Book 3, Page 74 of the Official Records; Thence along the Northeasterly line of said Crestview Heights First Addition the following courses and distances: Thence North 08°-23'-20" East, 177.98 to a point of curvature; Thence Northwesterly, 1511.34 feet along the arc of a curve, concave Southwesterly, having a radius of 945.00 feet, a central angle of 91°-38'-00", and a chord bearing North 37°-25'-40" West, 1355.34 feet; Thence North 83°-14'-40" West, 7.04 feet to the East line of said Lantern Ridge, Unit I; Thence departing said Northeasterly line of Crestview Heights First Addition, and continuing along said East line of Lantern Ridge, Unit I, the following courses and distances: Thence North 06°-45'-20" East, 165.00 feet; Thence North 83°-14'-40" West, 32.21 feet; Thence North 06°-45'-20" East, 120.00 feet to the **POINT OF BEGINNING**; Containing 12.68 acres, more or less; All in Section 16, Township 3 North, Range 23 West, Okaloosa County, Florida.

WHEREAS, the said owners desire to restrict the above described property so as to enhance the value of the property restricted:

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that Spencer A. Hallberg does hereby encumber and restrict all of the real estate described above with the following restrictive covenants and conditions:

1. The above described property shall be used solely for residential purposes and shall not be used for any commercial or business purpose of any kind or character. No structures shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwellings. Residence permitted outbuildings and accessory buildings shall be set back at least 20 feet from front line and shall be no closer than 25 feet to the rear line and no closer than 8 feet to side line.
2. No one-story residential structure shall be erected with the ground floor area of the main structure containing less than 900 square feet of living area. Square footage of living area shall be exclusive of carports, garages and porches. No structure shall be erected on any lot nearer than City restrictions permit. In the event of a corner lot, the owner shall have the privilege of designating which street is the front lot line. All dwellings shall face in the same general direction as other dwellings on the same street on the same block except that dwellings on corner lots may face either street or may face diagonally to the corner.
3. All homes in this subdivision are to be constructed only of brick, block, wood, stone or a combination thereof. Homes of concrete block shall be stuccoed and painted. Only newly constructed dwellings shall be placed on this property. Vinyl and Masonite siding may also be used.
4. The lots in this subdivision are being developed as individual residential parcels and, although it shall be permitted to combine lots thereof for building purposes, no such combined plat of less than City Zoning requirements shall be used for building purposes. Any lot shown on the subdivision plat may be in and of itself a building parcel.
5. No trailer, house trailer, basement, tent, shack, garage, or other outbuilding shall at any time be used as a residence.

**PREPARED BY**

CHOCTAW ENGINEERING, INC.  
Engineers, Land Planners, Surveyors  
112 Truxton Avenue  
Fort Walton Beach, Florida 32548

JOB: 88-44

6. Any violation hereof may be waived by the undersigned, provided they determine that the violation is minor and does not adversely affect the value, utility or enjoyment of any other lot in the subdivision.

7. Granter reserves for itself easements for the installation and maintenance of utilities and drainage facilities over side and rear five feet of each lot and reserves the right to grant to others such easements.

8. Invalidatation of any one of these covenants by judgment or court order shall in no way affect any of the other provisions which shall remain in full force and effect.

9. These covenants shall run with the land and be effective for a period of 30 years from this date and shall be binding on any and all lots and plots in this subdivision and on all parties and all persons claiming under them.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this *23* day of *SEPTEMBER*, 1988

*Spencer A. Hallberg*  
Spencer A. Hallberg

Signed sealed and delivered in the presence of:

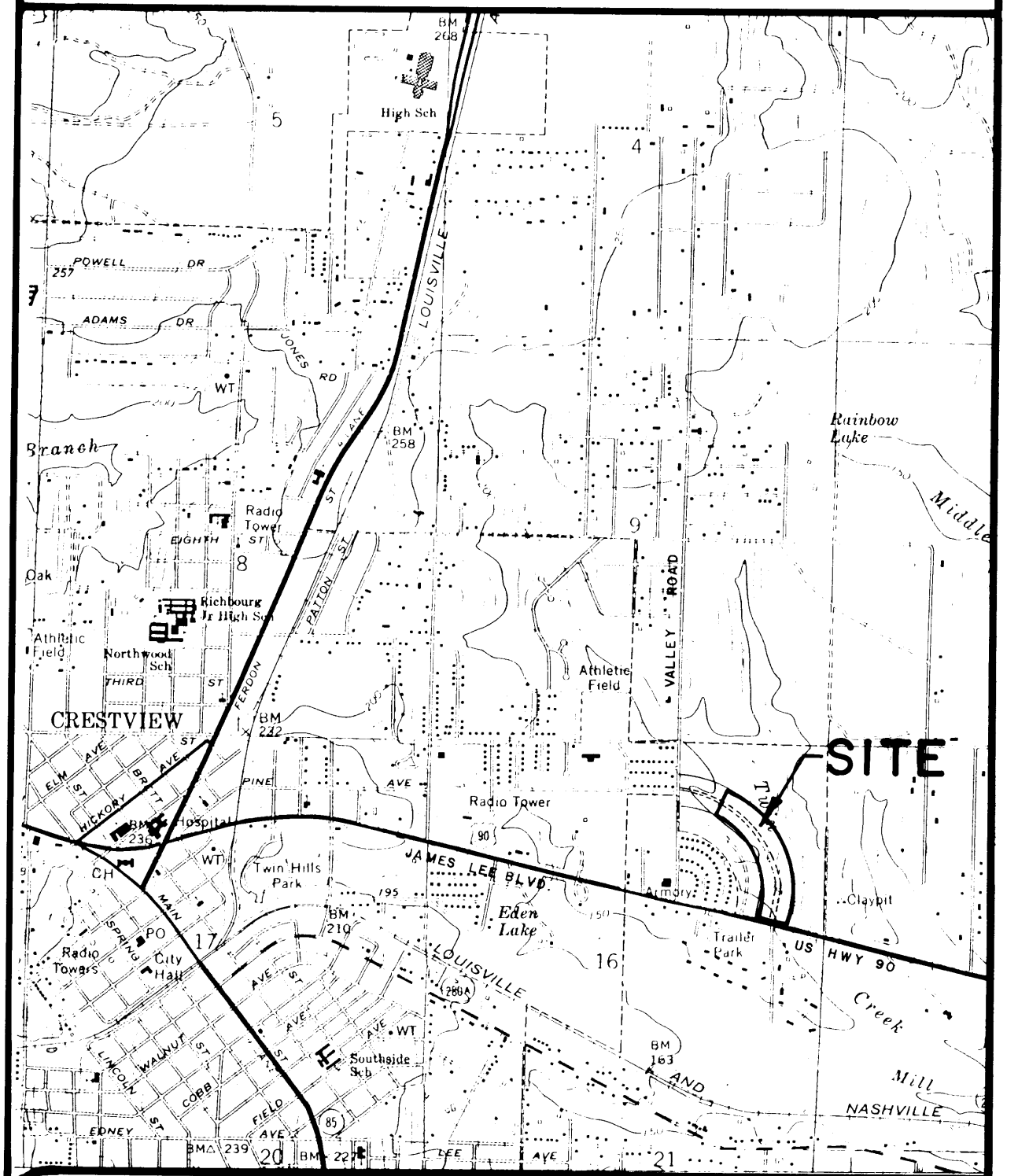
*Harshall S. Lantier*  
*Scott A. Van Dyke*

STATE OF FLORIDA  
COUNTY OF OKALOOSA

The foregoing instrument was acknowledged before me this *23* day of *SEPTEMBER*, 1988, by Spencer A. Hallberg, owner.

*Elizabeth L. Dietter*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: *October 6, 1991*

**LOCATION MAP**



LANTERN RIDGE S/D UNIT TWO  
SHEET 1 OF 2 JOB NO. 88-44

Lantern Ridge  
11-46

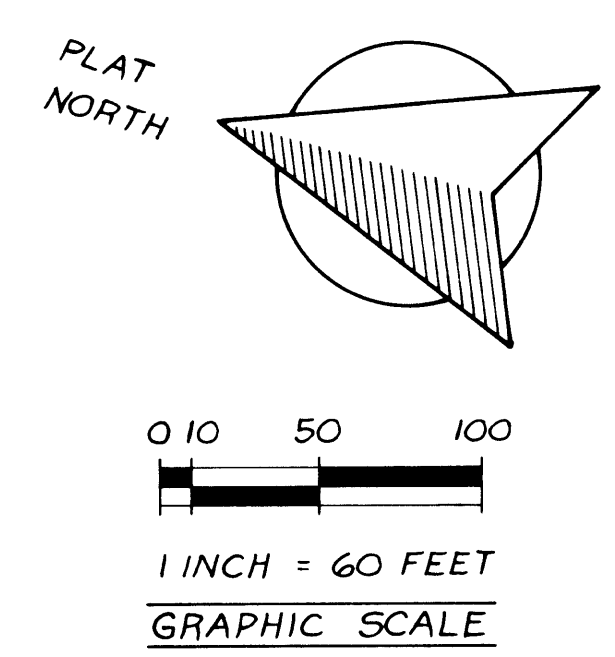


# Lantern Ridge Subdivision

A SUBDIVISION IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 23 WEST,  
CITY OF CRESTVIEW, OKALOOSA COUNTY, FLORIDA

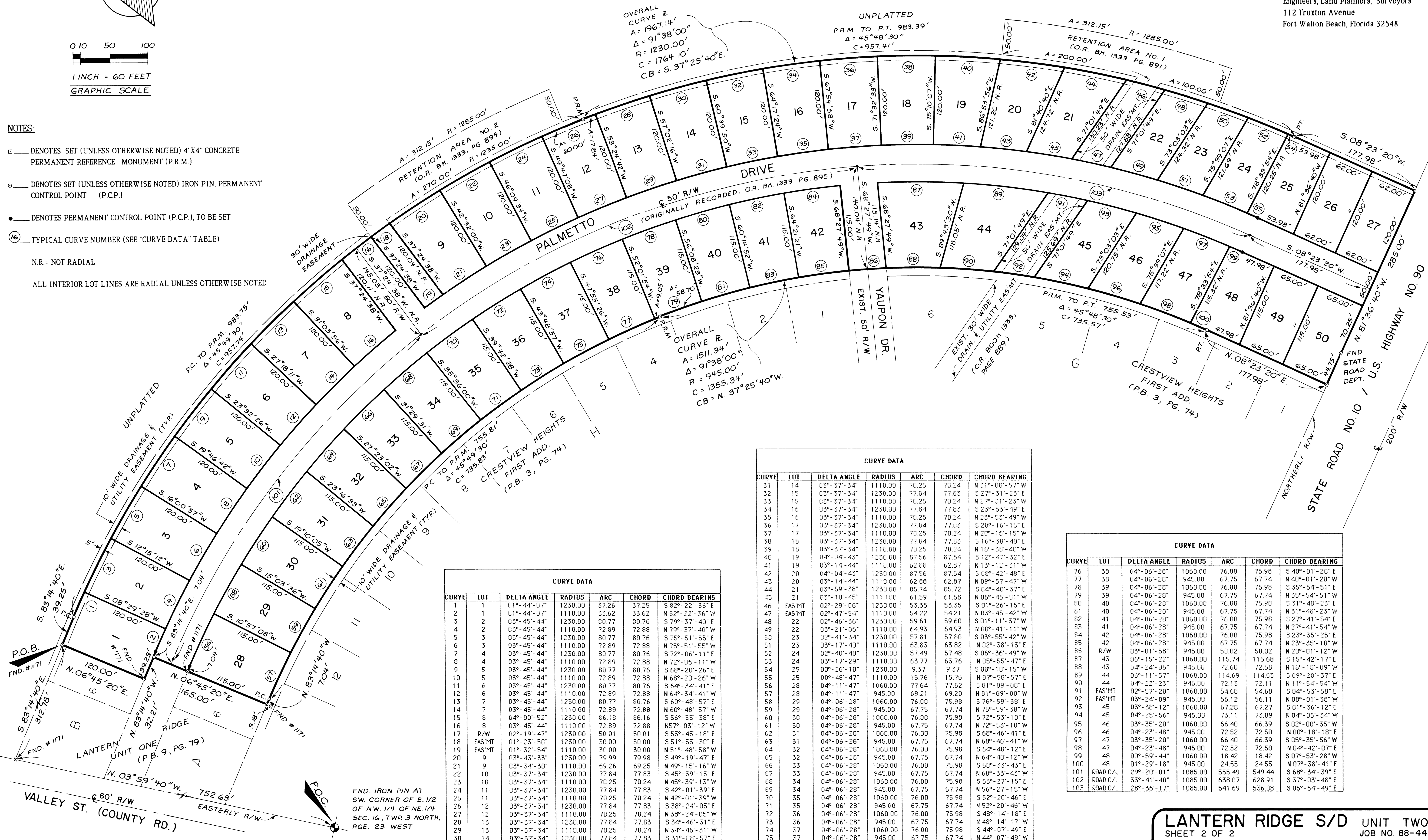
UNIT TWO

PREPARED BY  
CHOCTAW ENGINEERING, INC.  
Engineers, Land Planners, Surveyors  
112 Truxton Avenue  
Fort Walton Beach, Florida 32548



NOTES:

- DENOTES SET (UNLESS OTHERWISE NOTED) 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (P.R.M.)
- DENOTES SET (UNLESS OTHERWISE NOTED) IRON PIN, PERMANENT CONTROL POINT (P.C.P.)
- DENOTES PERMANENT CONTROL POINT (P.C.P.), TO BE SET
- ⑩ TYPICAL CURVE NUMBER (SEE "CURVE DATA" TABLE)
- N.R. = NOT RADIAL
- ALL INTERIOR LOT LINES ARE RADIAL UNLESS OTHERWISE NOTED



CURVE DATA					
CURVE	LOT	DELTA ANGLE	RADIUS	ARC	CHORD
31	14	03°-37'-34"	1110.00	70.25	70.24
32	15	03°-37'-34"	1230.00	77.84	77.83
33	15	03°-37'-34"	1110.00	70.25	70.24
34	16	03°-37'-34"	1230.00	77.84	77.83
35	16	03°-37'-34"	1110.00	70.25	70.24
36	17	03°-37'-34"	1230.00	77.84	77.83
37	17	03°-37'-34"	1110.00	70.25	70.24
38	18	03°-37'-34"	1230.00	77.84	77.83
39	18	03°-37'-34"	1110.00	70.25	70.24
40	19	04°-04'-43"	1230.00	87.56	87.54
41	19	03°-14'-44"	1110.00	62.88	62.87
42	20	04°-04'-43"	1230.00	87.56	87.54
43	20	03°-14'-44"	1110.00	62.88	62.87
44	21	03°-59'-38"	1230.00	85.74	85.72
45	21	03°-10'-45"	1110.00	61.59	61.58
46	EAS/MT	02°-29'-06"	1230.00	53.35	53.35
47	EAS/MT	02°-47'-54"	1110.00	54.22	54.21
48	22	02°-46'-36"	1230.00	59.61	59.60
49	22	03°-21'-06"	1110.00	64.93	64.93
50	23	02°-41'-34"	1230.00	57.81	57.80
51	23	03°-17'-40"	1110.00	63.83	63.82
52	24	02°-40'-40"	1230.00	57.49	57.48
53	24	03°-17'-29"	1110.00	63.77	63.76
54	25	00°-26'-10"	1230.00	9.37	9.37
55	25	00°-48'-47"	1110.00	15.76	15.76
56	26	04°-11'-47"	1060.00	77.64	77.62
57	28	04°-11'-47"	945.00	69.20	69.20
58	29	04°-06'-28"	1060.00	76.00	75.98
59	29	04°-06'-28"	945.00	67.75	67.74
60	30	04°-06'-28"	1060.00	76.00	75.98
61	30	04°-06'-28"	945.00	67.75	67.74
62	31	04°-06'-28"	1060.00	76.00	75.98
63	31	04°-06'-28"	945.00	67.75	67.74
64	32	04°-06'-28"	1060.00	76.00	75.98
65	32	04°-06'-28"	945.00	67.75	67.74
66	33	04°-06'-28"	1060.00	76.00	75.98
67	33	04°-06'-28"	945.00	67.75	67.74
68	34	04°-06'-28"	1060.00	76.00	75.98
69	34	04°-06'-28"	945.00	67.75	67.74
70	35	04°-06'-28"	1060.00	76.00	75.98
71	35	04°-06'-28"	945.00	67.75	67.74
72	36	04°-06'-28"	1060.00	76.00	75.98
73	36	04°-06'-28"	945.00	67.75	67.74
74	37	04°-06'-28"	1060.00	76.00	75.98
75	37	04°-06'-28"	945.00	67.75	67.74

CURVE DATA					
CURVE	LOT	DELTA ANGLE	RADIUS	ARC	CHORD
76	38	04°-06'-28"	1060.00	76.00	75.98
77	38	04°-06'-28"	945.00	67.75	67.74
78	39	04°-06'-28"	1060.00	76.00	75.98
79	39	04°-06'-28"	945.00	67.75	67.74
80	40	04°-06'-28"	1060.00	76.00	75.98
81	40	04°-06'-28"	945.00	67.75	67.74
82	41	04°-06'-28"	1060.00	76.00	75.98
83	41	04°-06'-28"	945.00	67.75	67.74
84	42	04°-06'-28"	1060.00	76.00	75.98
85	42	04°-06'-28"	945.00	67.75	67.74
86	R/W	03°-01'-58"	945.00	50.02	50.02
87	43	06°-15'-22"	1060.00	115.74	115.68
88	43	04°-24'-06"	945.00	72.60	72.58
89	44	06°-11'-57"	1060.00	114.69	114.63
90	44	04°-22'-23"	945.00	72.13	72.11
91	EAS/MT	02°-57'-20"	1060.00	54.68	54.68
92	EAS/MT	03°-24'-09"	945.00	56.12	56.11
93	45	03°-38'-12"	1060.00	67.28	67.27
94	45	04°-25'-56"	945.00	73.11	73.09
95	46	03°-35'-20"	1060.00	66.40	66.39
96	46	04°-23'-48"	945.00	72.52	72.50
97	47	03°-35'-20"	1060.00	66.40	66.39
98	47	04°-23'-48"	945.00	72.52	72.50
99	48	00°-59'-44"	1060.00	18.42	18.42
100	48	01°-29'-18"	945.00	24.55	24.55
101	ROAD C/L	29°-20'-01"	1085.00	555.49	549.44
102	ROAD C/L	33°-41'-40"	1085.00	638.07	628.91
103	ROAD C/L	28°-36'-17"	1085.00	541.69	536.08

Lantern Ridge  
11-47

I, NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AND WAS FILED FOR RECORD ON THE 30 DAY OF March, 1986 IN PLAT BOOK 4, AT PAGE 79.

Newman C. Brachman  
CLERK OF THE CIRCUIT COURT  
by: Don W. Howard, D.C.

## CITY OF CRESTVIEW, FLORIDA

WE, WILLIE M. JACKSON, PRESIDENT OF THE CITY COUNCIL, AND EDWARD M. NEAL, CITY CLERK, BOTH OF THE CITY OF CRESTVIEW, FLORIDA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA, MEETING IN REGULAR SESSION ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 198 , AND WAS APPROVED BY SAID COUNCIL FOR FILING IN THE PUBLIC RECORDS AND WE ARE INSTRUCTED BY SAID COUNCIL TO DESIGNATE THIS APPROVAL HEREON.

Willie M. Jackson  
WILLIE M. JACKSON, PRESIDENT, CITY COUNCIL

Edward M. Neal  
EDWARD M. NEAL, CITY CLERK

TITLE OPINION ATTORNEY  
IT IS THE OPINION OF THE UNDERSIGNED TITLE COMPANY, THAT TITLE TO THE LAND DESCRIBED HEREON IS IN THE NAME OF THE DEDICATOR AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON THE LAND EXCEPT AS SHOWN IN THE DEDICATION. OPINION BASED ON TITLE SEARCH.

ATTORNEY  
NED TITLE COMPANY, THAT TITLE TO THE LAND  
OF THE DEDICATOR AS SHOWN HEREON AND THE  
AGES ON THE LAND EXCEPT AS SHOWN IN THE  
TITLE SEARCH

*[Signature]*  
MICHAEL WM MEAD

COMMENCE AT THE SOUTHWEST CORNER, OF THE EAST HALF, OF THE N.W. 1/4, OF THE N.E. 1/4, OF SECTION 16, T-3-N, R-23-W, OKALOOSA COUNTY, FLORIDA, THENCE N 03°59'40"W ALONG THE EAST RIGHT OF WAY LINE OF VALLEY ST. (A COUNTY ROAD) A DISTANCE OF 457.46 FEET TO THE POINT OF BEGINNING, THENCE S 83°14'40"E 290.00 FEET, THENCE N 06°45'20"E 170.00 FEET TO THE NORTH RIGHT OF WAY LINE OF PALMETTO DRIVE, THENCE N83°14'40"W ALONG SAID RIGHT OF WAY A DISTANCE OF 32.28 FEET, THENCE N06°45'20"E 120.00 FEET, THENCE N 83°14'40"W 312.78 FEET TO THE EAST RIGHT OF WAY LINE OF VALLEY ST., THENCE S 03°59'40"E ALONG SAID RIGHT OF WAY 295.17 FEET TO THE POINT OF BEGINNING.

A SUBDIVISION IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 23 WEST, OKALOOSA COUNTY, FLORIDA  
CITY OF CRESTVIEW, FLORIDA

KNOW ALL MEN BY THESE PRESENTS, THAT SPENCER A. HALLBERG, OWNER,  
OF DESTIN, FLORIDA, DO HEREBY DEDICATE TO THE PUBLIC, IN  
FEE SIMPLE, ALL STREETS, ROADS, AND THOROUGHFARES SHOWN HEREON.

WITNESS THE NAMES AND SEALS OF SAID PERSONS:

Spencer A. Hallberg      Eugene H. Edge      Jon J. Starbuck  
SPENCER A. HALLBERG      WITNESS      WITNESS

STATE OF FLORIDA, COUNTY OF OKALOOSA

BEFORE THE SUBSCRIBER PERSONALLY APPEARED SPENCER A. HALLBERG, OWNER, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE DEDICATION AND ACKNOWLEDGED HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH.

Sara A. Griffin  
NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES 9-25-89

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS (PRM) HAVE BEEN PLACED AS SHOWN, AND THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 117 OF THE FLORIDA STATUTES.

ALSO THIS PLAT MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO SECTION 472.07 OF THE FLORIDA STATUTES.

*Laverde Rogers*  
LAVERTE ROGERS  
REG. LAND SURVEYOR NO. 1111  
STATE OF FLORIDA

## NOTES

1. THE SIGN ■ INDICATES PERMANENT REFERENCE MONUMENT (P.R.M.).
2. THE SIGN (°) INDICATES DEGREES, THE SIGN (') INDICATES FEET OR MINUTES, AND THE SIGN (") INDICATES SECONDS.
3. BEARINGS BASED ON PLAT OF CRESTVIEW HEIGHTS - FIRST ADDITION.
4. ADJACENT 5 FEET OF DRAINAGE AND UTILITY EASEMENT BELONGS TO CORRESPONDING LOT.

LANTERN RIDGE SUBDIVISION  
 UNIT ONE  
 PLAT BOOK 9 PAGE 79



PLAT NO. 95  
CRESTVIEW HEIGHTS

DEDICATION

STATE OF FLORIDA  
County of Okaloosa

The undersigned Corporation duly organized under the Laws of the State of Florida, owners of the Real Property included in this Plat does hereby authorize the same to be recorded in the Public Records of Okaloosa County, Florida and does hereby dedicate Streets, Alleys, and other Public Places here shown, to the Public; does hereby warrant that it is the owner of Land here shown platted with full authority to authorize recording of the same.

In witness whereof said Corporation has caused its name to be hereunto subscribed and its Corporate Seal to be affixed by its authorized Officers.

**PADGETT HOMES INCORPORATED**  
*Attest*  
President  
Ass. Secretary

ACKNOWLEDGEMENT

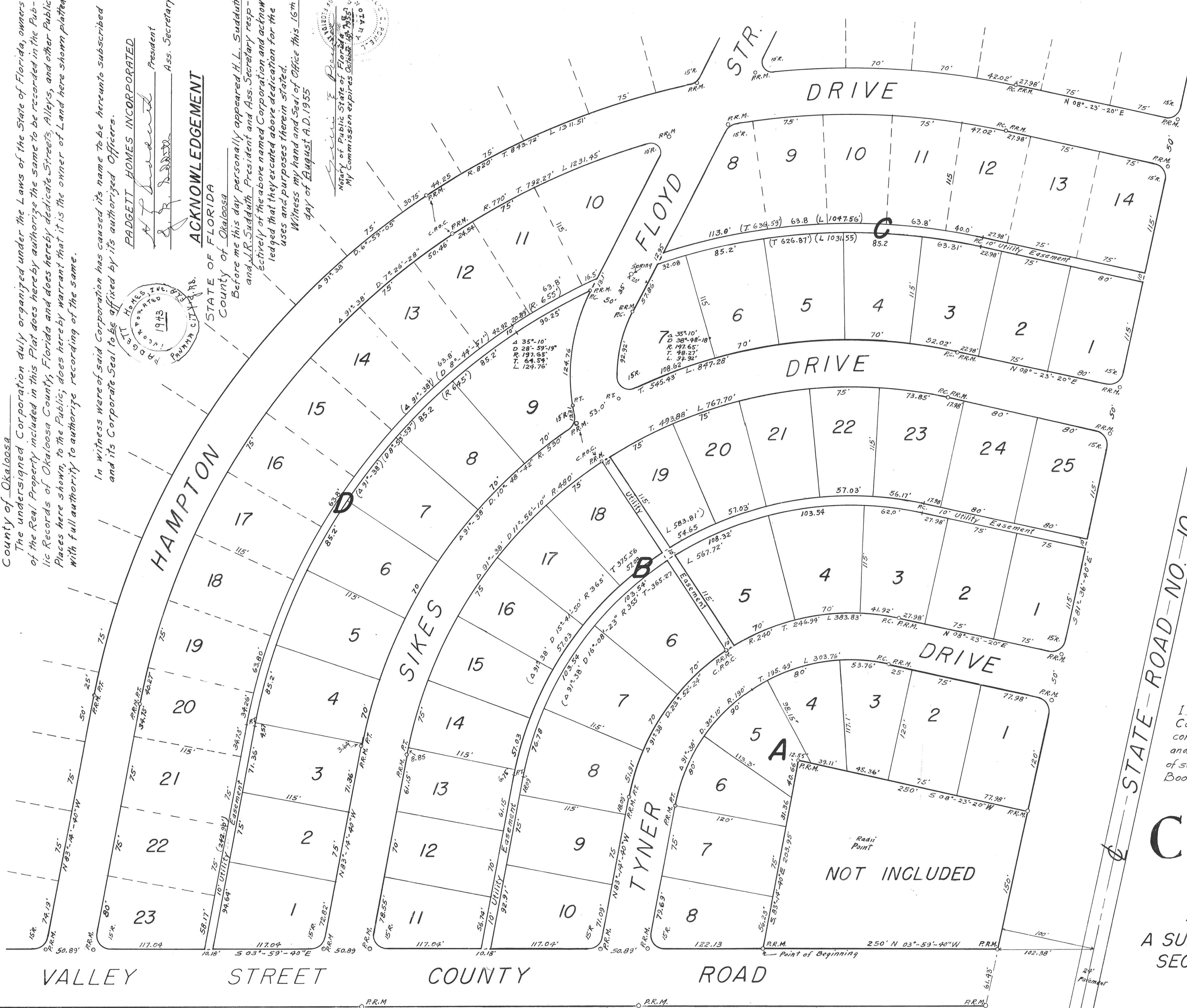
STATE OF FLORIDA  
County of Okaloosa

Before me this day personally appeared H.L. Sudduth and J.R. Sudduth, President and Ass. Secretary respectively of the above named Corporation and acknowledged that they executed above dedication for the uses and purposes therein stated.  
Witness my hand and Seal of Office this 16th day of August A.D. 1955

*Notary Public for Florida*  
My Commission expires October 16, 1957

DESCRIPTION

Property in this Plat dedicated described as beginning at a P.R.M. 1941 feet ± East along North Section line from the Northeast corner of Section 16, Township 3-North, Range 23 West, 1740.64 feet South along East R/W of County Road to said P.R.M. same being point of beginning of property here dedicated; thence S 83° 14' 40" E 203.95 feet to P.R.M.; thence S 08° 23' 20" W 250 feet to P.R.M. at North R/W State Road No. 10 (U.S. 90); thence along said R/W S 81° 36' 40" E 585 ft to a point; thence N 08° 23' 20" E 177.98 ft to point at P.C. of 8° 44' 51" Curve to left; thence along Length of Curve 1047.56 feet to point at P.T. of Curve; thence North 83° 14' 40" W 242.90 feet to point at East R/W County Road; thence on a bearing S 03° 59' 40" E run 595.40 feet to point of beginning.



BK. 2, PG. 95

SURVEYOR'S CERTIFICATE

I, B.B. Murphy, the Surveyor of this Plat do certify that I have surveyed and subdivided the land shown hereon and that Permanent Reference Monuments indicated (P.R.M.) have been placed thereon as required by Plat Act Chapter 10275, 1925 Acts of Legislature of Florida; that survey and plat are true and correct to best of my knowledge and belief.

B.B. Murphy  
Surveyor No. 1035

COMMISSIONER'S APPROVAL

This certifies that this Plat was presented to the Board of County Commissioners of Okaloosa County, Florida and approved by them for placing in Public Records of said County.  
Done at a Regular meeting of said Board on the 13th day of September A.D. 1955

L. Barrow  
Chairman  
M.C. King  
Prady Barnett  
W. S. Spence

CLERK'S FILING CERTIFICATE

I Cecil L. Anchors, Clerk of the Circuit Court of Okaloosa County, Florida do hereby certify that this foregoing Plat conforms with chapter 10275 Laws of the State of Florida and was filed in my office and placed in Public Records of said County on 13 day of September A.D. 1955 in Plat Book No 2 at Page No. 95

Cecil L. Anchors  
Clerk of the Circuit Court

CRESTVIEW HEIGHTS

A SUBDIVISION OF; A PORTION OF;  
SECTION 16, TWP. 3-N, RNG. 23-W

SCALE; ONE INCH = 50 FT.

SURVEYED BY; B.B. MURPHY  
DRAWN BY; T.B. ROSE



DEDICATION

STATE OF FLORIDA  
COUNTY OF OKALOOSA

Know all men by these presents, that Crescent Heights, Inc., a corporation organized and existing in the State of Florida, the owners of the land shown on this plat, does hereby subdivide this property as shown and dedicates to public use all streets and roads shown hereon, reserving unto itself or assigns all rights of reversion should it be vacated in accordance with law. In witness whereof, Crescent Heights, Inc., has caused this plat to be signed by its president, attested by its secretary and affixed its corporate seal this 5th day of Nov., 1955.

CRESCENT HEIGHTS, INC.  
Witnesses:  
*John F. Campbell* President  
*Jean M. Campbell* Secretary

ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF OKALOOSA

Before me personally appeared John F. Campbell and Jean M. Campbell, known to me to be president and secretary respectively of Crescent Heights, Inc., and acknowledged that they did execute the foregoing dedication for the uses and purposes set forth therein. Given under my hand and seal this 5th day of Nov., 1955.

*Charles E. Beasley*  
Notary Public  
State of Florida at Large  
My commission expires 6/1, 1957

APPROVAL OF COUNTY COMMISSIONERS

This certifies that this plat was presented to the Board of County Commissioners of Okaloosa County, Florida, and was approved by them for record this 10th day of Nov., 1955.

*E. Barnes* Chairman  
\_\_\_\_ Member  
\_\_\_\_ Member  
\_\_\_\_ Member  
\_\_\_\_ Member

FILING CERTIFICATE

I, Cecil W. Anchors, Clerk of Circuit Court of Okaloosa County, Florida do hereby certify that this plat conforms to the provisions of Chapter 10275, Laws of Florida, Acts of 1925, and is hereby filed in the Official County Records on the 17th day of Nov., 1955, in Plat Book 2297, page 101.

(Seal) *Cecil W. Anchors*  
Clerk of Circuit Court

SURVEYOR'S CERTIFICATE

I, John C. Sims, Jr., do hereby certify that I supervised the survey of the land shown hereon, and that permanent reference marks, shown P.R.M., were placed as required by Chapter 10275, Laws of Florida, Acts of 1925.

*John C. Sims, Jr.*  
Registered Surveyor No. 530  
State of Florida

DESCRIPTION OF PROPERTY

Using the concrete monument at the Northwest corner of the Southeast Quarter of Section 9, Township 3 North, Range 23 West as a point of beginning, go N 89° 37' E a distance of 658.50 feet along the quarter section line to a point; thence, S 0° 05' E a distance of 1320.00 feet to a point; thence, S 89° 49' W a distance of 660.10 feet to a concrete monument; thence, North a distance of 1320.00 feet along the quarter section line to a concrete monument and the point of beginning, all being the West Half of the Northwest Quarter of the Southeast Quarter of Section 9, T-3N, R-23W, Okaloosa Co., Fla.

V ALLEY

STREET 1320.00'

BLOCK 5

BLOCK 6

BLOCK 7

BLOCK 8

BLOCK 4

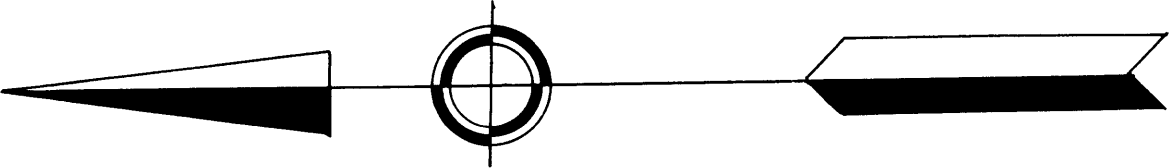
BLOCK 3

BLOCK 2

BLOCK 1

HABURN

STREET



CRESCENT HEIGHTS

A SUBDIVISION OF THE WEST HALF OF THE NORTH-WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 23 WEST OKALOOSA CO., FLA.

SCALE: 1 INCH = 50 FEET

OCTOBER, 1955

LAKEVIEW SUBDIVISION

BK.2, PG.141

DEDICATION

STATE OF FLORIDA  
COUNTY OF OKALOOSA

The undersigned HAMPTON C. REECE and Wife Mildred F. REECE  
OWNERS of Land in this PLAT do authorize said PLAT be recorded in  
Public Records of This County. Do hereby dedicate to the Public  
all Roads, STREETS and other public PLACES shown on this  
PLAT.

Witnesses: William D. Gordon  
Mary Power

Hampton C. Reece  
Mildred F. Reece

ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF OKALOOSA

Before me personally appeared HAMPTON C. REECE and Wife  
Mildred F. REECE, to me well known and acknowledged this PLAT  
For the Uses and purposes set forth therein.

Given under my hand and seal this 14 day of May, 1957

Cecil W. Anchors  
Notary Public  
STATE OF FLORIDA

My Commission expires 12

APPROVAL OF COUNTY COMMISSIONERS

This certifies that this PLAT was presented to the Board of County  
Commissioners of Okaloosa County, Florida, and was approved by them  
for record this 14 day of May, 1957.

W. S. Jones Chairman  
W. J. Jones Member  
W. C. Jones Member  
W. J. Jones Member  
W. J. Jones Member

FILING CERTIFICATE

I, Cecil W. Anchors, Clerk of Circuit Court of Okaloosa County, Florida, do hereby  
certify that this plat conforms to the provisions of Chapter 10275, Laws of Florida,  
Acts of 1925, and is hereby filed in the Official County Records on the 14 day of  
May, 1957, in Plat Book 2 on Page 141.

(Seal) Cecil W. Anchors  
Clerk of Circuit Court

SURVEYOR'S CERTIFICATE

I, John W. Grice, do hereby certify that I supervised the survey of the  
lands shown hereon, and that permanent reference marks, shown P.R.M., were  
placed as required by Chapter 10275, Acts of 1925, Laws of Florida.

John W. Grice  
Registered Surveyor #1179  
State of Florida

APPROVAL OF CITY COUNCIL

This is certifying that this PLAT was presented to the City Council of  
Crestview, Florida, and was approved by them for record this    day  
of    1957.

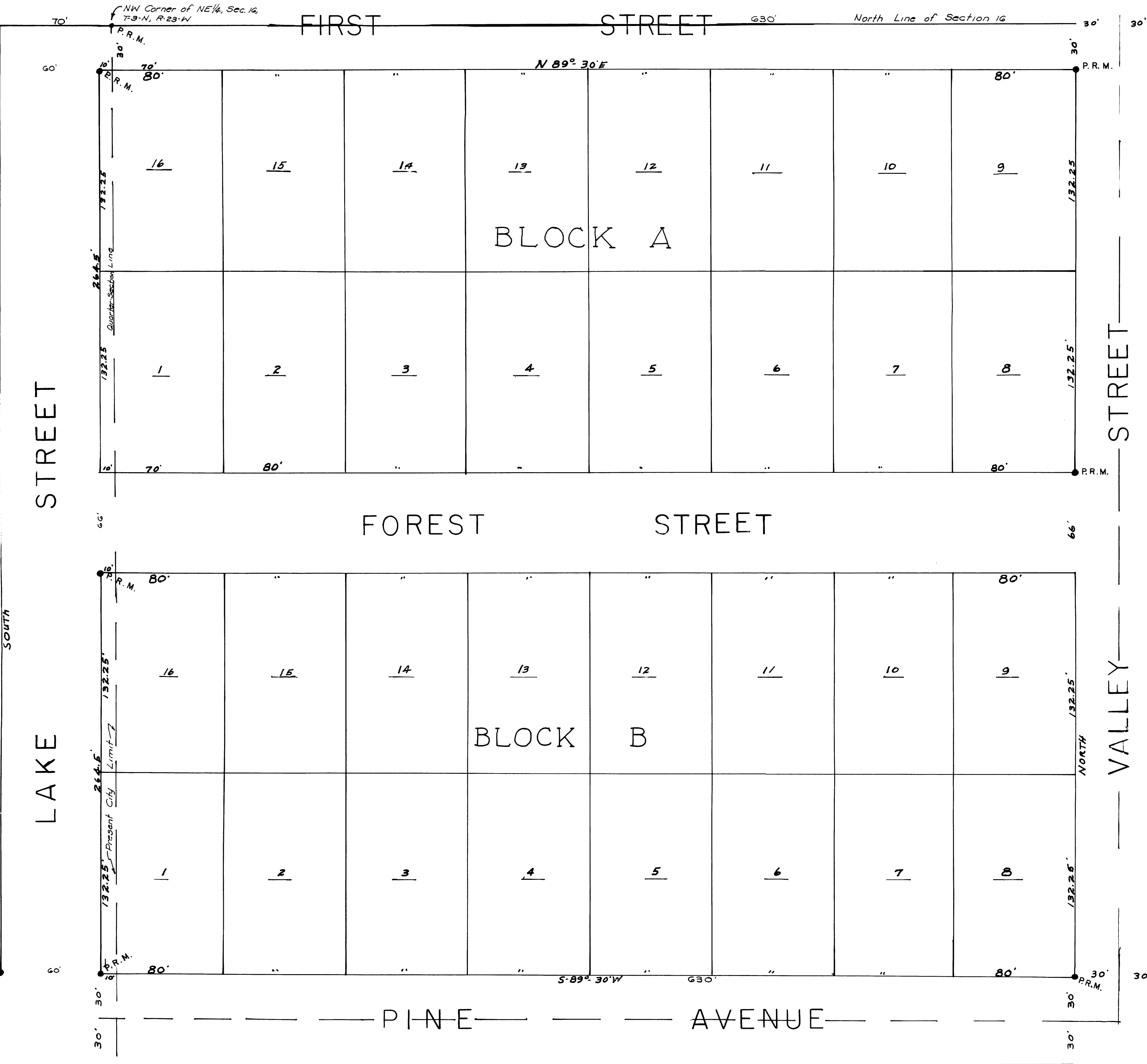
                     Mayor  
                     Clerk

DESCRIPTION

Beginning at a concrete monument at the NW Corner of the NE 1/4 of Section 16, T-3-N, R-23-W,  
run N 89° 30' E along the North line of said Section a distance of 630 feet to a point, thence South  
a distance of 225 feet to a concrete monument, thence S 89° 30' W a distance of 700 feet to a  
concrete monument, thence North a distance of 225 feet to a point on the North line of said Section,  
thence N 89° 30' E a distance of 70 feet to the point of beginning, all being a portion of the NE 1/4  
of NE 1/4 of NW 1/4 and the NW 1/4 of NW 1/4 of NE 1/4 of Sec. 16, T-3-N, R-23-W, Okaloosa County, Florida.

2-141

lakeview



SCALE 1" = 40'

February 1957

CRESCENT HEIGHTS  
REPLAT

CITY OF CRESTVIEW, OKALOOSA COUNTY

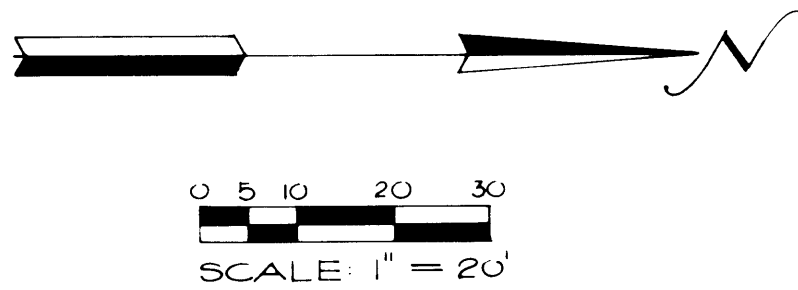
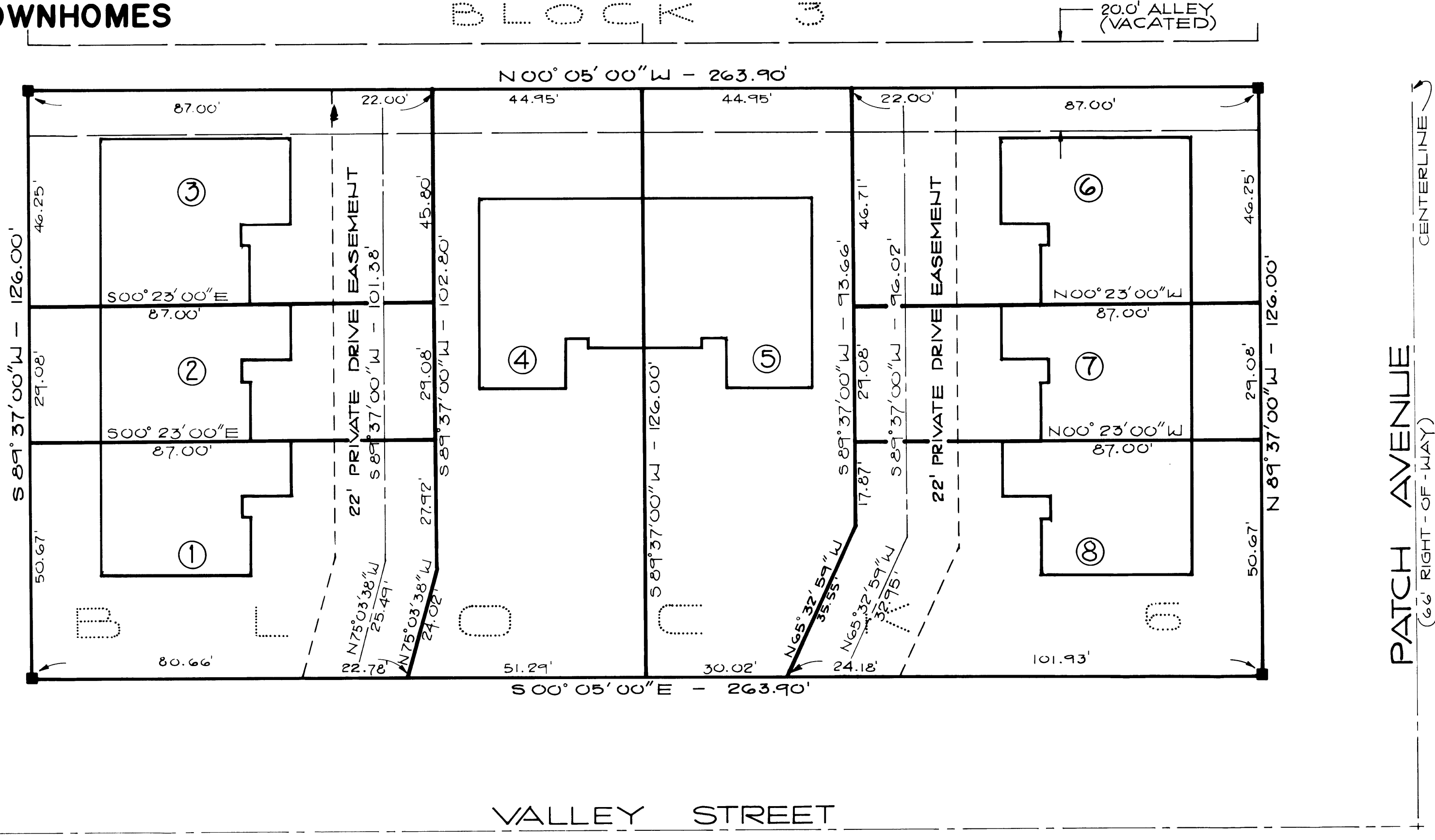
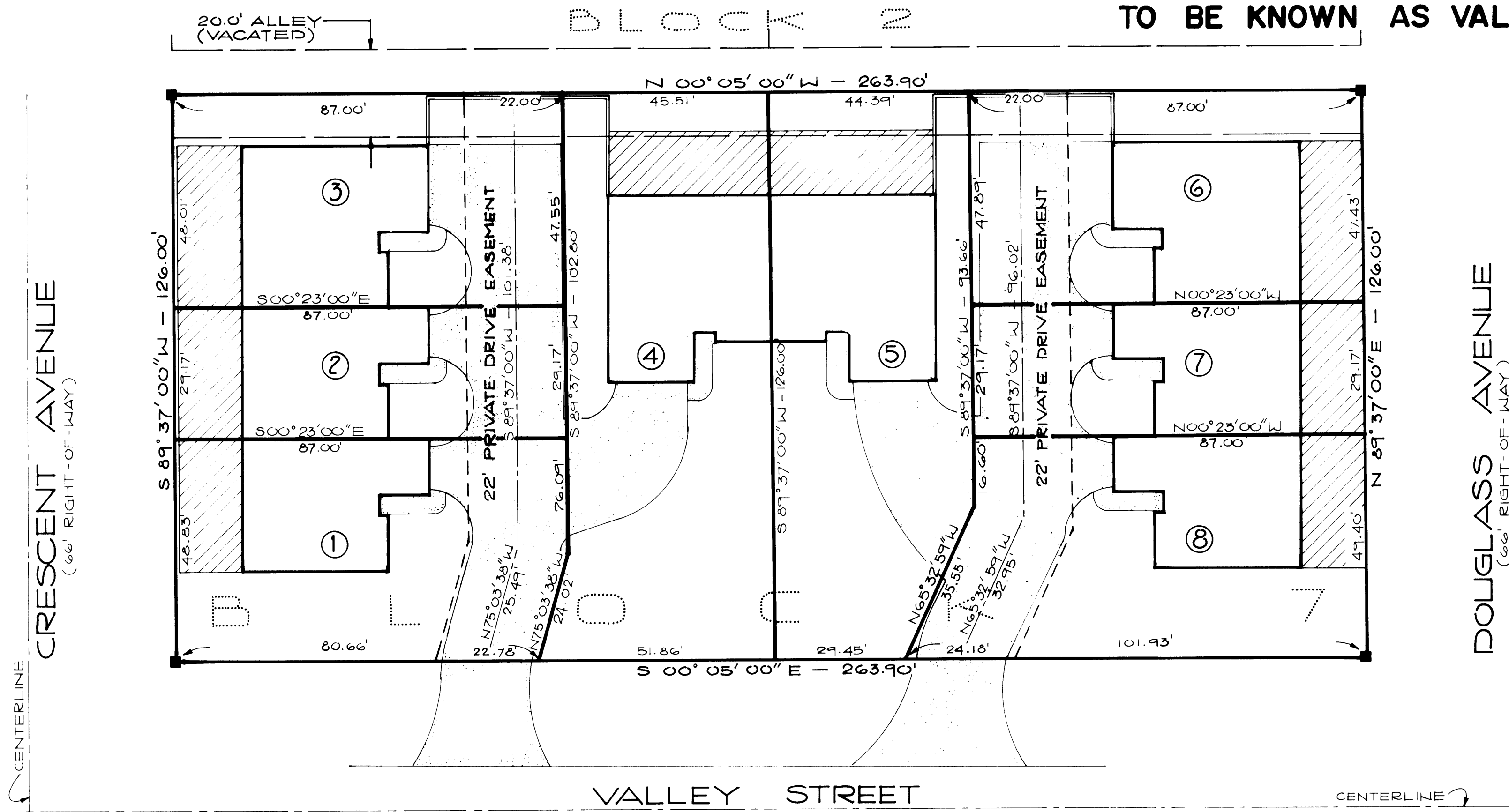
ZONED: R 2

A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT HEIGHTS,  
AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE  
PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.  
TO BE KNOWN AS VALLEY TOWNHOMES

TRACT DESCRIPTION:

Lots 1 through 9, both inclusive, Block 6, and Lots 1 through 9, both inclusive, Block 7, CRESCENT HEIGHTS SUBDIVISION, according to the plat thereof on file in Plat Book 2, Page 101, in the Office of the Clerk of Circuit Court, Okaloosa County, Florida.

TOGETHER WITH the East 10.00 feet of that certain alley adjoining and parallel to the West boundary of Block 6 & Block 7, according to said plat of CRESCENT HEIGHTS SUBDIVISION.



PLANNING BOARD APPROVAL

THE PLANNING BOARD CERTIFIES THAT THE PRELIMINARY PLAT AND DATA CONFORMS TO THE RULES AND REGULATIONS PROMULGATED BY THE CITY CODE. RECOMMENDATION OF APPROVAL TO THE CITY COUNCIL SHALL NOT CONSTITUTE AN APPROVAL OF THE FINAL PLAT. APPROVED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1990, IN SESSION ASSEMBLED THEREOF.

*April 3, 1990*  
DATE  
*Janet Schuler*  
CHAIRPERSON

SURVEYORS NOTES:

BEARINGS REFERENCED TO THE WEST RIGHT OF WAY LINE VALLEY ROAD AS BEING S00°05'00"E, ACCORDING TO THE PLAT OF CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

THE RE-SUBDIVISION OF BLOCK 7 WAS DONE UNDER AS-BUILT CONDITIONS, WHILE THE RE-SUBDIVISION OF BLOCK 6 WAS DONE UNDER PRE-BUILT CONDITIONS.

- ... DENOTES PERMANENT CONTROL POINT (P.C.P.)
- ... DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)

THE SYMBOL (°) MEANS DEGREES  
THE SYMBOL (') MEANS MINUTES OR FEET  
THE SYMBOL (") MEANS SECONDS

NOTICE:  
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT, THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

COUNTY CLERK CERTIFICATE

OKALOOSA COUNTY  
STATE OF FLORIDA  
I, NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE PLAT ACT (CHAPTER 71-339, SECTIONS 177.18 THROUGH 177.33) OF THE 1971 ACTS OF THE LEGISLATURE OF FLORIDA AND THE SAME WAS FILED FOR RECORD ON THE 30th DAY OF April, 1990, AND WAS FILED IN PLAT BOOK 12, AT PAGE 21 OF SAID COUNTY.

*Newman C. Brackin*  
NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT  
*by: Don W. Howard, D.C.*

DEDICATION  
CITY OF CRESTVIEW  
STATE OF FLORIDA

THE UNDERSIGNED OFFICER OF DELIGHTFUL DWELLINGS, INC., BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, DOES HEREBY CONSENT TO THE PLATTING OF THE LANDS AS SHOWN AND DESCRIBED UPON THIS PLAT OF VALLEY TOWNHOMES SUBDIVISION, SAME BEING A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

*Allen R. Cook*  
WITNESS  
*Gene Gartman*  
GENE GARTMAN, PRESIDENT

APPROVAL OF THE CITY COUNCIL  
CITY OF CRESTVIEW  
STATE OF FLORIDA

WE, TOM SMITH, PRESIDENT OF THE CITY COUNCIL, AND EDWARD M. NEAL, CITY CLERK, BOTH OF THE CITY OF CRESTVIEW, FLORIDA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA, MEETING IN REGULAR SESSION ON THE 9th DAY OF April, 1990, AND WAS APPROVED BY SAID COUNCIL FOR FILING IN THE PUBLIC RECORDS AND WE WERE INSTRUCTED BY SAID COUNCIL TO DESIGNATE THIS APPROVAL HEREON.

*Tom Smith*  
TOM SMITH - PRESIDENT  
*Edward M. Neal*  
EDWARD M. NEAL - CITY CLERK

ACKNOWLEDGEMENT  
CITY OF CRESTVIEW  
STATE OF FLORIDA

BEFORE ME, A NOTARY PUBLIC IN THE STATE OF FLORIDA, PERSONALLY APPEARED GENE GARTMAN, PRESIDENT OF DELIGHTFUL DWELLINGS, INC., AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT IN HIS OFFICIAL CAPACITY AS AN ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL THIS 9th DAY OF April, 1990.

*Janice A. Hicks*  
NOTARY PUBLIC  
STATE OF FLORIDA  
MY COMMISSION EXPIRES  
*Janice A. Hicks*  
JANICE A. HICKS  
Notary Public  
My Comm. Exp. Oct. 1, 1993

MORTGAGEE'S APPROVAL

FIRST NATIONAL BANK & TRUST, BEING THE HOLDER OF A MORTGAGE ON THE HEREON DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SUBDIVISION AND PLATTING OF SAID PROPERTY AND TO THE DEDICATION GIVEN HEREON.

*Krith Rowell*  
KRITH ROWELL, VICE-PRESIDENT OF COMMERCIAL LOANS  
FIRST NATIONAL BANK & TRUST

TITLE OPINION

IT IS THE OPINION OF OKALOOSA TITLE & ABSTRACT, INC. THAT TITLE TO THE LAND DESCRIBED HEREON IS IN THE NAME OF THE DEDICATOR AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON THE LAND, EXCEPT AS SHOWN IN THE MORTGAGEE'S APPROVAL.

*Allen R. Cook*  
ALLEN R. COOK, PRESIDENT  
OKALOOSA TITLE & ABSTRACT, INC.

SURVEYOR'S CERTIFICATE  
OKALOOSA COUNTY  
STATE OF FLORIDA

I, KERMIT H. GEORGE, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS AS SHOWN AND DESCRIBED HEREON AND SURVEYED UNDER MY DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLIES WITH ALL PROVISIONS OF CHAPTER 177 OF THE FLORIDA STATUTES; THAT P.R.M.'S HAVE BEEN SET AS INDICATED HEREON; THAT P.C.P.'S WILL BE SET AT SUCH TIME WHEN IMPROVEMENTS ARE COMPLETED; AND THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO SECTION 472.027 OF FLORIDA STATUTES.

*Kermit H. George*  
KERMIT H. GEORGE  
FLORIDA R.L.S. - #4150  
3-22-90  
DATE



# VALLEY TOWNHOMES

CITY OF CRESTVIEW, OKALOOSA COUNTY

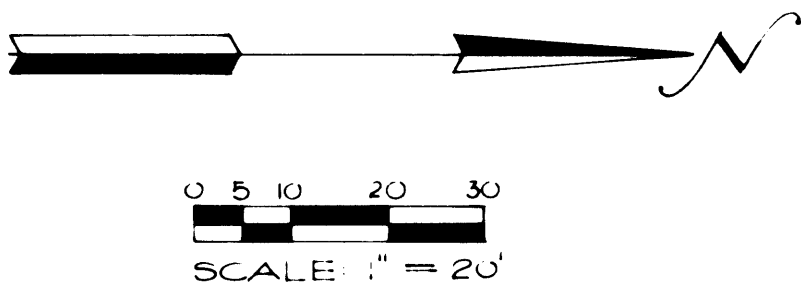
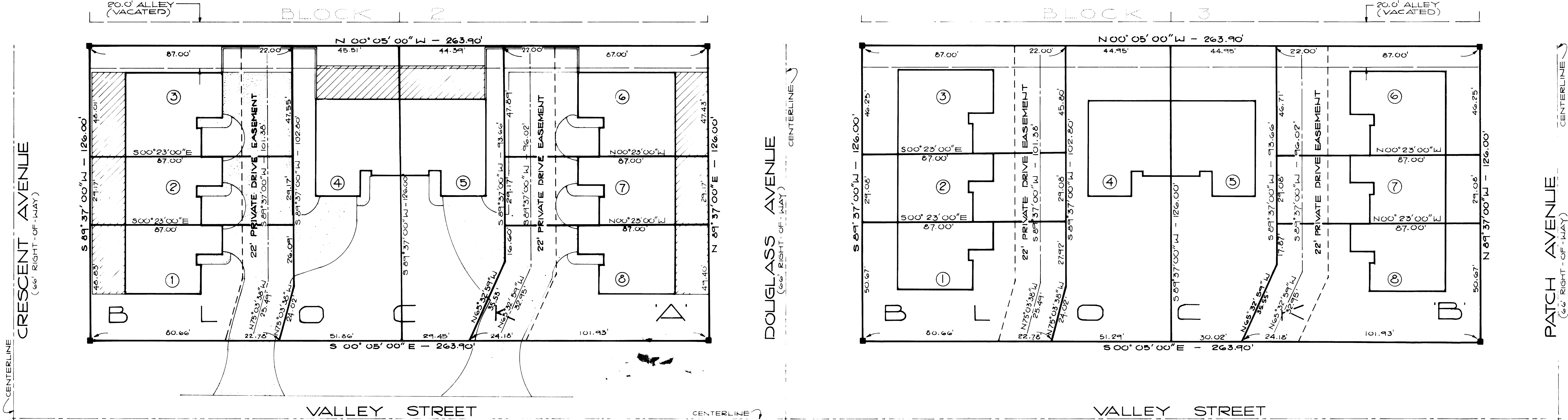
ZONED: R 2

A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT HEIGHTS,  
AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE  
PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

**TRACT DESCRIPTION:**

Lots 1 through 9, both inclusive, Block 6, and Lots 1 through 9, both inclusive, Block 7, CRESCENT HEIGHTS SUBDIVISION, according to the plat thereof on file in Plat Book 2, Page 101, in the Office of the Clerk of Circuit Court, Okaloosa County, Florida.

TOGETHER WITH the East 10.00 feet of that certain alley adjoining and parallel to the West boundary of Block 6 & Block 7, according to said plat of CRESCENT HEIGHTS SUBDIVISION.



**SURVEYORS NOTES:**

BEARINGS REFERENCED TO THE WEST RIGHT OF WAY LINE VALLEY ROAD AS BEING S00°05'00"E, ACCORDING TO THE PLAT OF CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

THE RE-SUBDIVISION OF BLOCK 7 WAS DONE UNDER AS-BUILT CONDITIONS, WHILE THE RE-SUBDIVISION OF BLOCK 6 WAS DONE UNDER PRE-BUILT CONDITIONS.

- ... DENOTES PERMANENT CONTROL POINT (P.C.P.)
- ... DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)

THE SYMBOL (°) MEANS DEGREES  
THE SYMBOL (') MEANS MINUTES OR FEET  
THE SYMBOL (") MEANS SECONDS

**NOTICE:**  
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT, THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**COUNTY CLERK CERTIFICATE**  
OKALOOSA COUNTY  
STATE OF FLORIDA

I, NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE PLAT ACT (CHAPTER 71-339, SECTIONS 177.18 THROUGH 177.33) OF THE 1971 ACTS OF THE LEGISLATURE OF FLORIDA AND THE SAME WAS FILED FOR RECORD ON THE 16th DAY OF July, 1990, AND WAS FILED IN PLAT BOOK 12, AT PAGE 30 OF SAID COUNTY.

*Newman C. Brackin*  
NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT

*by Sandra Johnson, D.C.*

**DEDICATION**  
CITY OF CRESTVIEW  
STATE OF FLORIDA

THE UNDERSIGNED OFFICER OF DELIGHTFUL DWELLINGS, INC., BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, DOES HEREBY CONSENT TO THE PLATTING OF THE LANDS AS SHOWN AND DESCRIBED UPON THIS PLAT OF VALLEY TOWNHOMES SUBDIVISION, SAME BEING A RE-SUBDIVISION OF BLOCKS 6 AND 7, CRESCENT HEIGHTS, AS RECORDED IN PLAT BOOK 2, PAGE 101, OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA.

*Gene Gartman*  
WITNESS  
*Gene Gartman*  
GENE GARTMAN, PRESIDENT

**APPROVAL OF THE CITY COUNCIL**  
CITY OF CRESTVIEW  
STATE OF FLORIDA

WE, TOM SMITH, PRESIDENT OF THE CITY COUNCIL, AND EDWARD M. NEAL, CITY CLERK, BOTH OF THE CITY OF CRESTVIEW, FLORIDA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA, MEETING IN REGULAR SESSION ON THE 16th DAY OF July, 1990, AND WAS APPROVED BY SAID COUNCIL FOR FILING IN THE PUBLIC RECORDS AND WE WERE INSTRUCTED BY SAID COUNCIL TO DESIGNATE THIS APPROVAL HEREON.

*Tom Smith*  
TOM SMITH - PRESIDENT  
*Ed M. Neal*  
EDWARD M. NEAL - CITY CLERK

**ACKNOWLEDGEMENT**  
CITY OF CRESTVIEW  
STATE OF FLORIDA

BEFORE ME, A NOTARY PUBLIC IN THE STATE OF FLORIDA, PERSONALLY APPEARED GENE GARTMAN, PRESIDENT OF DELIGHTFUL DWELLINGS, INC., AND HE ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT IN HIS OFFICIAL CAPACITY AS AN ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND SEAL THIS 16 DAY OF July, 1990.

*Allen R. Cook*  
NOTARY PUBLIC  
STATE OF FLORIDA  
MY COMMISSION EXPIRES 4/29/91

**MORTGAGEE'S APPROVAL**

FIRST NATIONAL BANK & TRUST, BEING THE HOLDER OF A MORTGAGE ON THE HEREON DESCRIBED PROPERTY, DOES HEREBY CONSENT TO THE SUBDIVISION AND PLATTING OF SAID PROPERTY AND TO THE DEDICATION GIVEN HEREON.

*Kermit H. George*  
KERMIT H. GEORGE, VICE-PRESIDENT OF COMMERCIAL LOANS  
FIRST NATIONAL BANK & TRUST

**TITLE OPINION**

IT IS THE OPINION OF OKALOOSA TITLE & ABSTRACT, INC. THAT TITLE TO THE LAND DESCRIBED HEREON IS IN THE NAME OF THE DEDICATOR AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON THE LAND, EXCEPT AS SHOWN IN THE MORTGAGEE'S APPROVAL.

*Allen R. Cook*  
ALLEN R. COOK, PRESIDENT  
OKALOOSA TITLE & ABSTRACT, INC.

**SURVEYOR'S CERTIFICATE**  
OKALOOSA COUNTY  
STATE OF FLORIDA

I, KERMIT H. GEORGE, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS AS SHOWN AND DESCRIBED HEREON AND SURVEYED UNDER MY DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLIES WITH ALL PROVISIONS OF CHAPTER 177 OF THE FLORIDA STATUTES; THAT P.C.P.'S HAVE BEEN SET AS INDICATED HEREON; THAT P.C.P.'S WILL BE SET AT SUCH TIME WHEN IMPROVEMENTS ARE COMPLETED; AND THAT THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO SECTION 472.027 OF FLORIDA STATUTES.

*Kermit H. George*  
KERMIT H. GEORGE  
FLORIDA R.L.S. - #4150  
DATE 7-16-90



# Lantern Ridge Subdivision

A SUBDIVISION IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 23 WEST,  
CITY OF CRESTVIEW, OKALOOSA COUNTY, FLORIDA

UNIT TWO

**LEGAL DESCRIPTION:** LANTERN RIDGE SUBDIVISION  
UNIT II

A parcel of land in Section 16, Township 3 North, Range 23 West in Okaloosa County, Florida described as **Commencing** at the Southwest corner of the East half of the Northwest quarter of the Northeast quarter of said section; Thence North 03°-59'-40" West (*Reference Bearing*) along the Easterly Right-of-Way line of Valley Street (a County Road), a distance of 752.63 feet to the Northwest corner of Lantern Ridge, Unit I, as recorded in Plat Book 9, Page 79 of the Official Records; Thence South 83°-14'-40" East along the Northerly line of said Lantern Ridge, Unit I, a distance of 312.78 feet to the Northeast corner of said Unit I and the **POINT OF BEGINNING**; Thence continue South 83°-14'-40" East, 39.25 feet to a point of curvature; Thence Southeasterly, 1967.14 feet along the arc of a curve, concave Southwesterly, having a radius of 1230.00 feet, a central angle of 91°-38'-00", and a chord bearing South 37°-25'-40" East, 1764.10 feet; Thence South 08°-23'-20" West, 177.98 feet to the Northerly Right-of-Way line of U.S. Highway 90; Thence North 81°-36'-40" West along said Northerly Right-of-Way line, a distance of 285.00 feet to the Southeast corner of Crestview Heights First Addition, as recorded in Plat Book 3, Page 74 of the Official Records; Thence along the Northeasterly line of said Crestview Heights First Addition the following courses and distances: Thence North 08°-23'-20" East, 177.98 to a point of curvature; Thence Northwesterly, 1511.34 feet along the arc of a curve, concave Southwesterly, having a radius of 945.00 feet, a central angle of 91°-38'-00", and a chord bearing North 37°-25'-40" West, 1355.34 feet; Thence North 83°-14'-40" West, 7.04 feet to the East line of said Lantern Ridge, Unit I; Thence departing said Northeasterly line of Crestview Heights First Addition, and continuing along said East line of Lantern Ridge, Unit I, the following courses and distances: Thence North 06°-45'-20" East, 165.00 feet; Thence North 83°-14'-40" West, 32.21 feet; Thence North 06°-45'-20" East, 120.00 feet to the **POINT OF BEGINNING**; Containing 12.68 acres, more or less; All in Section 16, Township 3 North, Range 23 West, Okaloosa County, Florida.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT SPENCER A. HALLBERG DOES HEREBY DEDICATE THE PROPERTY SHOWN HEREON FOR THE PERPETUAL USE AS SHOWN. WITNESS THE NAME AND SEAL OF SAID DEDICATOR.  
*Spencer A. Hallberg* AS OWNER.

**ACKNOWLEDGEMENT**

BEFORE THE SUBSCRIBER PERSONALLY APPEARED SPENCER A. HALLBERG, AS OWNER, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE DEDICATION AND ACKNOWLEDGED THEY EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH.

NOTARY PUBLIC *Elizabeth L. Dietter*  
STATE OF FLORIDA, COUNTY OF OKALOOSA

MY COMMISSION EXPIRES *October 6, 1991*

**JOINDER AND CONSENT TO DEDICATION**

THE UNDERSIGNED HEREBY CERTIFIES THAT THEY ARE THE HOLDER OF A MORTGAGE, LIEN, OR OTHER ENCUMBRANCE UPON THE PROPERTY DESCRIBED HEREON AND THAT THE UNDERSIGNED HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED HEREON BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE WHICH IS RECORDED IN OFFICIAL RECORD BOOK *1472*, PAGES(S) *1431* OF THE PUBLIC RECORDS OF OKALOOSA COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION HEREON.

FIRST BANK OF CRESTVIEW

LUCILLE C. FASSE *Lucille C. Fasse* ATTEST  
SENIOR VICE PRESIDENT

**ACKNOWLEDGEMENT**

BEFORE THE UNDERSIGNED PERSONALLY APPEARED LUCILLE C. FASSE, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION, AND ACKNOWLEDGED HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH, THIS *23<sup>rd</sup>* DAY OF *September*, 1988.

NOTARY PUBLIC *Elizabeth L. Dietter*  
STATE OF FLORIDA, COUNTY OF OKALOOSA

MY COMMISSION EXPIRES *July 26, 1991*

**TITLE OPINION**

IT IS THE OPINION OF THE UNDERSIGNED TITLE COMPANY, LICENSED IN THE STATE OF FLORIDA, THAT TITLE TO THE LANDS DESCRIBED HEREON IS IN THE NAMES OF THE DEDICATORS AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON SAID LAND EXCEPT AS SHOWN HEREON, THIS *26* DAY OF *September*, 1988.

*Allen R. Cook*  
ALLEN R. COOK, PRESIDENT  
OKALOOSA TITLE & ABSTRACT CO.

**CITY COUNCIL APPROVAL**  
**CITY OF CRESTVIEW, FLORIDA**

THIS CERTIFIES THAT THIS PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA AND APPROVED BY THEM FOR RECORD, THIS *10<sup>th</sup>* DAY OF *October*, A.D., 1988.

SIGNED BY *Thomas B. Smith*  
PRESIDENT

ATTESTED BY *Edward H. Bell*  
CITY CLERK

**COUNTY ENGINEERS CERTIFICATE**

THIS CERTIFIES THAT THIS PLAT WAS PRESENTED TO THE COUNTY ENGINEER OF OKALOOSA COUNTY, FLORIDA AND APPROVED BY HIM ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

**NOT REQUIRED**

DAVID F. HEINRICH  
COUNTY ENGINEER

**COUNTY CLERK' CERTIFICATE**

I, NEWMAN C. BRACKIN, CLERK OF CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES AND WAS FILED FOR RECORD ON THE *26<sup>th</sup>* DAY OF *October*, 1988 AND RECORDED IN PLAT BOOK *11* AT PAGE *46*.

*Newman C. Brackin* by *Don W. Howard, D.C.*  
NEWMAN C. BRACKIN  
CLERK OF CIRCUIT COURT

**SURVEYOR'S CERTIFICATE**

I, JON A. PROHASKA, HEREBY CERTIFY THAT I PREPARED THIS PLAT AND THAT IT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECTION AND SUPERVISION, THAT P.R.M.S HAVE BEEN PLACED AS INDICATED HEREON (P.C.P.S WILL BE SET) AND THAT IT COMPLIES WITH ALL PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AS WELL AS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

FLORIDA REGISTERED SURVEYOR *Jon A. Prohaska*  
CERTIFICATE NO. 4450 DATE *9/22/88*

**RESTRICTIVE COVENANTS**

STATE OF FLORIDA  
COUNTY OF OKALOOSA

WHEREAS, Spencer A. Hallberg is the owner of the following described real estate in Okaloosa County, Florida:

**LEGAL DESCRIPTION:** LANTERN RIDGE SUBDIVISION  
UNIT II

A parcel of land in Section 16, Township 3 North, Range 23 West in Okaloosa County, Florida described as **Commencing** at the Southwest corner of the East half of the Northwest quarter of the Northeast quarter of said section; Thence North 03°-59'-40" West (*Reference Bearing*) along the Easterly Right-of-Way line of Valley Street (a County Road), a distance of 752.63 feet to the Northwest corner of Lantern Ridge, Unit I, as recorded in Plat Book 9, Page 79 of the Official Records; Thence South 83°-14'-40" East along the Northerly line of said Lantern Ridge, Unit I, a distance of 312.78 feet to the Northeast corner of said Unit I and the **POINT OF BEGINNING**; Thence continue South 83°-14'-40" East, 39.25 feet to a point of curvature; Thence Southeasterly, 1967.14 feet along the arc of a curve, concave Southwesterly, having a radius of 1230.00 feet, a central angle of 91°-38'-00", and a chord bearing South 37°-25'-40" East, 1764.10 feet; Thence South 08°-23'-20" West, 177.98 feet to the Northerly Right-of-Way line of U.S. Highway 90; Thence North 81°-36'-40" West along said Northerly Right-of-Way line, a distance of 285.00 feet to the Southeast corner of Crestview Heights First Addition, as recorded in Plat Book 3, Page 74 of the Official Records; Thence along the Northeasterly line of said Crestview Heights First Addition the following courses and distances: Thence North 08°-23'-20" East, 177.98 to a point of curvature; Thence Northwesterly, 1511.34 feet along the arc of a curve, concave Southwesterly, having a radius of 945.00 feet, a central angle of 91°-38'-00", and a chord bearing North 37°-25'-40" West, 1355.34 feet; Thence North 83°-14'-40" West, 7.04 feet to the East line of said Lantern Ridge, Unit I; Thence departing said Northeasterly line of Crestview Heights First Addition, and continuing along said East line of Lantern Ridge, Unit I, the following courses and distances: Thence North 06°-45'-20" East, 165.00 feet; Thence North 83°-14'-40" West, 32.21 feet; Thence North 06°-45'-20" East, 120.00 feet to the **POINT OF BEGINNING**; Containing 12.68 acres, more or less; All in Section 16, Township 3 North, Range 23 West, Okaloosa County, Florida.

WHEREAS, the said owners desire to restrict the above described property so as to enhance the value of the property restricted:

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that Spencer A. Hallberg does hereby encumber and restrict all of the real estate described above with the following restrictive covenants and conditions:

1. The above described property shall be used solely for residential purposes and shall not be used for any commercial or business purpose of any kind or character. No structures shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwellings. Residence permitted outbuildings and accessory buildings shall be set back at least 20 feet from front line and shall be no closer than 25 feet to the rear line and no closer than 8 feet to side line.
2. No one-story residential structure shall be erected with the ground floor area of the main structure containing less than 900 square feet of living area. Square footage of living area shall be exclusive of carports, garages and porches. No structure shall be erected on any lot nearer than City restrictions permit. In the event of a corner lot, the owner shall have the privilege of designating which street is the front lot line. All dwellings shall face in the same general direction as other dwellings on the same street on the same block except that dwellings on corner lots may face either street or may face diagonally to the corner.
3. All homes in this subdivision are to be constructed only of brick, block, wood, stone or a combination thereof. Homes of concrete block shall be stuccoed and painted. Only newly constructed dwellings shall be placed on this property. Vinyl and Masonite siding may also be used.
4. The lots in this subdivision are being developed as individual residential parcels and, although it shall be permitted to combine lots thereof for building purposes, no such combined plat of less than City Zoning requirements shall be used for building purposes. Any lot shown on the subdivision plat may be in and of itself a building parcel.
5. No trailer, house trailer, basement, tent, shack, garage, or other outbuilding shall at any time be used as a residence.

**PREPARED BY**

CHOCTAW ENGINEERING, INC.  
Engineers, Land Planners, Surveyors  
112 Truxton Avenue  
Fort Walton Beach, Florida 32548

JOB: 88-44

6. Any violation hereof may be waived by the undersigned, provided they determine that the violation is minor and does not adversely affect the value, utility or enjoyment of any other lot in the subdivision.

7. Granter reserves for itself easements for the installation and maintenance of utilities and drainage facilities over side and rear five feet of each lot and reserves the right to grant to others such easements.

8. Invalidatation of any one of these covenants by judgment or court order shall in no way affect any of the other provisions which shall remain in full force and effect.

9. These covenants shall run with the land and be effective for a period of 30 years from this date and shall be binding on any and all lots and plots in this subdivision and on all parties and all persons claiming under them.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this *23* day of *SEPTEMBER*, 1988

*Spencer A. Hallberg*  
Spencer A. Hallberg

Signed sealed and delivered in the presence of:

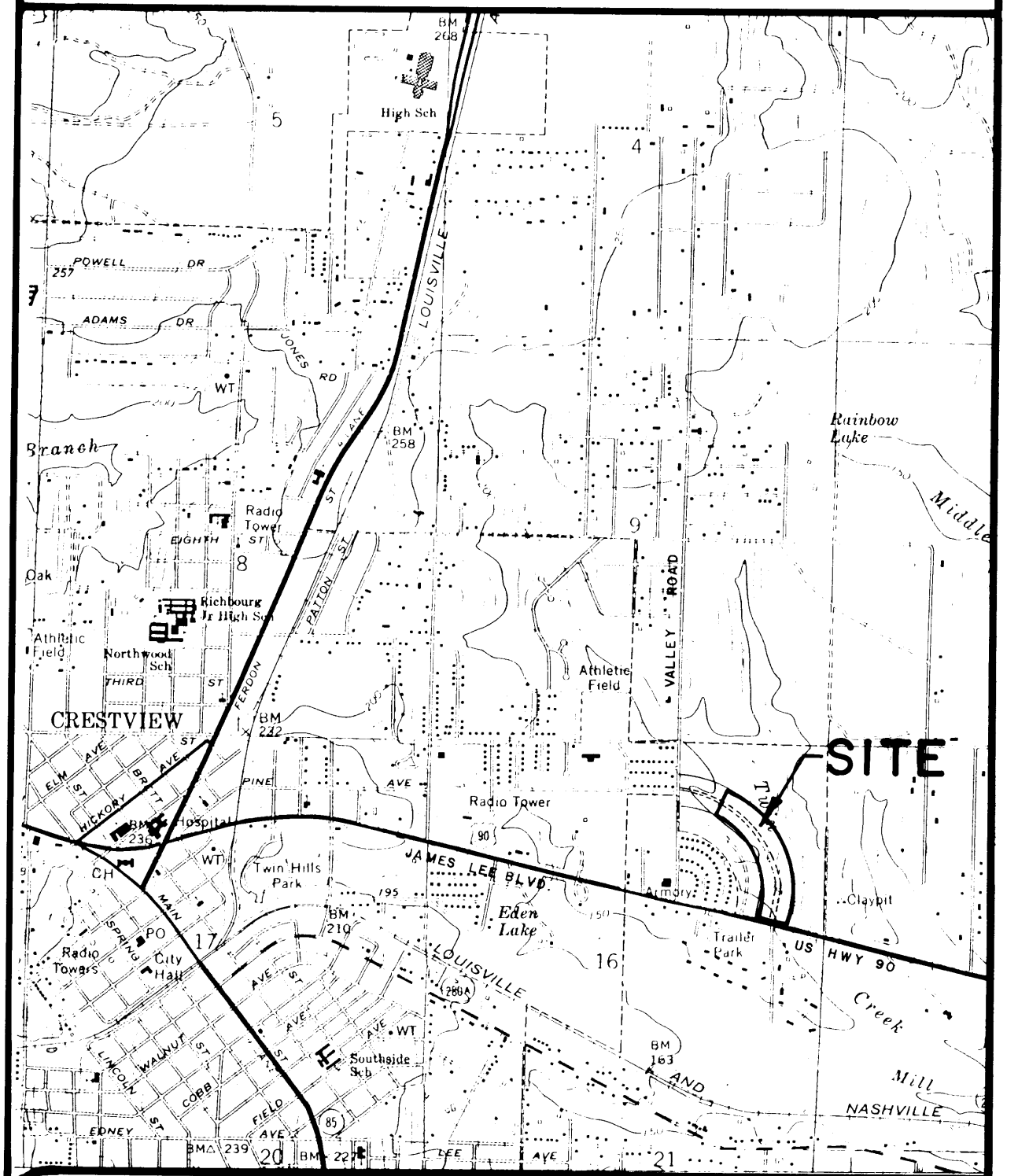
*Harshall S. Lantier*  
*Scott A. Van Dyke*

STATE OF FLORIDA  
COUNTY OF OKALOOSA

The foregoing instrument was acknowledged before me this *23* day of *SEPTEMBER*, 1988, Spencer A. Hallberg, owner.

*Elizabeth L. Dietter*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: *October 6, 1991*

**LOCATION MAP**



LANTERN RIDGE S/D UNIT TWO  
SHEET 1 OF 2 JOB NO. 88-44

Lantern Ridge  
11-46

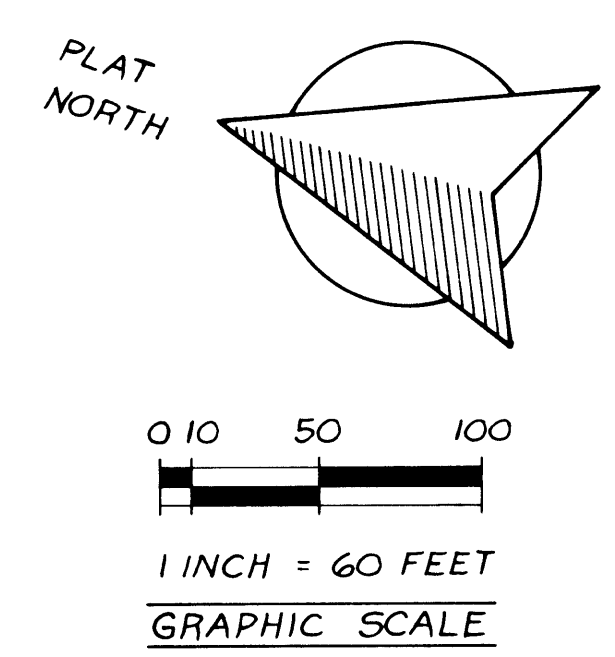


# Lantern Ridge Subdivision

A SUBDIVISION IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 23 WEST,  
CITY OF CRESTVIEW, OKALOOSA COUNTY, FLORIDA

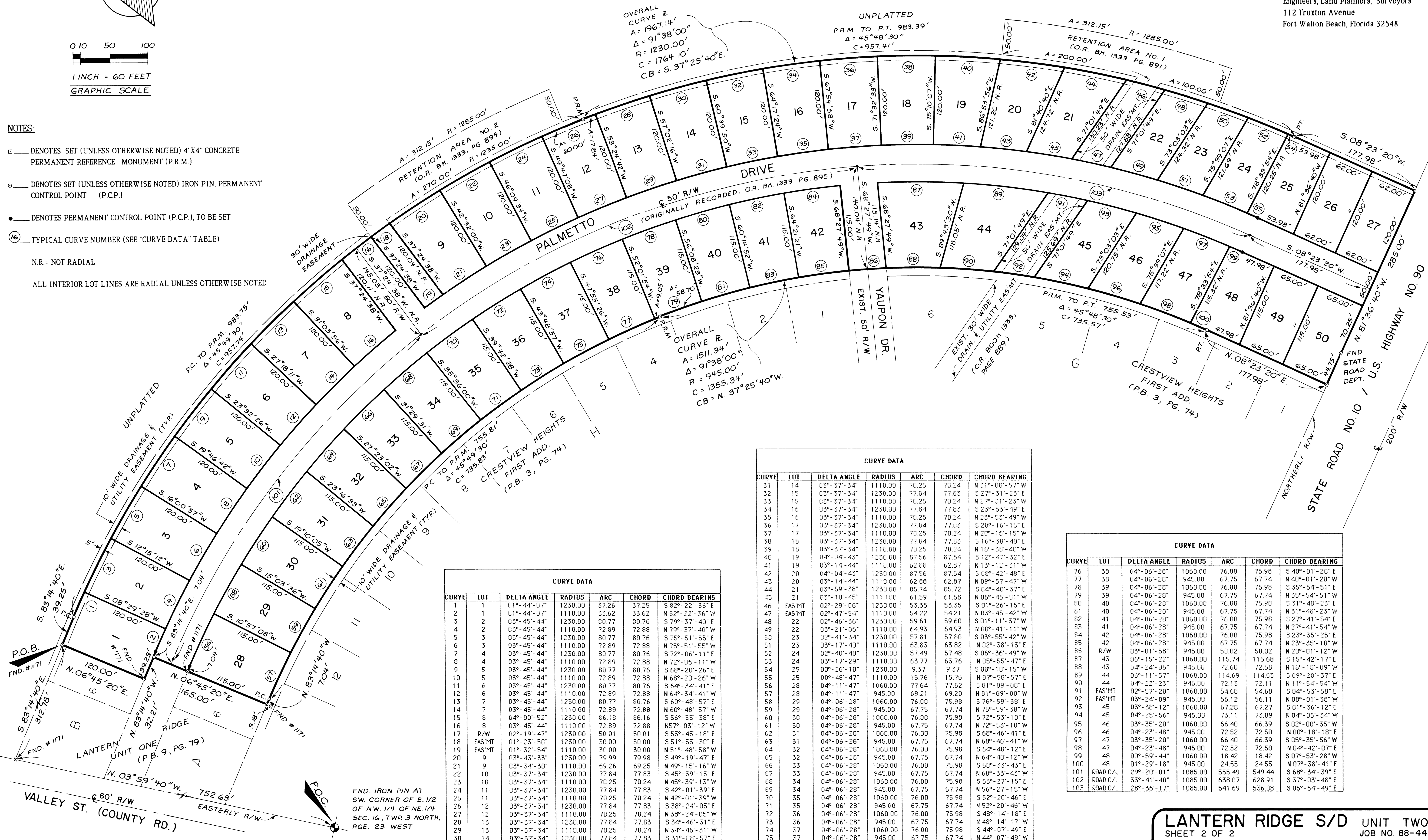
UNIT TWO

PREPARED BY  
CHOCTAW ENGINEERING, INC.  
Engineers, Land Planners, Surveyors  
112 Truxton Avenue  
Fort Walton Beach, Florida 32548



NOTES:

- DENOTES SET (UNLESS OTHERWISE NOTED) 4"x4" CONCRETE PERMANENT REFERENCE MONUMENT (P.R.M.)
- DENOTES SET (UNLESS OTHERWISE NOTED) IRON PIN, PERMANENT CONTROL POINT (P.C.P.)
- DENOTES PERMANENT CONTROL POINT (P.C.P.), TO BE SET
- ⑩ TYPICAL CURVE NUMBER (SEE "CURVE DATA" TABLE)
- N.R. = NOT RADIAL
- ALL INTERIOR LOT LINES ARE RADIAL UNLESS OTHERWISE NOTED



CURVE DATA					
CURVE	LOT	DELTA ANGLE	RADIUS	ARC	CHORD BEARING
31	14	03°-37'-34"	1110.00	70.25	70.24 N 31°-08'-57" W
32	15	03°-37'-34"	1230.00	77.84	77.83 S 27°-31'-23" E
33	15	03°-37'-34"	1110.00	70.25	70.24 N 27°-31'-23" W
34	16	03°-37'-34"	1230.00	77.84	77.83 S 23°-53'-49" E
35	16	03°-37'-34"	1110.00	70.25	70.24 N 23°-53'-49" W
36	17	03°-37'-34"	1230.00	77.84	77.83 S 20°-16'-15" E
37	17	03°-37'-34"	1110.00	70.25	70.24 N 20°-16'-15" W
38	18	03°-37'-34"	1230.00	77.84	77.83 S 16°-38'-40" E
39	18	03°-37'-34"	1110.00	70.25	70.24 N 16°-38'-40" W
40	19	04°-04'-43"	1230.00	87.56	87.54 S 12°-47'-32" E
41	19	03°-14'-44"	1110.00	62.87	62.87 N 13°-12'-31" W
42	20	04°-04'-43"	1230.00	87.56	87.54 S 08°-42'-48" E
43	20	03°-14'-44"	1110.00	62.87	62.87 N 09°-57'-47" W
44	21	03°-59'-38"	1230.00	85.74	85.72 S 04°-40'-37" E
45	21	03°-10'-45"	1110.00	61.59	61.58 N 06°-45'-01" W
46	EAS/MT	02°-29'-06"	1230.00	53.35	53.35 S 01°-26'-15" E
47	EAS/MT	02°-47'-54"	1110.00	54.22	54.21 N 03°-45'-42" W
48	22	02°-46'-36"	1230.00	59.61	59.60 S 01°-11'-37" W
49	22	03°-21'-06"	1110.00	64.93	64.93 N 00°-41'-11" W
50	23	02°-41'-34"	1230.00	57.81	57.80 S 03°-55'-42" W
51	23	03°-17'-40"	1110.00	63.83	63.82 N 02°-38'-13" E
52	24	02°-40'-40"	1230.00	57.49	57.48 S 06°-36'-49" W
53	24	03°-17'-29"	1110.00	63.77	63.76 N 05°-55'-47" E
54	25	00°-26'-10"	1230.00	9.37	9.37 S 08°-10'-15" W
55	25	00°-48'-47"	1110.00	15.76	15.76 N 07°-58'-57" E
56	26	04°-11'-47"	1060.00	77.64	77.62 S 81°-09'-00" E
57	28	04°-11'-47"	945.00	69.20	69.20 N 81°-09'-00" W
58	29	04°-06'-28"	1060.00	76.00	75.98 S 76°-59'-38" W
59	29	04°-06'-28"	945.00	67.75	67.74 N 76°-59'-38" W
60	30	04°-06'-28"	1060.00	76.00	75.98 S 72°-53'-10" E
61	30	04°-06'-28"	945.00	67.75	67.74 N 72°-53'-10" W
62	31	04°-06'-28"	1060.00	76.00	75.98 S 68°-46'-41" E
63	31	04°-06'-28"	945.00	67.75	67.74 N 68°-46'-41" W
64	32	04°-06'-28"	1060.00	76.00	75.98 S 64°-40'-12" E
65	32	04°-06'-28"	945.00	67.75	67.74 N 64°-40'-12" W
66	33	04°-06'-28"	1060.00	76.00	75.98 S 60°-33'-43" E
67	33	04°-06'-28"	945.00	67.75	67.74 N 60°-33'-43" W
68	34	04°-06'-28"	1060.00	76.00	75.98 S 56°-27'-15" E
69	34	04°-06'-28"	945.00	67.75	67.74 N 56°-27'-15" W
70	35	04°-06'-28"	1060.00	76.00	75.98 S 52°-20'-46" E
71	35	04°-06'-28"	945.00	67.75	67.74 N 52°-20'-46" W
72	36	04°-06'-28"	1060.00	76.00	75.98 S 48°-14'-18" E
73	36	04°-06'-28"	945.00	67.75	67.74 N 48°-14'-18" W
74	37	04°-06'-28"	1060.00	76.00	75.98 S 44°-07'-49" E
75	37	04°-06'-28"	945.00	67.75	67.74 N 44°-07'-49" W

CURVE DATA					
CURVE	LOT	DELTA ANGLE	RADIUS	ARC	CHORD BEARING
76	38	04°-06'-28"	1060.00	76.00	75.98 S 40°-01'-20" E
77	38	04°-06'-28"	945.00	67.75	67.74 N 40°-01'-20" W
78	39	04°-06'-28"	1060.00	76.00	75.98 S 35°-54'-51" E
79	39	04°-06'-28"	945.00	67.75	67.74 N 35°-54'-51" W
80	40	04°-06'-28"	1060.00	76.00	75.98 S 31°-48'-23" E
81	40	04°-06'-28"	945.00	67.75	67.74 N 31°-48'-23" W
82	41	04°-06'-28"	1060.00	76.00	75.98 S 27°-41'-54" E
83	41	04°-06'-28"	945.00	67.75	67.74 N 27°-41'-54" W
84	42	04°-06'-28"	1060.00	76.00	75.98 S 23°-35'-25" E
85	42	04°-06'-28"	945.00	67.75	67.74 N 23°-35'-25" W
86	R/W	03°-01'-58"	945.00	50.02	50.02 N 20°-01'-12" W
87	43	06°-15'-22"	1060.00	115.74	115.68 S 15°-42'-17" E
88	43	06°-15'-22"	945.00	72.60	72.58 N 16°-18'-09" W
89	44	06°-11'-57"	1060.00	114.69	114.63 S 09°-28'-37" E
90	44	04°-22'-23"	945.00	72.13	72.11 N 11°-54'-54" W
91	EAS/MT	02°-57'-20"	1060.00	54.68	54.68 S 04°-53'-58" E
92	EAS/MT	03°-24'-09"	945.00	56.12	56.11 N 08°-01'-38" W
93	45	03°-38'-12"	1060.00	67.28	67.27 S 01°-36'-12" E
94	45	04°-25'-56"	945.00	73.11	73.09 N 04°-06'-34" W
95	46	03°-35'-20"	1060.00	66.40	66.39 S 02°-00'-35" W
96	46	04°-23'-48"	945.00	72.52	72.50 N 00°-18'-18" E
97	47	03°-35'-20"	1060.00	66.40	66.39 S 05°-35'-56" W
98	47	04°-23'-48"	945.00	72.52	72.50 N 04°-42'-07" E
99	48	00°-59'-44"	1060.00	18.42	18.42 S 07°-53'-28" W
100	48	01°-29'-18"	945.00	24.55	24.55 N 07°-38'-41" E
101	ROAD C/L	29°-20'-01"	1085.00	555.49	549.44 S 68°-34'-39" E
102	ROAD C/L	33°-41'-40"	1085.00	638.07	628.91 S 37°-03'-48" E
103	ROAD C/L	28°-36'-17"	1085.00	541.69	536.08 S 05°-54'-49" E

COUNTY CLERK'S CERTIFICATE

I, NEWMAN C. BRACKIN, CLERK OF THE CIRCUIT COURT OF OKALOOSA COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AND WAS FILED FOR RECORD ON THE 20 DAY OF March, 1984 IN PLAT BOOK 1, AT PAGE 79.

*Newman C. Brackin*  
CLERK OF THE CIRCUIT COURT  
*Wm. D. Howard, D.C.*

CITY COUNCIL APPROVAL

CITY OF CRESTVIEW, FLORIDA

WE, WILLIE M. JACKSON, PRESIDENT OF THE CITY COUNCIL, AND EDWARD M. NEAL, CITY CLERK, BOTH OF THE CITY OF CRESTVIEW, FLORIDA, DO HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PRESENTED TO THE CITY COUNCIL OF CRESTVIEW, FLORIDA, MEETING IN REGULAR SESSION ON THE DAY OF 1984, AND WAS APPROVED BY SAID COUNCIL FOR FILING IN THE PUBLIC RECORDS AND WE ARE INSTRUCTED BY SAID COUNCIL TO DESIGNATE THIS APPROVAL HEREON.

*Willie M. Jackson*  
WILLIE M. JACKSON, PRESIDENT, CITY COUNCIL  
*Edward M. Neal*  
EDWARD M. NEAL, CITY CLERK

TITLE OPINION

IT IS THE OPINION OF THE UNDERSIGNED ATTORNEY, THAT TITLE TO THE LAND DESCRIBED HEREON IS IN THE NAME OF THE DEDICATOR AS SHOWN HEREON AND THAT THERE ARE NO UNSATISFIED MORTGAGES ON THE LAND EXCEPT AS SHOWN IN THE DEDICATION. OPINION BASED ON TITLE SEARCH

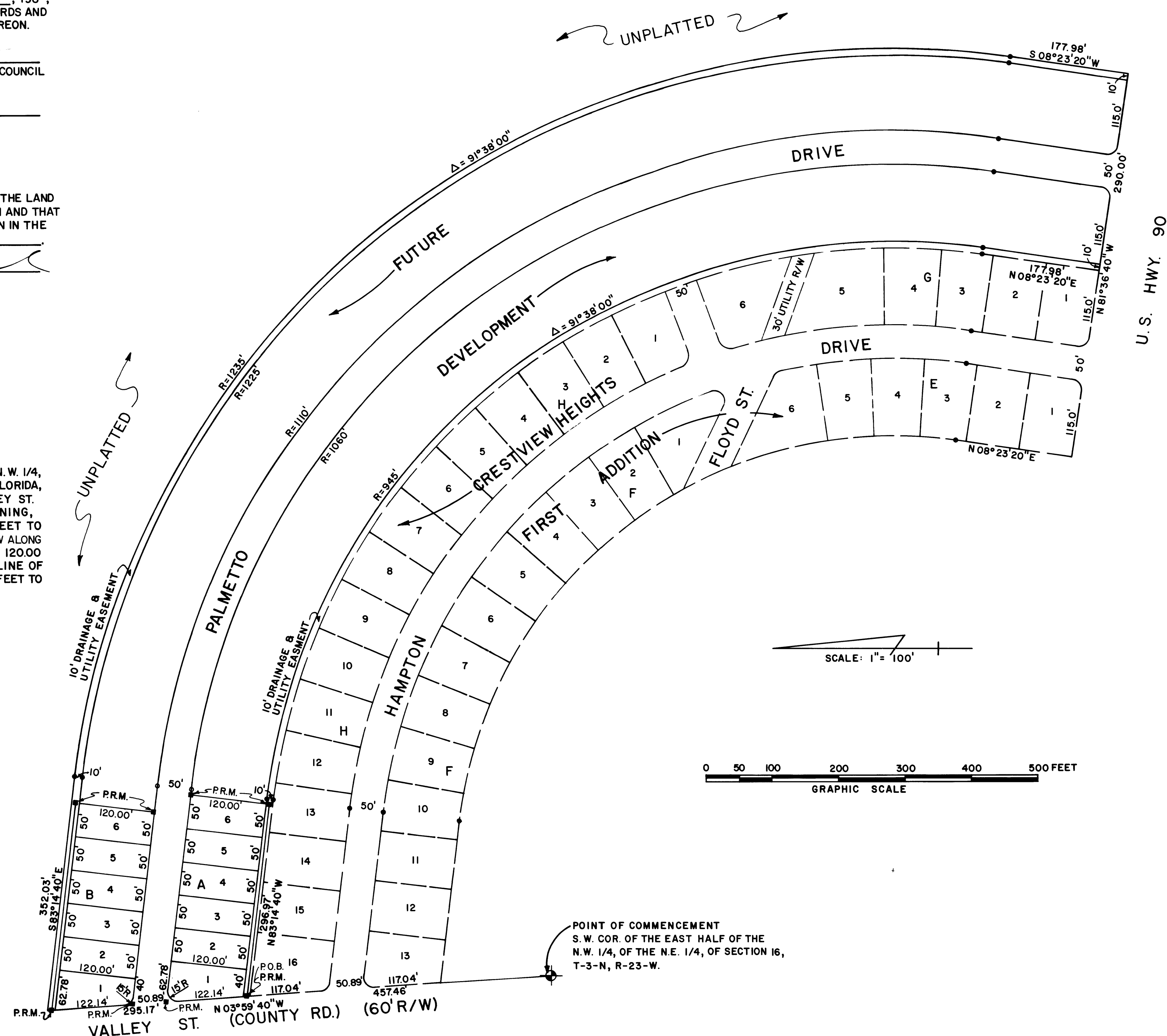
*Michael Wm Mead*  
MICHAEL WM MEAD

DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER, OF THE EAST HALF, OF THE N.W. 1/4, OF THE N.E. 1/4, OF SECTION 16, T-3-N, R-23-W, OKALOOSA COUNTY, FLORIDA, THENCE N 03°59'40"W ALONG THE EAST RIGHT OF WAY LINE OF VALLEY ST. (A COUNTY ROAD) A DISTANCE OF 457.46 FEET TO THE POINT OF BEGINNING, THENCE S 83°14'40"E 290.00 FEET, THENCE N 06°45'20"E 170.00 FEET TO THE NORTH RIGHT OF WAY LINE OF PALMETTO DRIVE, THENCE N 83°14'40"W ALONG SAID RIGHT OF WAY A DISTANCE OF 32.28 FEET, THENCE N 06°45'20"E 120.00 FEET, THENCE N 83°14'40"W 312.78 FEET TO THE EAST RIGHT OF WAY LINE OF VALLEY ST., THENCE S 03°59'40"E ALONG SAID RIGHT OF WAY 295.17 FEET TO THE POINT OF BEGINNING.

LANTERN RIDGE SUBDIVISION  
UNIT ONE

A SUBDIVISION IN SECTION 16, TOWNSHIP 3 NORTH, RANGE 23 WEST, OKALOOSA COUNTY, FLORIDA  
CITY OF CRESTVIEW, FLORIDA



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT SPENCER A. HALLBERG, OWNER, OF DESTIN, FLORIDA, DO HEREBY DEDICATE TO THE PUBLIC, IN FEE SIMPLE, ALL STREETS, ROADS, AND THOROUGHFARES SHOWN HEREON.

WITNESS THE NAMES AND SEALS OF SAID PERSONS:

*Spencer A. Hallberg*  
SPENCER A. HALLBERG  
*Eugene H. Edge*  
WITNESS  
*John J. Starbly*  
WITNESS

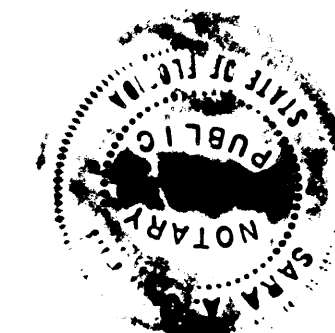
ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF OKALOOSA

BEFORE THE SUBSCRIBER PERSONALLY APPEARED SPENCER A. HALLBERG, OWNER, KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE DEDICATION AND ACKNOWLEDGED HE EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH.

*Sara A. Griffin*  
NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES 9-25-89



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS (PRM) HAVE BEEN PLACED AS SHOWN, AND THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES.

ALSO THIS PLAT MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS PURSUANT TO SECTION 472.07 OF THE FLORIDA STATUTES.

*Laverne Rogers*  
LAVERNE ROGERS  
REG. LAND SURVEYOR  
STATE OF FLORIDA

NOTES

1. THE SIGN ■ INDICATES PERMANENT REFERENCE MONUMENT (PRM).
2. THE SIGN (°) INDICATES DEGREES, THE SIGN (') INDICATES FEET OR MINUTES, AND THE SIGN (") INDICATES SECONDS.
3. BEARINGS BASED ON PLAT OF CRESTVIEW HEIGHTS - FIRST ADDITION.
4. ADJACENT 5 FEET OF DRAINAGE AND UTILITY EASEMENT BELONGS TO CORRESPONDING LOT.



PLAT NO. 95  
CRESTVIEW HEIGHTS

DEDICATION

STATE OF FLORIDA  
County of Okaloosa

The undersigned Corporation duly organized under the Laws of the State of Florida, owners of the Real Property included in this Plat does hereby authorize the same to be recorded in the Public Records of Okaloosa County, Florida and does hereby dedicate Streets, Alleys, and other Public Places here shown, to the Public; does hereby warrant that it is the owner of Land here shown platted with full authority to authorize recording of the same.

In witness whereof said Corporation has caused its name to be hereunto subscribed and its Corporate Seal to be affixed by its authorized Officers.

**PADGETT HOMES INCORPORATED**  
*Attest*  
President  
Ass. Secretary

ACKNOWLEDGEMENT

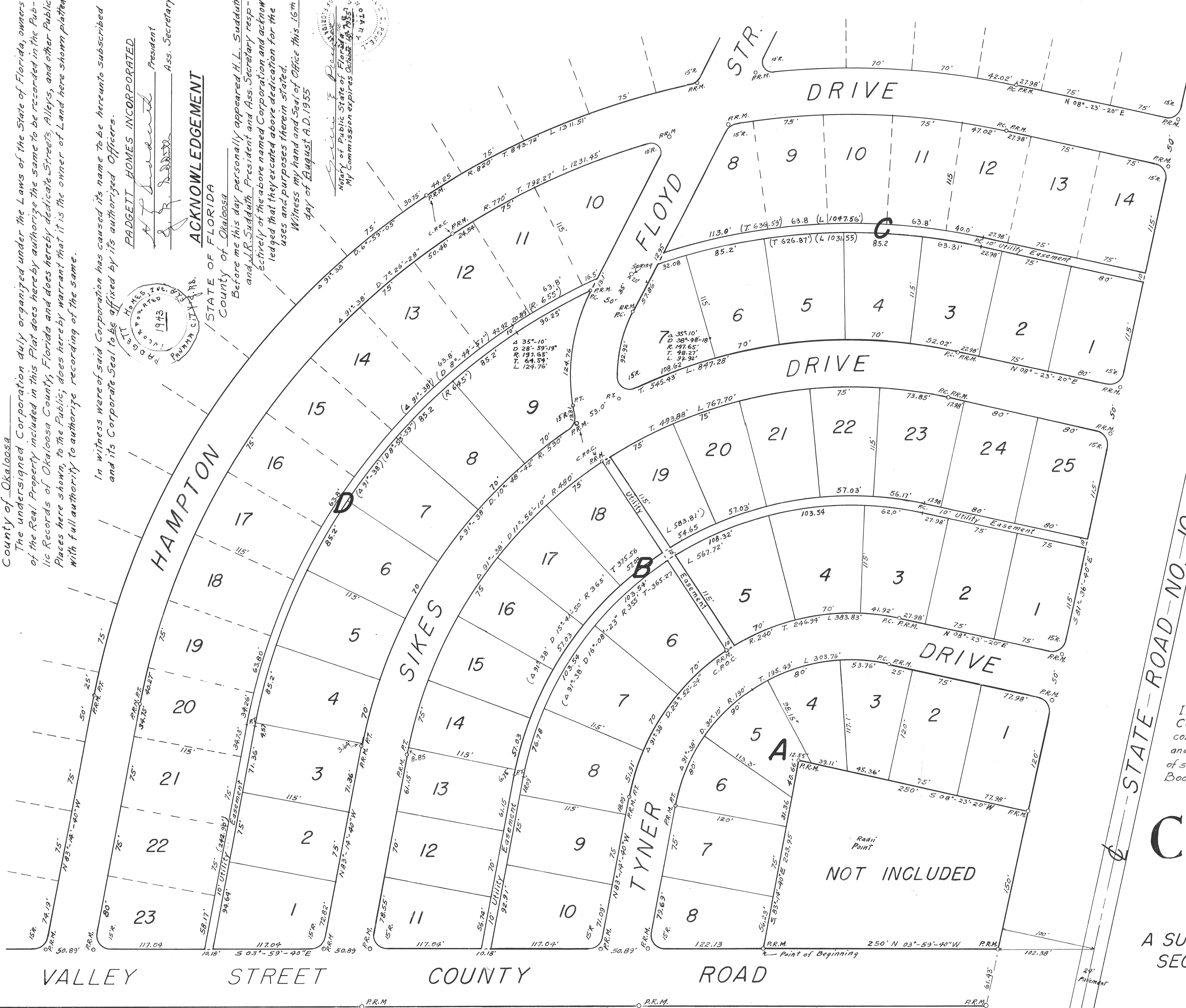
STATE OF FLORIDA  
County of Okaloosa

Before me this day personally appeared H.L. Sudduth and J.R. Sudduth, President and Ass. Secretary respectively of the above named Corporation and acknowledged that they executed above dedication for the uses and purposes therein stated.  
Witness my hand and Seal of Office this 16th day of August A.D. 1955

*Notary Public for Florida*  
My Commission expires October 18, 1957

DESCRIPTION

Property in this Plat dedicated described as beginning at a P.R.M. 1941 feet ± East along North Section line from the Northeast corner of Section 16, Township 3-North, Range 23 West, 1740.64 feet South along East R/W of County Road to said P.R.M. same being point of beginning of property here dedicated; thence S 83° 14' 40" E 203.95 feet to P.R.M.; thence S 08° 23' 20" W 250 feet to P.R.M. at North R/W State Road No. 10 (U.S. 90); thence along said R/W S 81° 36' 40" E 585 ft to a point; thence N 08° 23' 20" E 177.98 ft to point at P.C. of 8° 44' 51" Curve to left; thence along Length of Curve 1047.56 feet to point at P.T. of Curve; thence North 83° 14' 40" W 242.90 feet to point at East R/W County Road; thence on a bearing S 03° 59' 40" E run 595.40 feet to point of beginning.



BK. 2, PG. 95

SURVEYOR'S CERTIFICATE

I B.B. Murphy the Surveyor of this Plat do certify that I have surveyed and subdivided the land shown hereon and that Permanent Reference Monuments indicated (P.R.M.) have been placed thereon as required by Plat Act Chapter 10275, 1925 Acts of Legislature of Florida; that survey and plat are true and correct to best of my knowledge and belief

B.B. Murphy  
Surveyor No. 1035

COMMISSIONER'S APPROVAL

This certifies that this Plat was presented to the Board of County Commissioners of Okaloosa County, Florida and approved by them for placing in Public Records of said County  
Done at a Regular meeting of said Board on the 13th day of September A.D. 1955

L. Barrow  
Chairman  
M.C. King  
Prady Barnett  
W.S. Spence

CLERK'S FILING CERTIFICATE

I Cecil L. Anchors, Clerk of the Circuit Court of Okaloosa County, Florida do hereby certify that this foregoing Plat conforms with chapter 10275 Laws of the State of Florida and was filed in my office and placed in Public Records of said County on 13 day of September A.D. 1955 in Plat Book No 2 at Page No. 95

Cecil L. Anchors  
Clerk of the Circuit Court

CRESTVIEW HEIGHTS

A SUBDIVISION OF; A PORTION OF;  
SECTION 16, TWP. 3-N, RNG. 23-W

SCALE; ONE INCH = 50 FT.

SURVEYED BY; B.B. MURPHY  
DRAWN BY; T.B. ROSE



DEDICATION

STATE OF FLORIDA  
COUNTY OF OKALOOSA

Know all men by these presents, that Crescent Heights, Inc., a corporation organized and existing in the State of Florida, the owners of the land shown on this plat, does hereby subdivide this property as shown and dedicates to public use all streets and roads shown hereon, reserving unto itself or assigns all rights of reversion should it be vacated in accordance with law. In witness whereof, Crescent Heights, Inc., has caused this plat to be signed by its president, attested by its secretary and affixed its corporate seal this 5th day of Nov., 1955.

CRESCENT HEIGHTS, INC.  
Witnesses: *John F. Campbell* President  
*Jean M. Campbell* Secretary

ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF OKALOOSA

Before me personally appeared John F. Campbell and Jean M. Campbell, known to me to be president and secretary respectively of Crescent Heights, Inc., and acknowledged that they did execute the foregoing dedication for the uses and purposes set forth therein. Given under my hand and seal this 5th day of Nov., 1955.

*Charles E. Beasley*  
Notary Public  
State of Florida at Large  
My commission expires 6/1, 1957

APPROVAL OF COUNTY COMMISSIONERS

This certifies that this plat was presented to the Board of County Commissioners of Okaloosa County, Florida, and was approved by them for record this 10th day of Nov., 1955.

*E. Barnes* Chairman  
\_\_\_\_ Member  
\_\_\_\_ Member  
\_\_\_\_ Member  
\_\_\_\_ Member

FILING CERTIFICATE

I, Cecil W. Anchors, Clerk of Circuit Court of Okaloosa County, Florida do hereby certify that this plat conforms to the provisions of Chapter 10275, Laws of Florida, Acts of 1925, and is hereby filed in the Official County Records on the 17th day of Nov., 1955, in Plat Book 2297, page 101.

(Seal) *Cecil W. Anchors*  
Clerk of Circuit Court

SURVEYOR'S CERTIFICATE

I, John C. Sims, Jr., do hereby certify that I supervised the survey of the land shown hereon, and that permanent reference marks, shown P.R.M., were placed as required by Chapter 10275, Laws of Florida, Acts of 1925.

*John C. Sims, Jr.*  
Registered Surveyor No. 530  
State of Florida

DESCRIPTION OF PROPERTY

Using the concrete monument at the Northwest corner of the Southeast Quarter of Section 9, Township 3 North, Range 23 West as a point of beginning, go N 89° 37' E a distance of 658.50 feet along the quarter section line to a point; thence, S 0° 05' E a distance of 1320.00 feet to a point; thence, S 89° 49' W a distance of 660.10 feet to a concrete monument; thence, North a distance of 1320.00 feet along the quarter section line to a concrete monument and the point of beginning, all being the West Half of the Northwest Quarter of the Southeast Quarter of Section 9, T-3N, R-23W, Okaloosa Co., Fla.

V ALLEY

STREET 1320.00'

BLOCK 5

BLOCK 6

BLOCK 7

BLOCK 8

ALLEY

ALLEY

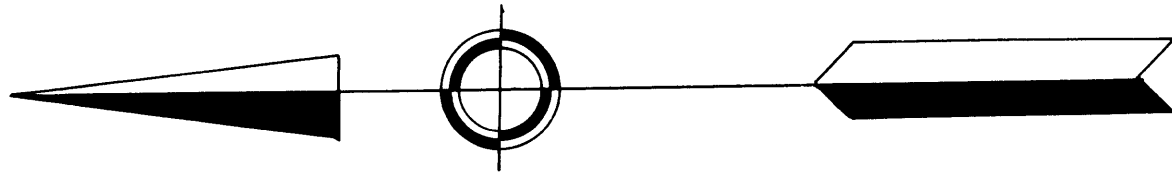
PATCH AVENUE

DOUGLASS AVENUE

CRESCENT AVENUE

HABURN

STREET



CRESCENT HEIGHTS

A SUBDIVISION OF THE WEST HALF OF THE NORTH-WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 23 WEST OKALOOSA CO., FLA.

SCALE: 1 INCH = 50 FEET

OCTOBER, 1955

LAKEVIEW SUBDIVISION

BK.2, PG.141

DEDICATION

STATE OF FLORIDA  
COUNTY OF OKALOOSA

The undersigned HAMPTON C. REECE and Wife Mildred F. REECE  
OWNERS of Land in this PLAT do authorize said PLAT be recorded in  
Public Records of This County. Do hereby dedicate to the Public  
all Roads, STREETS and other public PLACES shown on this  
PLAT.

Witnesses: William D. Gordon  
Mary Power

Hampton C. Reece  
Mildred F. Reece

ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF OKALOOSA

Before me personally appeared HAMPTON C. REECE and Wife  
Mildred F. REECE, to me well known and acknowledged this PLAT  
For the Uses and purposes set forth therein.

Given under my hand and seal this 14 day of May, 1957

Cecil W. Anchors  
Notary Public  
STATE OF FLORIDA

My Commission expires 12

APPROVAL OF COUNTY COMMISSIONERS

This certifies that this PLAT was presented to the Board of County  
Commissioners of Okaloosa County, Florida, and was approved by them  
for record this 14 day of May, 1957.

W. S. Jones Chairman  
W. J. H. Jones Member  
W. J. H. Jones Member  
W. J. H. Jones Member  
W. J. H. Jones Member

FILING CERTIFICATE

I, Cecil W. Anchors, Clerk of Circuit Court of Okaloosa County, Florida, do hereby  
certify that this plat conforms to the provisions of Chapter 10275, Laws of Florida,  
Acts of 1925, and is hereby filed in the Official County Records on the 14 day of  
May, 1957, in Plat Book 2 on Page 141.

(Seal) Cecil W. Anchors  
Clerk of Circuit Court

SURVEYOR'S CERTIFICATE

I, John W. Grice, do hereby certify that I supervised the survey of the  
lands shown hereon, and that permanent reference marks, shown P.R.M., were  
placed as required by Chapter 10275, Acts of 1925, Laws of Florida.

John W. Grice  
Registered Surveyor #1179  
State of Florida

APPROVAL OF CITY COUNCIL

This is certifying that this PLAT was presented to the City Council of  
Crestview, Florida, and was approved by them for record this 14 day  
of May, 1957.

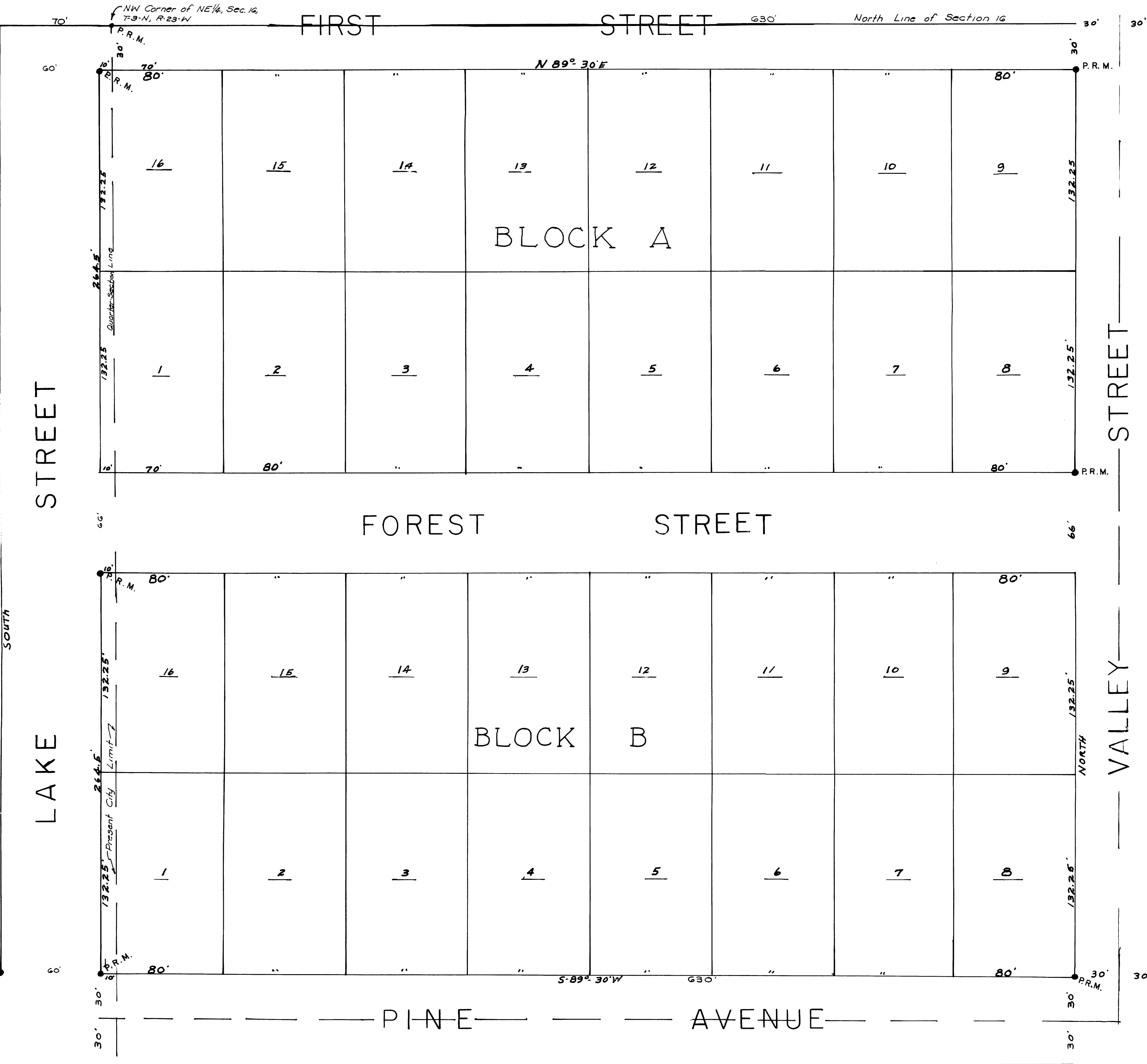
Mayor  
Clerk

DESCRIPTION

Beginning at a concrete monument at the NW Corner of the NE 1/4 of Section 16, T-3-N, R-23-W,  
run N 89° 30' E along the North line of said Section a distance of 630 feet to a point, thence South  
a distance of 225 feet to a concrete monument, thence S 89° 30' W a distance of 700 feet to a  
concrete monument, thence North a distance of 225 feet to a point on the North line of said Section,  
thence N 89° 30' E a distance of 70 feet to the point of beginning, all being a portion of the NE 1/4  
of NE 1/4 of NW 1/4 and the NW 1/4 of NW 1/4 of NE 1/4 of Sec. 16, T-3-N, R-23-W, Okaloosa County, Florida.

2-141

lakeview



SCALE 1" = 40'

February 1957

Valley Road, US 90 to Stillwell

DATE: 17/01/2024

ITEM NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
0100-1	MOBILIZATION	1	LS	\$ 55,182.86	\$ 55,182.86
0102-1	TRAFFIC CONTROL	1	LS	\$ 38,628.01	\$ 38,628.01
0104-10-3	SEDIMENT BARRIER	4700	LF	\$ 3.60	\$ 16,920.00
0110-1-1	CLEARING AND GRUBBING	1	LS	\$ 12,360.00	\$ 12,360.00
0160-4	TYPE B STABILIZATION	195	SY	\$ 17.80	\$ 3,471.00
400-1-11	Concrete Class NS, Grav Wall Ind 400-011	87	CY	\$ 1,604.77	\$ 139,614.99
515-23-11	Ped/Bike Railing, AL Only, 42" Type 1	400	LF	\$ 157.88	\$ 63,152.00
0120-6	EMBANKMENT	697	CY	\$ 25.12	\$ 17,508.64
0327-70-8	MILLING EXISTING ASPHALT TO 2.5" DEPTH	200	SY	\$ 4.05	\$ 810.00
334-1-52	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B (TYPE SP-12.5)	16.5	TN	\$ 180.39	\$ 2,976.44
0522-1	CONCRETE SIDEWALK (4" TH)	2980	SY	\$ 76.99	\$ 229,430.20
0522-2	CONCRETE DRIVEWAY (6" TH)	200	SY	\$ 211.99	\$ 42,398.00
0527-2	DETECTABLE WARNINGS	104	SF	\$ 47.92	\$ 4,983.68
0700-1-50	SINGLE POST SIGN, RELOCATE	10	EA	\$ 256.43	\$ 2,564.30
0110-7-1	MAILBOX, F&I SINGLE	14	EA	\$ 319.89	\$ 4,478.46
0711-11123	THERMOPLASTIC, STD, WHITE SOLID 12"	300	LF	\$ 4.61	\$ 1,383.00
0711-11125	THERMOPLASTIC, STD, WHITE SOLID 24"	75	LF	\$ 8.03	\$ 602.25
0570-1-2	SOD	2507	SY	\$ 3.66	\$ 9,175.62
		TOTAL:			\$ 645,639.45

20% CONTINGENCY \$ 129,127.89

TOTAL CONSTRUCTION:	\$ 774,767.34
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DESIGN \$ 77,000.00  
CEI \$ 77,000.00

TOTAL PROJECT:	\$ 928,767.34
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Michael Anderson, EI

## SOUTH AVENUE SIDEWALK IMPROVEMENTS - OPINION OF PROBABLE COST

DATE: 17/01/2024

ITEM NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT	Notes
0100 1	MOBILIZATION	1	LS	\$ 30,264.37	\$ 30,264.37	1
0102 1	TRAFFIC CONTROL	1	LS	\$ 25,020.00	\$ 25,020.00	2
0908104 1	EROSION CONTROL	1	LS	\$ 13,200.00	\$ 13,200.00	3
0110 1 1	CLEARING AND GRUBBING (INCLUDING BUT NOT LIMITED TO ALL ASPHALT, TREES, PIPES, STRUCTURES, CURB, FENCE, ETC.)	1	LS	\$ 15,000.00	\$ 15,000.00	3
0160 4	TYPE B STABILIZATION	392	SY	\$ 7.11	\$ 2,787.12	4
285704	OPTIONAL BASE, BASE GROUP 4 (6" LIMEROCK LBR 100)	112	SY	\$ 11.04	\$ 1,236.48	5
0327 70 8	MILLING EXISTING ASPHALT TO 2.5" DEPTH	493	SY	\$ 5.10	\$ 2,514.30	4
0334 1 11	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC A (TYPE SP-9.5)	32.1	TN	\$ 395.00	\$ 12,679.50	6
334 1 11	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC A (TYPE SP-12.5)	47.8	TN	\$ 395.00	\$ 18,881.00	6
0400 1 11	CONC CLASS I RETAINING WALLS (FOR SLAB TURNDOWN)	3.8	CY	\$ 686.13	\$ 2,607.29	5
0425 1351	INLETS, CURB, TYPE P-5, <10'	1	EA	\$ 4,806.45	\$ 4,806.45	5
0425 1525	INLET, DT BOT, TYPE C, PARTIAL	1	EA	\$ 5,353.02	\$ 5,353.02	5
0425 1910	INLETS, OPEN TOP, FLUME	1	EA	\$ 4,348.57	\$ 4,348.57	5
430175115	PIPE CULV, RCP, ELLIPTICAL, 15" S/CD (CLASS IV)	153	LF	\$ 117.53	\$ 17,982.09	5
430175118	PIPE CULV, RCP, ELLIPTICAL, 18" S/CD (CLASS IV)	35	LF	\$ 75.93	\$ 2,657.55	4
430982625	MITERED END SEC, ELLIPTICAL 18" CD	1	EA	\$ 1,462.72	\$ 1,462.72	4
0515 2311	PEDESTRIAN/BICYCLE RAILING (42" ALUMINUM TYPE 1)	28	LF	\$ 75.00	\$ 2,100.00	4
0520 1 10	CONCRETE CURB & GUTTER, MODIFIED TYPE F	1261	LF	\$ 46.41	\$ 58,523.01	4
0520 2 4	CONCRETE CURB, TYPE D	20	LF	\$ 66.00	\$ 1,320.00	4
0520 70	CONCRETE TRAFFIC SEPARATOR (CONCRETE BUFFER ISLAND)	3	SY	\$ 72.92	\$ 218.76	5
0522 1	CONCRETE SIDEWALK (4" TH)	2027	SY	\$ 50.23	\$ 101,816.21	4
0522 2	CONCRETE DRIVEWAY (6" TH)	463	SY	\$ 81.55	\$ 37,757.65	4
0527 2	DETECTABLE WARNINGS	294	SF	\$ 32.04	\$ 9,419.76	4
0700 1 40	SINGLE POST SIGN, INSTALL	1	EA	\$ 300.00	\$ 300.00	5
0700 1 50	SINGLE POST SIGN, RELOCATE	11	EA	\$ 56.50	\$ 621.50	4
0110 7 1	MAILBOX, RELOCATE	6	EA	\$ 137.00	\$ 822.00	3
0110 7 1	MAILBOX, F&I SINGLE	1	EA	\$ 137.00	\$ 137.00	4
0711 11123	THERMOPLASTIC, STD, WHITE SOLID 12"	935	LF	\$ 6.60	\$ 6,171.00	6
0711 11125	THERMOPLASTIC, STD, WHITE SOLID 24"	169	LF	\$ 14.20	\$ 2,399.80	6
	RELOCATE PRIVACY FENCE	100	LF	\$ 25.00	\$ 2,500.00	3
0570 1 2	SOD	2400	SY	\$ 2.77	\$ 6,648.00	4
	TOTAL:				\$ 391,555.15	

20% CONTINGENCY \$ 78,311.03

Note 1 - @9%

Note 2 - Assumed 90 days

Note 3 - Engineer's Estimate

Note 4 - Area 3 6-Month Rolling Avg. (12-19-19)

Note 5 - 2018 Annual Statewide Average

Note 6 - Okaloosa County Bid No. PW-2076-16

TOTAL CONSTRUCTION: \$ 469,866.18

CEI \$ 70,479.93

TOTAL PROJECT: \$ 540,346.11

Donald R. Petrey, P.E. FL 45581

**SOUTH AVENUE SIDEWALK IMPROVEMENTS - OPINION OF PROBABLE COST**

DATE: 17/01/2024

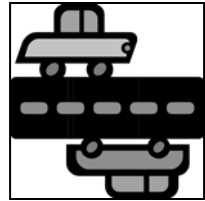
ITEM NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	EXTENDED AMOUNT
0100 1	MOBILIZATION	1	LS	\$ 31,992.64	\$ 31,992.64
0102 1	TRAFFIC CONTROL	1	LS	\$ 24,883.17	\$ 24,883.17
0908104 1	EROSION CONTROL	1	LS	\$ 13,200.00	\$ 13,200.00
0110 1 1	CLEARING AND GRUBBING (INCLUDING BUT NOT LIMITED TO ALL ASPHALT, TREES, PIPES, STRUCTURES, CURB, FENCE, ETC.)	1	LS	\$ 15,000.00	\$ 15,000.00
0160 4	TYPE B STABILIZATION	392	SY	\$ 17.68	\$ 6,930.56
285704	OPTIONAL BASE, BASE GROUP 4 (6" LIMEROCK LBR 100)	112	SY	\$ 12.01	\$ 1,345.12
0327 70 8	MILLING EXISTING ASPHALT TO 2.5" DEPTH	493	SY	\$ 2.13	\$ 1,050.09
0334 1 11	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC A (TYPE SP-9.5)	32.1	TN	\$ 355.50	\$ 11,411.55
334 1 11	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC A (TYPE SP-12.5)	47.8	TN	\$ 355.50	\$ 16,992.90
0400 1 11	CONC CLASS I RETAINING WALLS (FOR SLAB TURNDOWN)	3.8	CY	\$ 963.31	\$ 3,660.58
0425 1351	INLETS, CURB, TYPE P-5, <10'	1	EA	\$ 5,174.92	\$ 5,174.92
0425 1525	INLET, DT BOT, TYPE C, PARTIAL	1	EA	\$ 3,530.22	\$ 3,530.22
0425 1910	INLETS, OPEN TOP, FLUME	1	EA	\$ 4,001.62	\$ 4,001.62
430175115	PIPE CULV, RCP, ELLIPTICAL, 15" S/CD (CLASS IV)	153	LF	\$ 150.11	\$ 22,966.83
430175118	PIPE CULV, RCP, ELLIPTICAL, 18" S/CD (CLASS IV)	35	LF	\$ 180.00	\$ 6,300.00
430982625	MITERED END SEC, ELLIPTICAL 18" CD	1	EA	\$ 1,468.58	\$ 1,468.58
0515 2311	PEDESTRIAN/BICYCLE RAILING (42" ALUMINUM TYPE 1)	28	LF	\$ 117.00	\$ 3,276.00
0520 1 10	CONCRETE CURB & GUTTER, MODIFIED TYPE F	1261	LF	\$ 47.00	\$ 59,267.00
0520 2 4	CONCRETE CURB, TYPE D	20	LF	\$ 66.00	\$ 1,320.00
0520 70	CONCRETE TRAFFIC SEPERATOR (CONCRETE BUFFER ISLAND)	3	SY	\$ 80.09	\$ 240.27
0522 1	CONCRETE SIDEWALK (4" TH)	2027	SY	\$ 53.00	\$ 107,431.00
0522 2	CONCRETE DRIVEWAY (6" TH)	463	SY	\$ 81.55	\$ 37,757.65
0527 2	DETECTABLE WARNINGS	294	SF	\$ 29.00	\$ 8,526.00
0700 1 40	SINGLE POST SIGN, INSTALL	1	EA	\$ 1,000.00	\$ 1,000.00
0700 1 50	SINGLE POST SIGN, RELOCATE	11	EA	\$ 150.00	\$ 1,650.00
0110 7 1	MAILBOX, RELOCATE	6	EA	\$ 191.67	\$ 1,150.02
0110 7 1	MAILBOX, F&I SINGLE	1	EA	\$ 191.67	\$ 191.67
0711 11123	THERMOPLASTIC, STD, WHITE SOLID 12"	935	LF	\$ 4.75	\$ 4,441.25
0711 11125	THERMOPLASTIC, STD, WHITE SOLID 24"	169	LF	\$ 10.00	\$ 1,690.00
	RELOCATE PRIVACY FENCE	100	LF	\$ 25.00	\$ 2,500.00
0570 1 2	SOD	2400	SY	\$ 5.00	\$ 12,000.00
				TOTAL:	\$ 412,349.64

20% CONTINGENCY \$ 82,469.93

**TOTAL CONSTRUCTION: \$ 494,819.57**



# Comprehensive Plan 2009



## 2.2 TRANSPORTATION

**Goal 1: Provide a safe, economic and efficient transportation system that maximizes the mobility of people and goods.**

**Objective 1.1** *Develop a Long Range Transportation Plan that identifies multi-modal and intermodal transportation facilities that will function as an integrated system and address the mobility needs of the area.*

**Policy 1.1.1** Continue to participate in the Okaloosa – Walton Transportation Planning Organization planning process in coordination with adjacent local governments and other public agencies and private organizations whose purpose is to implement the transportation, land use, parking and other provisions of the transportation element.

**Policy 1.1.2** Participate in the development of the Five Year Transit Development Plan especially in the establishment of numerical indicators against which the achievement of the mobility goals of the community can be measured, such as modal split, annual transit trips per capita, and automobile occupancy rates.

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**Objective 1.2** *Establish operation and maintenance responsibility, functional classifications, and level of service standards for roads and highways within the County.*

**Policy 1.2.1** Level of Service (LOS) Standards for state roadways are hereby established as shown on Table 2.2.1.

1. For general planning purposes roadway LOS may be evaluated using average annual daily traffic (AADT) traffic counts.
2. For purposes of concurrency determinations and issuing development orders the LOS shall be determined using P.M. peak hour traffic counts.

**TABLE 2.2.1**  
**STATE ROADWAY LEVEL OF SERVICE STANDARDS**

Roadway	Segment	Functional Class.	Type	Area	Lanes	Adopted LOS
SR 4	Santa Rosa County line to US 90	Minor Arterial	Undivided	Rural Undev.	2	D
I-10	Santa Rosa County line to SR 85	Principal Arterial	Divided	Rural Undev.	4	B
I-10	SR 85 to Walton Co. line	Principal Arterial	Divided	Transitioning	4	B
US 90	Santa Rosa Co. line to SR 4	Minor Arterial	Undivided	Rural Undev.	2	C
US 90	SR 4 to MPA boundary	Minor Arterial	Undivided	Rural Dev.	2	C
US 90	MPA boundary to Antioch Rd.	Minor Arterial	Undivided	Transitioning	2	C
US 90	Antioch Rd. to Fairchild Rd.	Minor Arterial	Divided	Transitioning	4	D
US 90	Fairchild Rd. to Walton Co. line	Minor Arterial	Undivided	Rural Dev.	2	C
SR 20	Rocky Bayou Br. to White Point Rd.	Principal Arterial	Divided	Urbanized	4	E
SR 20	White Point Rd. to Walton Co. line	Principal Arterial	Undivided	Urbanized	2	D
US 98	Santa Rosa Co. line to Hurlburt Field	Principal Arterial	Divided	Urbanized	4	E
US 98	Eastern leg SR 85 to Eglin boundary	Principal Arterial	Divided	Urbanized	4	D
US 98	Brooks Bridge to Marler Bridge	Principal Arterial	Divided	Urbanized	4	D
US 98	CR 2378 to Walton Co. line	Principal Arterial	Divided	Urbanized	4	D
SR 85	Racetrack Rd. to 12 <sup>th</sup> Ave.	Principal Arterial	Divided	Urbanized	6	D
SR 85	12 <sup>th</sup> Ave. to SR 189	Principal Arterial	Divided	Urbanized	4	D
SR 85	SR 123 to SR 190	Principal Arterial	Divided	Urbanized	4	D
SR 85	College Blvd. to Antioch Rd.	Principal Arterial	Divided	Transitioning	4	C
SR 85	Antioch Rd. to I-10	Principal Arterial	Divided	Transitioning	4	C
SR 85	Old Bethel/Airport Rd. to 2-lane	Principal Arterial	Divided	Transitioning	4	C
SR 85	Begin 2-lane to Senterfitt Rd.	Principal Arterial	Undivided	Transitioning	2	C
SR 85	Senterfitt Rd. to Walton Co. line	Principal Arterial	Undivided	Rural Undev.	2	C
SR 189	Mooney Rd. to SR 85	Minor Arterial	Divided	Urbanized	4	D
SR 189	SR 4 to Alabama State line	Minor Arterial	Undivided	Rural Undev.	2	C

Transportation 2.2.2



**TABLE 2.2.1 (Cont.)**  
**STATE ROADWAY LEVEL OF SERVICE STANDARDS**

Roadway	Segment	Functional Class.	Type	Area	Lanes	Adopted LOS
SR 189	SR 4 to Alabama state line	Minor Arterial	Undivided	Rural Undev.	2	C
SR 285	College Blvd. to Walton Co. line	Minor Arterial	Undivided	Transitioning	2	D
SR 293	US 98 to Mid-Bay Bridge S. approach	Minor Arterial	Divided	Urbanized	4	E
SR 293	Mid-Bay Bridge S. approach to SR 20	Minor Arterial	Undivided	Urbanized	2	E
SR 123	SR 85 to SR 85	Principal Arterial	Undivided	Transitioning	2	D

**Policy 1.2.2** Level of Service Standards for county roadways are hereby established as shown on Table 2.2.2.

1. For general planning purposes roadway LOS may be evaluated using average annual daily traffic (AADT) counts.
2. For concurrency determinations and issuing development orders the LOS shall be determined using P.M. peak hour traffic counts.

**TABLE 2.2.2**  
**COUNTY ROADWAY LEVEL OF SERVICE STANDARDS**

Roadway	Segment	Functional Class.	Type	Area	Lanes	Adopted LOS
CR 189/Log Lake Rd.	US 90 to I-10	Collector	Undivided	Rural	2	D
CR 189/Galliver Cut-Off	US 90 to SR 4	Collector	Undivided	Rural	2	D
CR 2	SR 189 to SR 4	Collector	Undivided	Rural	2	D
CR 188 (Old Bethel Rd.)	US 90 to SR 85	Collector	Undivided	Urban	2	D
CR 188 (Airport Rd./ Garden City Rd.)	SR 85 to SR 85	Collector	Undivided	Rural Dev.	2	D
CR 393	US 90 to SR 85	Collector	Undivided	Rural	2	D
John King Road	SR 85 to end	Collector	Undivided	Urban	2	E
CR 4 (Antioch Rd.)	PJ Adams Pkwy to US 90	Collector	Undivided	Urban	2	D
PJ Adams Parkway	SR 85 to Antioch Rd.	Collector	Undivided	Urban	2	D

Transportation **2.2.3**

**TABLE 2.2.2 (Cont.)  
COUNTY ROADWAY LEVEL OF SERVICE STANDARDS**

<b>Roadway</b>	<b>Segment</b>	<b>Functional Class.</b>	<b>Type</b>	<b>Area</b>	<b>Lanes</b>	<b>Adopted LOS</b>
Hollywood Boulevard	Mary Esther Cut-Off to Eglin Pkwy	Collector	Undivided	Urban	2	E
Martin Luther King Jr. Blvd.	Hill St. to Green Acres Rd.	Collector	Divided	Urban	4	E
Hurlburt Road	MLK Jr. Blvd. to Beal Pkwy	Collector	Divided/ Undivided	Urban	5/4	E
North Beal Extension	Beal Pkwy to Wright Landfill\	Collector	Undivided	Urban	2	E
Carmel Drive	MLK Jr. Blvd. to Beal Pkwy	Collector	Undivided	Urban	2	E
Lewis St/Mayflower Av/ South Av	Beal Pkwy to Eglin Pkwy	Collector	Undivided	Urban	2	E
CR 190 (College Blvd E)	SR 85 to Forest Rd	Collector	Undivided	Urban	2	E
CR 190 (College Blvd W)	SR 85 to SR 85	Collector	Undivided	Urban	2	E
Rocky Bayou Drive	SR 20 to Forest Rd.	Collector	Undivided	Urban	2	E
Forest Road	Rocky Bayou Dr to SR 285	Collector	Undivided	Urban	2	E
Commons Drive	Two Trees Rd to Kelly Plantation Dr	Collector	Undivided/ Divided	Urban	2	D
Commons Drive	Kelly Plantation Dr to Matthew Blvd	Collector	Undivided	Urban	2	D
Santa Rosa Boulevard	Eglin boundary to Marler Park	Collector	Divided	Urban	4	E

**Policy 1.2.3 Constrained and Backlogged Roadways:** Constrained Roadways are defined as “roads on the State Highway System which FDOT has determined will not be expanded by the addition of two or more through lanes because of physical, environmental or policy constraints. Physical constraints primarily occur when intensive land use development is immediately adjacent to roads, thus making expansion costs prohibitive. Environmental and policy constraints primarily occur when decisions are made not to expand a road based on environmental, historical, archaeological, aesthetic or social impact considerations.” (1998 FDOT LOS Handbook). Backlogged Roadways are defined as “roads on the State Highway System operating at a level of service below the minimum level of service standards, not programmed for construction

in the first three years of FDOT's adopted work program or the five-year schedule of improvements contained in a local government's capital improvements element, and not constrained." (1998 FDOT LOS Handbook).

**Policy 1.2.4** A development that is deemed to have a de minimus impact pursuant to Rule 9J-5.0055(3)(c)6.a.-c., Florida Administrative Code, shall not be subject to the concurrency requirements of Chapter 4, Policy Document.

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**Objective 1.3** *Give the highest priority to transportation improvements that will relieve existing traffic congestion.*

**Policy 1.3.1** Coordinate with the Okaloosa – Walton TPO in the development of the Traffic Operations Project Priorities for the five-year Transportation Improvement Program.

**Policy 1.3.2** Coordinate with the Okaloosa – Walton TPO in the development of the Crestview Bypass, a parallel 4-lane roadway, to reduce traffic congestion on SR 85 and to foster interstate commerce.

**Policy 1.3.3** Prior to approving new road construction projects to add capacity the County shall investigate the feasibility of alternative improvements to the existing roadway system such as:

- a. Intersection improvements;
- b. Synchronization of traffic signals;
- c. Traffic calming measures;
- d. Installation of auxiliary lanes;
- e. Redesign or realignment of roadways; and
- f. Multi-modal systems

**Policy 1.3.4** No plan amendment or rezoning shall be approved which increases the residential density or nonresidential intensity for properties fronting upon roadways identified as "congested segments" in the TPO August 2008 "Congestion Management Process Plan" unless it can be demonstrated that a clearly defined public benefit will result. These roadways include the following segments.

1. P.J. Adams Parkway/Antioch Road from SR 85 to US 90.
- 

**Objective 1.4** *Minimize accidents, including automobile/ pedestrian/ bicycle conflicts, by emphasizing safety features and by developing a multi-modal and intermodal transportation system.*

Transportation **2.2.5**

**Policy 1.4.1** Direct through traffic onto principal arterials and away from local streets, and promote the use of traffic calming strategies to protect local streets from high traffic volumes and speeds.

**Policy 1.4.2** Facilitate the provision of a network for pedestrians and bicyclists that allows shortcuts and alternatives to traveling along high-volume streets.

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**Objective 1.5** *Provide for adequate emergency evacuation by providing alternative evacuation routes and adequate highway capacity on evacuation routes and by mitigation measures adopted in the Okaloosa County Local Mitigation Strategy.*

**Policy 1.5.1** Coordinate with the Okaloosa – Walton TPO, FDOT, and the Alabama Department of Transportation in evaluating major evacuation routes and determining where deficiencies occur and where operational improvements can be made to maintain or reduce hurricane evacuation times.

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**Objective 1.6** *Support Florida Intrastate Highway System (FIHS) and aviation transportation facilities that provide connectivity to areas outside the urbanized area and serve important national and regional functions.*

**Policy 1.6.1** Participate in implementation of Okaloosa – Walton TPO strategies to facilitate local traffic use of alternatives to the FIHS to protect its interregional and intrastate functions.

**Policy 1.6.2** Coordinate with the TPO in conducting feasibility studies for an aviation port for specific intermodal transportation as it relates to air cargo, surface transportation (trucking), and railway corridor connections.

**Policy 1.6.3** The County shall seek all possible federal and state funds to prepare and implement updated airport master plans.

**Policy 1.6.4** **Reserved.**

**Policy 1.6.5** Initiatives will be pursued to acquire property adjacent to all airports using federal and state grants and local funding in order to enhance the airports' primary approach surfaces and prevent encroachment into the airport enterprise operational areas. The primary focus will include the runway clear zones and FAR PART 150 noise

Transportation **2.2.6**

contours that enhance airworthiness, safety of approaches, airport facilities and safety of persons on the ground. Special consideration and entitlement funding will be appropriated for compatible business opportunities that are directly aviation-related businesses as approved by the Board of County Commissioners.

**Policy 1.6.6    Reserved.**

**Policy 1.6.7**    The County will continue to operate the three airports as an enterprise fund using federal and state grants consistent with local enterprise funds, user fees, and passenger facilities charges (PFCs). Beyond the year 2018, and as approved by the Board of County Commissioners, a tax revenue generation base should be considered if it is determined that an expanded airport system with Intermodal capabilities is necessary.

**Policy 1.6.8**    The County shall protect airport facilities from encroachment of incompatible land uses through appropriate land development regulations that provide for the protection of the clear zones and the attenuation of noise impacts through construction standards and code enforcement. Federal Aviation Administration (FAA) aeronautical studies and a determination of no hazard to navigation must be issued for all tall structures located within the vicinity of airports. Applications and plans for all proposed tall structures within Okaloosa County will be reviewed by the Okaloosa County Aviation Committee to determine compatibility with aviation facilities. The Okaloosa County Planning Commission shall recommend and the BCC shall grant final approval.

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**Objective 1.7**    *Maintain and improve access to important regional facilities including airports, educational facilities, parks, historical and recreational areas and military installations.*

**Policy 1.7.1**    Coordinate roadway and transit service improvements with the Okaloosa County Airport Master Plan, the Fort Walton Beach MPO, the FDOT 5-Year Transportation Plan, and the Continuing Florida Aviation System Plan (CFAST) to ensure that future transportation access needs of the County's airport facilities are met.

**Policy 1.7.2**    Promote the implementation of the Ft. Walton Beach Urbanized Area MPO 2020 Plan as it relates to roadway improvements improving access to major attractors in Okaloosa County, including airports and other related public transportation facilities.

**Policy 1.7.3**    Ensure that the Five Year Transit Development Plan includes strategies to

Transportation **2.2.7**

address motorized and non-motorized access to all major attractors in Okaloosa County, including intermodal terminals and access to aviation and rail facilities.

**Goal 2: Provide an energy efficient transportation system.**

**Objective 2.1** *Reduce energy consumption by recommending transportation system improvements such as traffic calming measures that lessen the need for stop signs and traffic signals and result in less vehicle idling, a major contributor to air pollution and wasted fuel.*

**Policy 2.1.1** Promote design of subdivision street systems that incorporates multiple interior connections and relatively direct routes between major transportation arteries.

**Policy 2.1.2** Promote the use of traffic calming measures that reduce the need for traffic signals.

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**Objective 2.2** *Reduce energy consumption by promoting actions to increase the occupancy of vehicles (e.g., ridesharing, mass transit, High Occupancy Vehicles (HOV) lanes) or to reduce travel demand.*

**Policy 2.2.1** Evaluate existing Park & Ride lot usage and review the recommendations in the WFRPC *West Florida Park & Ride Lot Planning Guide* in order to determine how to promote existing usage and where to establish new Park & Ride lots if analysis warrants the need for such facilities.

**Policy 2.2.2** Coordinate with the Ride Share Program of the WFRPC to develop and maintain car/vanpool programs that serve area employers, especially those that employ more than 50 employees.

**Policy 2.2.3** Coordinate with the Economic Development Council to support and promote commute trip reduction programs, telecommuting, electronic communications, variable work weeks and flextime.

**Policy 2.2.4** Participate in the development of the Okaloosa – Walton TPO 2030 LRTP especially in support of travel demand management strategies aimed at reducing the number and length of car trips and increasing the efficiency of the transportation system.

---

**Objective 2.3** *Reduce energy consumption by promoting measures to facilitate pedestrian and bicycle facilities into the design of transportation projects not on the Interstate System.*

Transportation **2.2.8**

**Policy 2.3.1** Where feasible, all new road construction projects within the urban development area boundary will be required to accommodate non-motorized transportation facilities, including, but not limited to, the installation of signage, striping of roadways, widening of roadways, installation of sidewalks, and wheelchair ramps at intersections.

---

**Objective 2.4** *Reduce energy consumption by promoting use of alternative fuels (e.g., compressed natural gas).*

**Policy 2.4.1** Monitor the use of alternative fuels at other public agencies with large fleets of vehicles and coordinate with Okaloosa Coordinated Transportation, Inc., private sector industries and other public agencies to consider the use of low and zero-emission vehicles by large fleet operators.

**Goal 3: Provide a transportation system in harmony with environmental, social, economic and aesthetic features of the area.**

**Objective 3.1** *Minimize adverse impacts on the environment, natural and scenic views, and existing developments by balancing the location, design, construction and operation of the transportation system with environmental and existing development features.*

**Policy 3.1.1** Design and build transportation facilities to reflect the scale and character of the surrounding natural and developmental features using:

- a. Varying street widths and traffic calming measures to allow views of any scenic or historic resources;
- b. Appropriate paving materials, including intersection treatments;
- c. Appropriate styles of traffic control facilities; and
- d. Landscape materials that complement the character of the resources.

**Policy 3.1.2** Provide or require the provision of non-motorized transportation facilities to link residential areas with recreational and commercial areas in a safe manner, in part requiring the construction of sidewalks, bike lanes, installation of signage, and striping of roadways so as to accommodate non-motorized transportation facilities.

**Policy 3.1.3** Development or expansion of aviation and related facilities shall be consistent with the Okaloosa County Airport Master Plan and the Future Land Use Map and balanced with sound business practices. All proposals for development or expansion of aviation and related facilities shall include findings that describe the consistency

Transportation **2.2.9**

between the proposed development and expansion with all elements of this ordinance. The County or its consultants may prepare the findings. In the event the findings are prepared by applicants not associated with the County, the findings must be approved by the County in advance of the issuance of any development permit or order.

**Policy 3.1.4** All new or expanded airport facilities shall be constructed so as to consider and mitigate any impacted natural resources.

---

**Objective 3.2** *Encourage accessible public transportation for the transportation disadvantaged through coordination of local social service transportation.*

**Policy 3.2.1** Continue to support the provision of transportation services to the transportation disadvantaged by the designated provider.

**Policy 3.2.2** Coordinate plans for transportation-disadvantaged services with the development of the Five-Year Transit Development Plan as updates are completed.

---

**Objective 3.3** *Enhance the urban area economic vitality by providing a transportation system that takes into consideration the needs of the business community and economic development strategies.*

**Policy 3.3.1** All developments, including, but not limited to, planned unit developments, shopping centers, multi-family residential projects and other projects with internal circulation and parking needs shall be required to provide safe and convenient on-site traffic flow, non-motorized transportation facilities and sufficient vehicular parking to accommodate the needs of the development.

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**Objective 3.4** *Improve the environmental and aesthetic features of the existing transportation system by developing TEA-21 enhancement projects, including but not limited to pedestrian and bicycle facilities, scenic easements, landscaping, historic preservation, mitigation of water pollution due to highway runoff and control of outdoor advertising.*

**Policy 3.4.1** Conduct a study to identify potential ISTEAs enhancement projects and apply for the funds on an annual basis.

<p><b>Goal 4: Provide a transportation system that optimizes preservation and efficiency of existing transportation facilities.</b></p>
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**Objective 4.1** *Minimize the need for construction of new highways through development of a Congestion Management System and identification of strategies to reduce travel demand, encourage alternative modes of travel and implement traffic operations improvements.*

**Policy 4.1.1** Participate in the development of the Okaloosa – Walton TPO 2030 LRTP plan as it addresses establishment of transportation demand management programs to modify peak hour travel demand and reduce the number of vehicle miles traveled per capita within the community and region.

**Policy 4.1.2** Participate in the development of the TPO 2030 plan as it addresses establishment of transportation system management strategies that are appropriate to improve system efficiency and enhance safety.

**Policy 4.1.3** Support and promote public awareness campaigns that focus attention on the societal and environmental impacts and costs of travel choices, and that make people aware of the range of travel choices available. Make information available at all county offices on any commuter assistance programs, public transit, the coordinated transportation system program, and any bicycle/pedestrian programs endorsed by the County.

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**Objective 4.2** *Maintain and enhance the safety and efficiency of the arterial road system and minimize transportation conflicts associated with development by coordinating FDOT driveway permitting process, limiting development access to the transportation system and increasing interconnection between adjacent developments.*

**Policy 4.2.1** Any time a development project requires installation of access ways at distances closer together than the number of feet approved by FDOT for the roadway, a system of service roads will be required to be installed by developers for new development along arterial roads and designated limited access highways within the County, consistent with FDOT access management policy.

**Policy 4.2.2** The County shall limit new access points to arterial and collector roads by requiring minimum distances for separation of driveways and median cuts, consistent with FDOT and County access management policy.

**Policy 4.2.3** Whenever possible require developments to provide direct vehicular and pedestrian connections to adjacent residential developments and/or service

Transportation **2.2.11**

commercial or institutional land uses to reduce the need for additional access onto collector and arterial streets.

**Goal 5: Provide measures to relieve financial constraints on improvements to the transportation system.**

**Objective 5.1** *Obtain adequate funding for needed transportation improvements by encouraging greater state and federal participation and local adoption of measures to augment these revenue sources.*

**Policy 5.1.1** Continue to levy a local option gas tax as a user fee and use the funding obtained to construct and maintain bridges and roads and associated transportation facilities.

**Policy 5.1.2** Assist in the development of a Cost Feasible Plan that identifies sources of funding that can reasonably be expected to be available to implement the Okaloosa – Walton TPO 2030 LRTP and recommends additional funding sources for other needed improvements.

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**Objective 5.2** *Equitably distribute transportation costs by requiring applicable development projects to construct appropriate transportation improvements on the public road system based on the proportional impacts of the development.*

**Policy 5.2.1** The LDC shall require that development projects install applicable ingress/egress lanes and any traffic control measures deemed appropriate to ensure efficiency and safety of connections to the public roadway system commensurate with the project's impact.

**Policy 5.2.2** Encourage or require where appropriate new residential subdivisions, depending on their relation to congested or deficient arterial roadways, to design an internal public street system that will implement other goals, objectives and policies adopted in the transportation element to mitigate further congestion on the arterial roadway system.

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**Objective 5.3** *Protect existing and future rights-of-way from building encroachment.*

**Policy 5.3.1** It is hereby declared that the protection and preservation of certain roadway rights-of-way from building encroachment furthers a legitimate

Transportation **2.2.12**

governmental interest in the form of ensuring adequate right-of-way for future widening or improvement projects, protecting the public safety by ensuring that buildings do not become a hazard to either motorists or building occupants due to proximity to the roadway, and providing a means to accommodate future growth and development by ensuring adequate roadway and transportation corridors.

**Policy 5.3.2** No portion of any building shall be constructed within an existing public roadway except for those buildings or structures which functionally must be located within a right-of-way (i.e. toll booth, weigh station, pedestrian overpass, etc.).

**Policy 5.3.3** The following criteria shall be used when evaluating which roadways may be subject to right-of-way protection and preservation: 1) apply only to **existing** roadways and rights-of-ways; 2) the roadway must be identified for widening or improvement in the Okaloosa-Walton TPO 2030 Long Range Transportation Plan (LRTP); 3) insufficient right-of-way exists to accommodate the work program described in the LRTP, and; 4) the road segment must be relatively free of buildings already located within the right-of-way protection/preservation area.

**Policy 5.3.4** When rights-of-way for future roadway improvements have been identified and scheduled for construction, such rights-of-way shall be preserved through acquisition of the properties involved, or in the manner prescribed at s. 336.02, F.S.

<b>Goal 6: Provide a cooperative, continuing and comprehensive transportation process.</b>
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**Objective 6.1** *Achieve a coordinated area transportation system through a local, regional, state and national decision-making partnership.*

**Policy 6.1.1** Coordinate the County's transportation planning process with the plans and programs of the Okaloosa – Walton TPO, the Florida DOT, the Northwest Florida Coast Resource Management and the West Florida Regional Planning Council *Strategic Regional Policy Plan*.

**Policy 6.1.2** Continue to fund the County's fair share of the annual operating cost of the Okaloosa – Walton TPO and provide representatives to serve on the TPO and the various advisory committees created by the TPO.

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**Objective 6.2** *Ensure that the transportation system is supportive and compatible with growth management goals by coordinating the transportation plan with local, regional and state comprehensive plans.*

**Policy 6.2.1** All land use decisions shall be consistent with Okaloosa County's Future Land Use Maps and the Traffic Circulation Maps.

**Policy 6.2.2** The County Growth Management Director or designee shall review all plans and proposals for development or redevelopment within the County by using the Future Land Use Maps and the Future Traffic Circulation Maps adopted herein. The review shall include a determination of consistency with the maps. Note: The review is not limited to the map series but must include the map series.

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**Objective 6.3** *Ensure the transportation system chosen as the optimum design is user acceptable by taking into consideration local desires and preferences.*

**Policy 6.3.1** Continue to promote a high level of citizen participation in the transportation planning process through an active TPO Citizen's Advisory Committee and public meetings.

**RESOLUTION NO. 23-198**

**RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF OKALOOSA COUNTY, FLORIDA;  
AUTHORIZING AND APPROVING SUBMITTAL OF A  
GRANT APPLICATION FOR PARTICIPATION IN THE  
VALLEY ROAD SIDEWALK ADDITION PROJECT;  
PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Okaloosa County Board of County Commissioners (hereinafter the "BOARD") has the authority to apply for and accept grants and make purchases and/or expend funds pursuant to grant awards made by the Florida Department of Transportation as authorized by Chapter 341, Florida Statutes and/or by the Federal Transit Administration Act of 1964, as amended; and

**WHEREAS**, Florida Department of Transportation administers this federal funding, now known as the Transportation Alternatives Set-Aside program (TA). TA funds a variety of smaller-scale transportation projects and activities that expand and integrate accessible nonmotorized travel choices and make them safer, including on- and off-road bicycle and pedestrian facilities, recreational trails, safe routes for non-drivers, safe routes to schools, and accessibility improvements to help achieve compliance with the Americans with Disabilities Act of 1990; and

**WHEREAS**, the County has previously submitted applications with the Florida Department of Transportation regarding similar projects; and

**WHEREAS**, the Application for the grant is to perform the addition of a 5' wide concrete pedestrian sidewalk along Valley Road from US 90 to Stillwell Blvd. Proposed project length 4,700 feet (0.89 miles); and

**WHEREAS**, Florida Department of Transportation provides 80% of federal funding. The remaining 20% of funding will be derived from State of Florida funds and/or a local match such as Surtax; and


**WHEREAS**, to ensure that all documents pertaining to the grant application are timely executed, the Board of County Commissioners now desires to execute this Resolution authorizing the County Administrator to execute the Grant application, supporting documents, and assurances to the Florida Department of Transportation; and authorize Grants Administration to submit the application to the appropriate entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF OKALOOSA COUNTY AS FOLLOWS:**

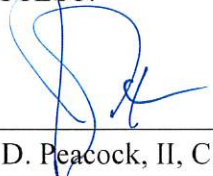
1. The above recitals are true and correct and are hereby incorporated by reference.
2. The County Administrator is hereby authorized to execute the Grant application, supporting documents, and assurances to the Florida Department of Transportation for the Transportation Alternatives Set-Aside program (TA) program for inclusion in the work program development cycle; and authorize Grants Administration to submit the application to the appropriate entity.
3. This Resolution is effective upon adoption and execution.

**DULY PASSED AND ADOPTED THIS 5<sup>TH</sup> DAY OF DECEMBER, 2023.**

**BOARD OF COUNTY COMMISSIONERS  
OKALOOSA COUNTY, FLORIDA**


By:   
Robert A. "Trey" Goodwin, III, Chairman

ATTEST:

By:   
J. D. Peacock, II, Clerk



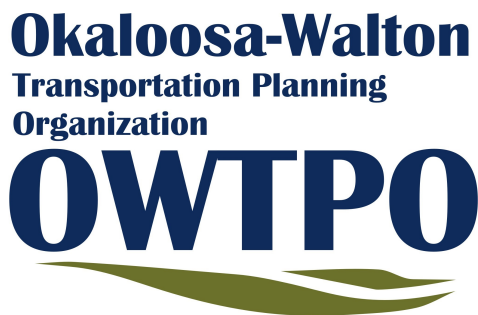
APPROVED AS TO FORM:

By:   
Lynn M. Hoshihara  
County Attorney

# Transportation Alternatives Program

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## Project Scoring Criteria



## **Project Scoring Criteria Background**

The Okaloosa-Walton Transportation Alternatives Program (TAP) Project Scoring Criteria has been written to assist the Okaloosa-Walton Transportation Planning Organization (TPO) with the review and ranking of the submitted TAP applications. The purpose of the Okaloosa-Walton TAP Project Scoring Criteria is to convey the Okaloosa-Walton TPO's evaluation criteria in a quantified and logically organized fashion. The Project Scoring Criteria has been designed to be used in conjunction with the Florida Department of Transportation (FDOT) TAP Application. This allows potential applicants and project sponsors to internally score and evaluate their projects prior to the final submission.

The Project Scoring Criteria addresses the state regulations, local considerations and generally supports the transportation goals of the Okaloosa-Walton TPO. The Project Scoring Criteria developed specific, quantifiable criteria that addresses each of the larger evaluation criterion. These criteria were selected and developed with a focus on the details while maintaining an understanding of the embedded Transportation Alternatives Program.



## **Project Scoring Criteria Requirements**

The Transportation Alternatives Program (TAP) Project Scoring Criteria must be completed and submitted with the FDOT TAP Application to the TPO for project review and ranking.

### **General Guidelines for Supplemental Data**

The Project Scoring Criteria is structured to enable the TAP application process at the Okaloosa-Walton TPO to be intuitive and easily interpreted for the applicant, the TPO staff, TPO Board and advisory committees. The Scoring Criteria is written with a focus to logically quantify physical attributes of the project, safety, connectivity, location efficiency, proximity to school, design quality, and environmental/archeological/historic preservation issues.

Supplemental data is requested and noted for certain criteria. Please note the following guidelines for supplemental data:

Supplemental data that includes mapping, document references, and quantitative data must be included as an attachment/addendum to the Project Scoring Criteria.

State Traffic Counts, Annual Average Daily Traffic (AADT) data must include the Florida Department of Transportation or Alabama Department of Transportation (ALDOT) County Code and Site Number.

Local Traffic Counts must include a brief summary of the methodology; this includes the machine type, axle detection, vehicle classifications, the dates and the times that the traffic was counted. A traffic count of 48 hours is the minimum that will be accepted.

References to planning documents must include the document title, year of adoption/publication and the section-chapter-page location of the referenced project. Where applicable, web site links to the referenced documents are encouraged.

When asked to provide a brief description of a claimed criterion, please limit the description to one short paragraph.

If a claimed criterion is mapped, please note that it is mapped in the Criterion Category.

### **Eligible Projects for the Transportation Alternatives Program:**

TAP funds are available for specific project types. These project types are determined by FHWA, and generally include planning, design, or construction of projects previously eligible under the Safe Routes to School and Transportation Enhancements programs. Specific eligible project types include, but are not limited to:

- Provision of facilities for pedestrians and bicycles;
- Provision of safety and educational activities for pedestrians and bicyclists;
- Acquisition of scenic easements and scenic or historic sites;
- Scenic or historic highway programs;
- Rehabilitation and operation of historic transportation buildings, structures, or facilities;
- Preservation of abandoned railway corridors;
- Archaeological planning and research; and
- Environmental mitigation.

For a complete and detailed list of eligible project types, please reference FHWA's on-line guidance:

<https://www.fhwa.dot.gov/fastact/factsheets/transportationalternativesfs.cfm>

### **Who May Apply?**

Eligible project sponsors are determined by the FHWA and should be LAP certified:

- Local governments;
- Regional transportation authorities;
- Transit agencies;
- Natural resource or public land agencies;
- School districts, local education agencies, or schools;
- Tribal governments; and
- Any other local or regional governmental entity with responsibility for oversight of transportation or recreational trails (other than a metropolitan planning organization or State agency).

**TPOs are not able to directly sponsor projects.**

	<b>Evaluation Category</b>	<b>Scoring (Maximum Points Possible)</b>	<b>Project Score</b>
Criterion 1	Safety	25	5
Criterion 2	Connectivity	20	18
Criterion 3	Location Efficiency	15	15
Criterion 4	Public Support	10	5
Criterion 5	Proximity to School	10	10
Criterion 6	Design Quality	10	5
Criterion 7	Environmental/Archeological Projects/ Historic Preservation	10	0
	Total Points Possible	100	44

**Criterion 1: Safety** - The project is scored for making significant safety improvements to the existing and proposed transportation network. Please submit crash data to verify your selection for crashes within the project area.

*Crash data reports must use the Signal Four Analytics data. Please contact TPO staff if your application claims accidents that are not reported in the Signal Four database.*

<b>Crash Data for Project</b> - Scored crashes are car accidents that involve pedestrians and/or cyclists. (select one)	<b>Pts</b>	
Low crash corridor = < 3 pedestrian/cyclist incidents from the past 5 years	1	1
Moderate crash corridor = 3-10 pedestrian/cyclist incidents from the past 5 years	2	
High crash corridor = > 10 pedestrian/cyclist incidents from the past 5 years	3	

<b>Project is Designed to Avoid Moderate and High Crash Corridors</b> The maximum radius for exposure is ¼ mile. Scored crashes are car accidents that involve pedestrians and/or cyclists. (select one)	<b>Pts</b>	
Moderate crash corridor = 3-10 pedestrian/cyclist incidents from past 5 years	2	
High crash corridor = >10 pedestrian/cyclist incidents from past 5 years	3	

<b>Safety Issue - <u>Provide brief descriptions for each claimed criterion</u></b>	<b>Pts</b>	
Posted speed limit over 30 mph in project area	1	
Improves mobility for disabled, elderly or youth populations - (Please provide an address and note location on map for the affected facility) <b>105 Brentwood Lane</b>	1	1
Improves access to areas within or adjacent to an area/zone with 50% of households below poverty rate- as defined by the Census	1	
Project design encourages traffic calming or vehicle lane narrowing (road diet)	1	
Improves visibility of non-drivers to motorists	1	1

<b>Reduce Human Exposure</b> – Project reduces exposure between motor vehicles and vulnerable pedestrians and bicyclists by employing a “physical barrier” or “defined space” into the project design.  <u><b>Provide a brief description for each claimed criterion – notate on map where applicable.</b></u>	<b>Pts</b>	
<b>Physical Separation Barrier</b> A physical barrier includes but is not limited to a pedestrian island, buffered sidewalk, protected bike lane, buffered curb, landscaping divide or green way between road and proposed facility.	1	1
<b>Defined Space</b> A “defined space” includes but is not limited to crosswalks, green lanes, striped bike lanes and a minimum 4-foot-wide shoulder.	1	

<b>Vehicle Traffic (select one)</b>					
The current AADT for the affected roadway facilities within the project area – from which exposure would be reduced by the project. The maximum radius for exposure is ¼ mile. Documented traffic counts at the county and city level will be accepted once the source and methodology is verified by TPO staff.					
40,001+ <b>12 pts</b>	35,001-40,000 <b>11 pts</b>	30,001 to 35,000 <b>10 pts</b>	25,001-30,000 <b>9 pts</b>	20,001-25,000 <b>8 pts</b>	15,001-20,000 <b>7 pts</b>
10,001-15,000 <b>6 pts</b>	5,001-10,000 <b>5 pts</b>	4,001-5,000 <b>4 pts</b>	3,001-4,000 <b>3 pts</b>	2,001 – 3,000 <b>2 pts</b>	Less than 2,000 <b>1 pt</b>

<b>Total Points for Safety Criteria</b>	5
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**Criterion 2: Connectivity** - Project improves the existing transportation network. This may include but is not limited to filling existing gaps in the current multi-modal network and/or creating new access points to public transit and pedestrian/cyclist amenities.

<b>General Connectivity - <u>Provide a brief description for each claimed criterion – notate on map where applicable</u></b>	<b>Pts</b>	
Improves access to commercial areas	3	3
Improves access to parks and recreational areas	3	3
Provides pedestrian/bicycle facilities where none exist	3	3
Project conforms to any TPO, Local Government, Regional or State Plan for current or future connectivity	3	3
Fills a documented gap in an existing transportation network	3	3
Provides pedestrian/bicycle facilities between a K-12 School and a zoned residential area	2	2

<b>Transit Connectivity (select one) - <u>Transit stops must be noted on an attached project map</u></b>	<b>Pts</b>	
Connects to existing bike/ped facility & does not connect to a transit stop	1	1
Connects to existing bike/ped facility & <1/2 mile from transit stop	2	
Connects to existing bike/ped facility & <1/4 mile from transit stop	3	

<b>Total Points for Connectivity Criteria</b>	18
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**Criterion 3: Location Efficiency** - Project makes significant improvements to a facility in proximity to a medium-to-high density or intensity land use; project is in a municipal city center, historic pedestrian-scaled neighborhood, or otherwise important commercial corridor; project serves multiple destinations, allowing residents and/or tourists to access essential and leisure goods and services without using an automobile. Destinations can include retail stores, restaurants, pharmacies, churches, community centers, libraries, bars, employment centers, or any establishment where commercial or social activity occurs.

**Maximum Points Allowed: 15**

**Does the project provide access to the following destinations of interest?**

<b>Location Efficiency – <i>Provide the name and location of each claimed destination of interest</i></b>		
<b>High Interest Select One (7 pts total)</b>	<b>Moderate Interest Select One (5 pts total)</b>	<b>Low Interest Select One (3 pts total)</b>
Town Center – Square	Multi-Family Development	Post Office
Mixed Use Center	Park n Ride Lot	Bank
Major Employment Center (over 150* employees) Office Park, Big Box Retail	Park	Bus Stop (typically a bench or 5-15 person shelter)
Transit Center/Station (serves multiple routes and networks)	Greenway	Rural Road Bike Routes
School - K-12 School Facility (within 2 miles)	Retail Center	Child Day Care Center
University/College (direct connection)	Religious/Civic Center	
Hospital	Unique Destination (Tourist Destinations)	
Entertainment Center Combination of Restaurants/ Theaters/Music Venues	Health Care Clinic (multiple doctors on staff < 5)	
Marinas	Libraries	
Recreation Facility (sport fields, gymnasium, etc)	Grocery Store/Farmers Market/ Stationary Food Providers	
Low Density Single Family (detached single family developments)	Hotels	
<b>Total Points for Location Efficiency Criteria</b>		15

**Criterion 4: Public Support** - Documented support can be in the form of resolutions, letters, and minutes of public record. Supporting documents can be gathered and submitted by public officials, neighborhood associations, homeowners associations, non-profit agencies, or other community-based organizations.

<b>Public Support (select one)</b>	<b>Pts</b>	
Resolution of support from 1 local government + 2 letters of support (1 letter from a private source and 1 from a public source) *	5	5
Resolutions of support from 2 local governments; or a resolution of support from 1 local government + 4 letters of support (2 letters from a private source and 2 from a public source)*	10	

*\*Letters of support must be dated within the past 3 years*

<b>Total Points for Public Support Criteria</b>	5
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**Criterion 5: Proximity to School** – Projects within 0-2 mile radius of a school receive special preference, as they combine safety goals with connectivity and educational goals. Projects that focus on the pedestrian/cyclist access to schools are strongly encouraged to submit an application through the Safe Routes to Schools Program.

<b>Proximity to School</b> – for <i>Criterion 5</i> a school is defined as a K-12 education facility; or a public or private university, college, or community college.  <i>List the name and address of schools within the 2-mile project radius (select one)</i>	<b>Pts</b>	
Project > 2 Mile from a school	0	
Project within 1-2 mile of a school	5	
Project within 1 mile of a school	10	10

<b>Total Points for Proximity to School Criteria</b>	10
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**Criterion 6: Design Quality** - Points awarded based on the quality of the facility, and based on non-motorized transportation facility design standards as follows:

<b>General Design - Provide a brief description for each claimed criterion – notate on map where applicable</b>	<b>Pts</b>	
Addresses both walking and biking	1	
Buffered/Protected bicycle lane, and/or separated multiuse path > 5, or sidewalk > 5'	2	2
Provides bike parking or seating for pedestrians	1	
Provides trailheads, staging areas and parking	1	
Provides desirable amenities such as fitness stations, public art, pedestrian scale lighting, unique way finding, repair stands, etc.	2	
Prior Phases of this project are under construction or have been completed. Provide documentation for the prior phases. <b>Stillwell</b>	2	2
All Right of Way has been secured or none is needed	1	1

<b>Total Points for Design Quality Criteria</b>	<b>5</b>
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## **Criterion 7: Environmental/Archaeological Projects/**

### **Historic Preservation**

<b>Environmental/Archaeological Projects/Historic Preservation - <i>Provide a brief description for each claimed criterion – notate on map where applicable</i></b>	<b>Pts</b>	
Project includes elements that use renewable energy sources, semi permeable materials, recycled materials or other green technologies and LEED standards	1	
Restores or preserves environmentally sensitive lands, cultural resources or agricultural lands; or conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other non-motorized transportation users	1	
Includes an environmental mitigation plan - project is in proximity to environmentally sensitive lands, cultural resources or agricultural lands and/or there is a plan to <b>avoid, minimize or mitigate impacts</b>	1	
Includes community partnership between governmental and non-governmental organizations	1	
Relieves a threat to an existing historic resource; or historic preservation and rehabilitation of historic transportation facilities	1	
Construction of turnouts, overlooks, and viewing areas	1	
Project enhances access to an existing or planned activity center. (Planned activity centers must be defined in a Capital Improvement Plan or similar document that shows construction beginning in 5 years.)	1	
Removes existing visual blighting influence; or substantially enhances visual environment; inventory, control, or removal of outdoor advertising	1	
Vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control	1	
Provides bike-ped access to deter automobile access to environmentally sensitive areas; or other pollution abatement activities as described in 23 U.S.C. 133 (h) (3) (FAST Act § 1109)	1	
<b>Total Points for Environmental/Archaeological Projects/ Historic Preservation Criteria</b>	0	

## **Additional Project Information**

The following sections is to provide additional project information to the TPO. The answers in this section will not be scored. The information below will aid the TPO in ranking projects for the Okaloosa-Walton TPO TAP Priority list that is submitted to the Florida Department of Transportation.

<b>Information Only</b> — The following answers are for the TPO project review and will not be scored			
Total project cost:	\$928,800.00		
Does the submitted budget include contributions from the sponsor and involved municipalities? Define the amount of local contributions, which may include in-kind services or ROW donation.	NO		
Total length of the project (miles)?	PROPOSED PROJECT LENGTH 4,700 FEET (0.89 MILES)		
How many intersections are located within the project boundaries?	8 INTERSECTIONS, 10 INCLUDING TERMINI		
Does the project address a unique safety issue not detailed in the Safety Criteria?	NO		
Project Readiness – Project Phase as submitted:	Conceptual Only	Preliminary Plans Complete	Final Plans Complete (shovel ready)

## **Definitions for Criterion 3: Location Efficiency**

**High Interest Destinations:** These are common, highly-trafficked destinations within a particular city, town, or region.

**Town Center/Square:** Downtown or central business district of a city or town.

**Mixed Use Center:** An integrated development project which combines multiple uses within individual buildings or sites. Example: A retail development with residential units above or adjacent.

**Major Employment Center:** A dense collection of retail or non-retail employment locations, where the percentage of employers is significantly higher than that of surrounding areas. Typically, total employment will exceed 150 employees. Example: An office park or big box retail

**Transit Center:** A station or hub which serves as the central location for multiple routes or networks.

**School:** Any K-12 school facility located within 1/2 mile of project/facility.

**University/College:** Any public or private university, college, or community college.

**Entertainment Center:** A combination of restaurants, theaters, music venues or other entertainment venues within a centralized location

**Marinas:** A specially designed harbor with moorings for pleasure craft and small boats

**Recreation Facility:** A public facility that provides infrastructure and amenities for organized sports. Example: a sports complex with multiple soccer fields, gymnasiums or other leisure sports.

**Low Density Single Family Development:** Detached single family developments which can be found in rural, suburban, and urban environments.

**Moderate Interest Destinations:** These are common, moderately-trafficked destinations, typically found in many cities and towns.

**Multi-family Development:** Multiple residential housing units located in one building/structure, or multiple buildings within one complex. Example: Apartment complex.

**Park-n-Ride Lot:** A designated parking location which allows drivers to park private automobiles, bicycles, or other vehicles, and access public transportation or transit.

**Park:** Regional, local, or neighborhood space for passive or active recreation.

**Greenway:** A natural or paved path, typically located outside of vehicular rights-of-way, intended for non-motorized active transportation.

**Retail Center:** A collection of retail locations where the percentage of retailers is significantly higher than that of surrounding areas.

**Religious/Civic Center:** A private or public venue which offers religious or civic services to the general public.

**Unique Destination / Tourist Destination:** A specific destination of civic or cultural value which attracts visitors, is unique to a particular city, town, or county, and may not satisfy other destination descriptions

**Health Care Clinic:** These can include facilities with more than 5 doctors on staff.

**Libraries:** A physical location which provides access to reading materials such as books, periodicals, and newspapers, and often other forms of video or audio media.

**Rural Road Bike Routes Rural:** suburban roads which typically do not include prescribed bicycle facilities, but may be signed as state, historic, scenic, or recreational bicycle routes.

**Food Options:** Large and small grocery stores, farmer's markets, or fresh foods. Other local, stationary food providers will be considered.

**Hotels:** Hotels, motels, and other commercial establishments offering lodging, meals, and other guest services

**Low Interest Destinations:** These are common destinations, which typically experience less human traffic.

**Bus Stop (Neighborhood Scale):** Typically, a bench or 5 to 15 person shelter located adjacent to a sidewalk or roadway.

**Child Day Care Center:** a facility providing regularly scheduled care for a group of 20 or more children for periods of less than twenty-four hours

**Safety:**

- Improves mobility for disabled, elderly or youth populations
  - o Address is 105 Brentwood Lane, wheelchair-bound citizen who travels via wheelchair to/from work on this corridor
- Improves visibility of non-drivers to motorists
  - o Sidewalk will put non-drivers on a clearly defined path off of the traveled way of motorists

**Connectivity:**

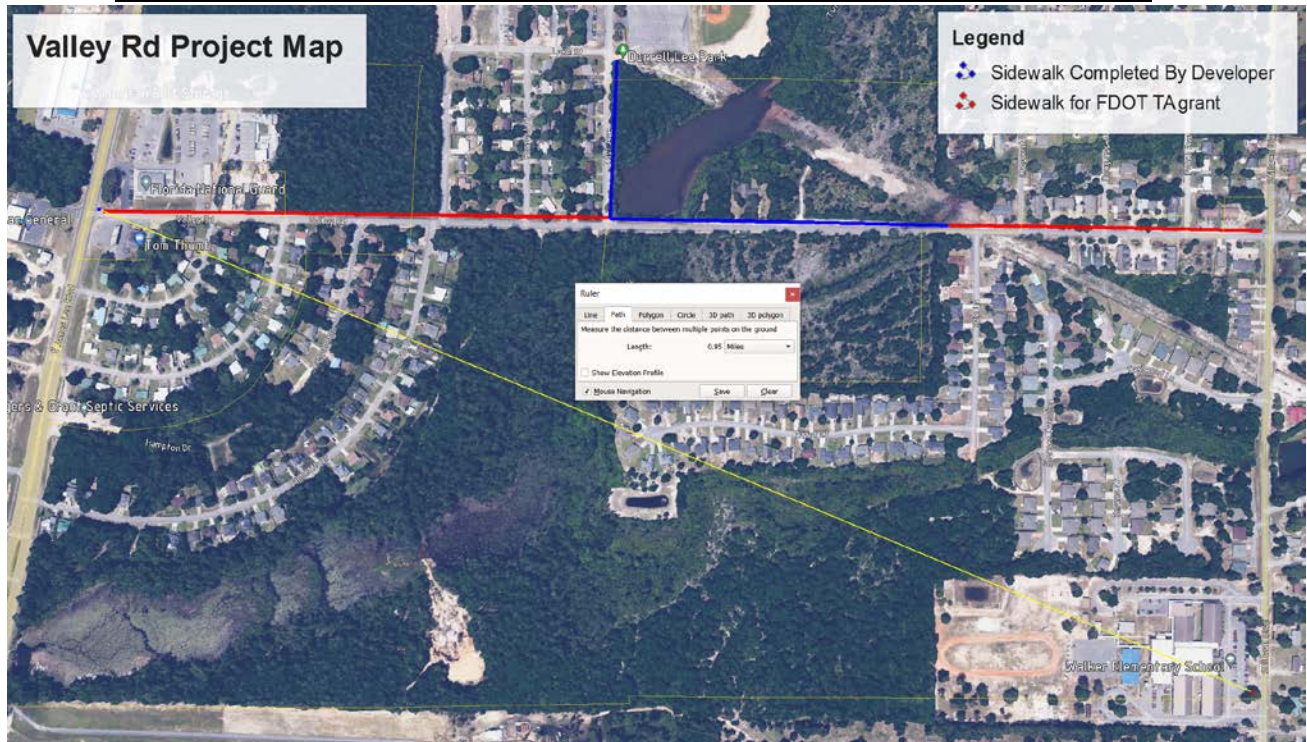
- Improves access to commercial areas
  - o Allows pedestrians to use non-motorized transportation to get from their home to businesses both on 90 and highway 85 via Stillwell sidewalk
- Fills a documented gap in an existing transportation network
  - o Bridges the gap between Stillwell and Highway 90 on a very highly-traveled corridor by non-motorized citizens
- Provides pedestrian/bicycle facilities between a K-12 school and a zoned residential area
  - o Valley is almost exclusively residential and this would connect those homes to Walker Elementary school

**Design Quality:**

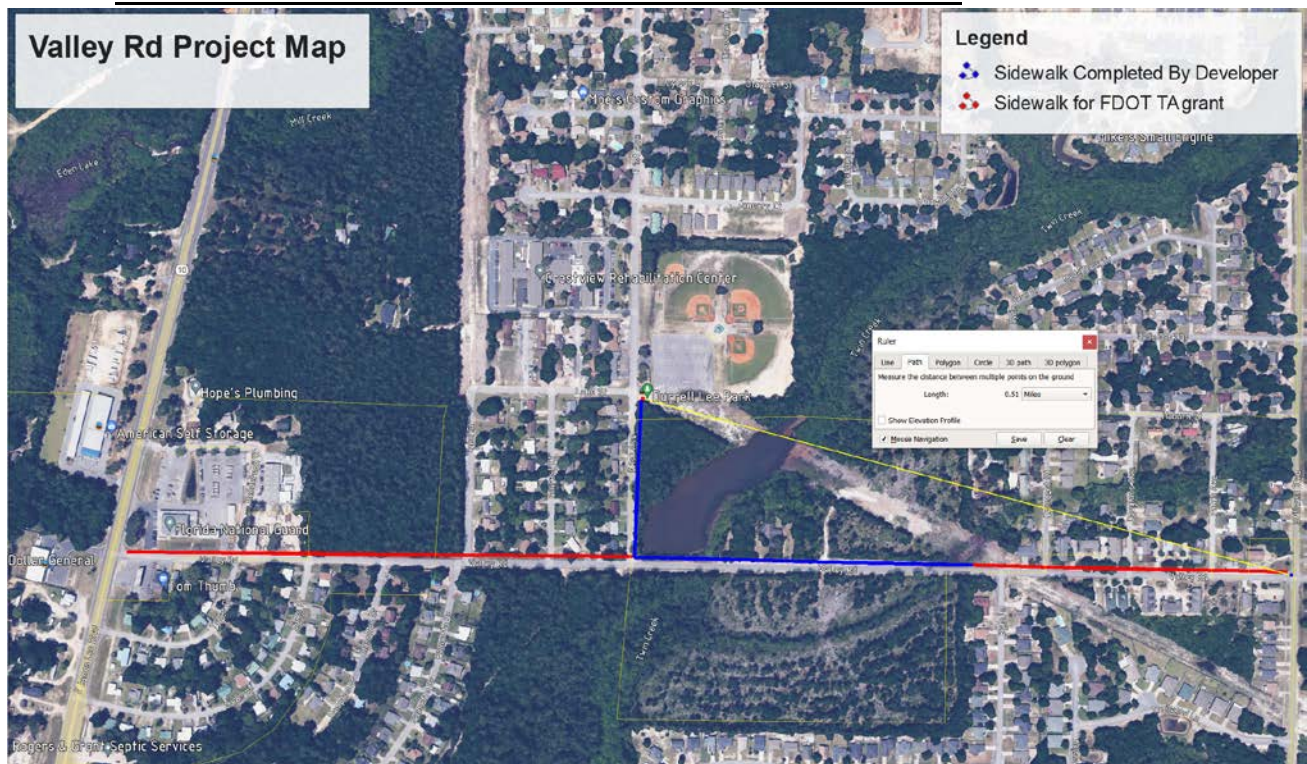
- Prior Phases of this project are under construction or have been completed
  - o Stillwell will be under construction this FDOT fiscal year. This sidewalk bridges a gap between Highway 90 and Stillwell
- All right-of-way has been secured or none is needed
  - o We have use and maintenance or right-of-way on this entire stretch. We shouldn't need to acquire any additional easements or rights-of-way for construction



**ENTIRE PROJECT WITHIN 1 MILE OF WALKER ELEMENTARY SCHOOL**



**ENTIRE PROJECT WITHIN 1 MILE OF DURRELL LEE PARK**



**RESOLUTION NO. 23-198**

**RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF OKALOOSA COUNTY, FLORIDA;  
AUTHORIZING AND APPROVING SUBMITTAL OF A  
GRANT APPLICATION FOR PARTICIPATION IN THE  
VALLEY ROAD SIDEWALK ADDITION PROJECT;  
PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Okaloosa County Board of County Commissioners (hereinafter the "BOARD") has the authority to apply for and accept grants and make purchases and/or expend funds pursuant to grant awards made by the Florida Department of Transportation as authorized by Chapter 341, Florida Statutes and/or by the Federal Transit Administration Act of 1964, as amended; and

**WHEREAS**, Florida Department of Transportation administers this federal funding, now known as the Transportation Alternatives Set-Aside program (TA). TA funds a variety of smaller-scale transportation projects and activities that expand and integrate accessible nonmotorized travel choices and make them safer, including on- and off-road bicycle and pedestrian facilities, recreational trails, safe routes for non-drivers, safe routes to schools, and accessibility improvements to help achieve compliance with the Americans with Disabilities Act of 1990; and

**WHEREAS**, the County has previously submitted applications with the Florida Department of Transportation regarding similar projects; and

**WHEREAS**, the Application for the grant is to perform the addition of a 5' wide concrete pedestrian sidewalk along Valley Road from US 90 to Stillwell Blvd. Proposed project length 4,700 feet (0.89 miles); and

**WHEREAS**, Florida Department of Transportation provides 80% of federal funding. The remaining 20% of funding will be derived from State of Florida funds and/or a local match such as Surtax; and

**WHEREAS**, to ensure that all documents pertaining to the grant application are timely executed, the Board of County Commissioners now desires to execute this Resolution authorizing the County Administrator to execute the Grant application, supporting documents, and assurances to the Florida Department of Transportation; and authorize Grants Administration to submit the application to the appropriate entity.



**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF OKALOOSA COUNTY AS FOLLOWS:**

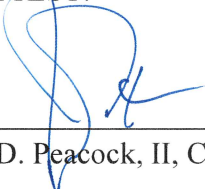
1. The above recitals are true and correct and are hereby incorporated by reference.
2. The County Administrator is hereby authorized to execute the Grant application, supporting documents, and assurances to the Florida Department of Transportation for the Transportation Alternatives Set-Aside program (TA) program for inclusion in the work program development cycle; and authorize Grants Administration to submit the application to the appropriate entity.
3. This Resolution is effective upon adoption and execution.

**DULY PASSED AND ADOPTED THIS 5<sup>TH</sup> DAY OF DECEMBER, 2023.**

**BOARD OF COUNTY COMMISSIONERS  
OKALOOSA COUNTY, FLORIDA**

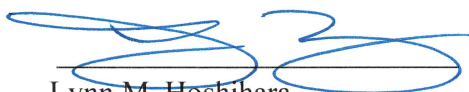
By:   
Robert A. "Trey" Goodwin, III, Chairman

ATTEST:

By:   
J. D. Peacock, II, Clerk



APPROVED AS TO FORM:

By:   
Lynn M. Hoshihara  
County Attorney